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Annual Town Report

TOWN OF EPSOM NEW HAMPSHIRE



Griffin Road morning of April 17, 2007

Photo Courtesy of Dave and Barbara Stewart of Epsom Griffin Road April 2007

For the Year Ending December 31, 2008

TOWN DIRECTORY

Town Office: 27 Black Hall Road Mailing address: PO Box 10 Epsom, NH 03234

TOWN OFFICE HOURS

Monday 8am to 1pm and 4:30 to 6:30pm Tuesday 10am to 3pm Closed to Public on Wednesday Thursday & Friday 8am to 3pm 2nd and last Saturday of each month 8am to noon

| Town Clerk & Tax Collector736-4825 | Selectmen & Assessor | .736-9002 |
|------------------------------------|----------------------|-----------|
| Fire Department736-9291 | Zoning | 736-9002 |
| Police Department736-9624 | Library | 736-9920 |
| Highway Department736-8989 | School | 736-9331 |
| Planning Board 724-3013 | Welfare | 736-5507 |

Town Office Closed in Observance of the Following Holidays:

New Years Day Martin Luther King Day President's Day Memorial Day Independence Day Labor Day Veterans Day Thanksgiving
Day after Thanksgiving
Christmas

Town e-mail...epsomtown@epsomnh.org
Town website...www.epsomnh.org

Local Bulletin of Events
Channel 24
for Metrocast Cable Subscribers

Selectmen's Meetings 6:15pm Mondays at 27 Black Hall Road

TOWN POSTINGS LOCATED AT POST OFFICE AND TOWN OFFICE

^{*}Saturday Holidays observed preceding Friday / Sunday Holidays observed following Monday

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2008 CITIZEN OF THE YEAR TIM RIEL

- Tim has been a resident of Epsom for at least 22 years and has served many years to our school and athletic capacity.
- He was a school board member for several years and was heavily involved in the teacher neodiations.
- He also became involved in with EYAA, and coached basketball for numerous vears.
- He was an integral part in the making of the Jeremy Charron and Cutter fields.
 He volunteered at Bingo for almost two years every Saturday night to help raise money for EYAA.
- When Tim recently heard there were structure and field problems, he again started attending meeting and volunteered every Sunday to mow Cutter and Charron fields even though his children are grown and out of the EYAA program.
- Tim's countless years with EYAA has seen the organization grow from a
 grassroots operation to the outstanding organization it is today serving several
 hundred children throughout the year.
- In addition to his work with the school and the athletic fields, Tim often volunteers his horses and his time to escort people to the cemetery in support of Epsom families
- Tim makes time for all these activities along with being a 25-year 4-H leader, VP of Merrimack County Leaders Association, President of Granite State Draft Association and Board member of the Granite State Dairy Promotion.



TOWN OFFICERS AND COMMITTEES

| | SELECTMEN | | | | MODERATOR | ₹ | | |
|--|-----------------------|--------|--------|----------------|-------------------|------|---------|--|
| | JOANNE RANDALL | | 2011 | | JEFF KEELER | | 2009 | |
| | ROBERT BLODGETT | | 2010 | | | | | |
| | KEITH COTA | | 2009 | | SUPERVISORS OF CH | JECK | CLICT | |
| | KEITH COTA | | 2009 | | | | | |
| | | | | | JOSHUA VIRGIN | | 2014 | |
| | TOWN CLERK TAX COL | LEC. | | | NANCY CLARIS | | 2012 | |
| | DAWN BLACKWELL | | 2009 | | VALERIE LONG | | 2010 | |
| | DEPUTY DONNA TENCAT | 1-KUI | _ACZ | | | | | |
| | | | | | | | | |
| | TREASURER | | | | | | | |
| | PAULA SMITH | | 2009 | | INSPECTOR OF ELE | CTIC | ONS | |
| | DEP. LINDA MARTEL | | 2009 | | JEANNE FOSTER | | 2010 | |
| | DEI : EIND/CHARTEE | | 2000 | | LINDA MARTEL | | 2010 | |
| | TRUSTEE OF TRUST | CLINIC | | | SONYA NOYES | | 2010 | |
| | | LONE | | | | | | |
| | TIMOTHY HARKNESS | | 2011 | | LINDA SAWYER | | 2010 | |
| | DANIEL MCQUIRE | | 2010 | | | | | |
| | DOROTHY DUCLOS | | 2009 | | HEALTH OFFIC | | | |
| | | | | | CECIL CURRA | N | | |
| | | | | | | | | |
| | CEMETERY TRUST | EES | | OVERSEER OF WE | | | RE | |
| | CAROL MCQUIRE | | 2011 | | LEE BARTLETT | | 2009 | |
| | LUELLEN KIMBALL | | 2009 | | | | | |
| | VACANT | | 2009 | | ROAD AGEN | т | | |
| | WILLIAM CLARK, SEXTON | 1 | 2000 | | GORDON ELLIS | | 2009 | |
| | WILLIAM CLARK, SEXTON | • | | | GONDON ELLIS | | 2003 | |
| | | | | | | | | |
| | LIDDARY TRUCTS | | | | COOPNOY MANAGEMEN | | DECTOR | |
| | LIBRARY TRUSTE | ES | | EM | ERGENCY MANAGEMEI | | RECTURS | |
| | CHERYLANN ARVANITIS | | 2011 | | RICHARD BILOD | EAU | | |
| | ROBERTA MONGEON | | 2010 | | | | | |
| | VALERIE LONG | | 2009 | | ZONING COMPLIANCE | OF | FICER | |
| | | | | | JOHN HICKE | Y | | |
| | PLANNING BOAF | RD | | | | | | |
| | PHILIP DEMERITT | | 2011 | | ZONING BOARD OF | APP | EAL | |
| | JOHN HICKEY | | 2011 | | GLENN HORNER | | 2010 | |
| | JAMES BOWEN | R | 2010 | | MARK RIEDEL | | 2010 | |
| | DANIEL MCGUIRE | | 2010 | | RICKY BELANGER | | 2010 | |
| | CHRISTOPHER PORTER | | 2009 | | P. HOYT-DENNISON | | 2010 | |
| | ALAN QUIMBY | | 2009 | | GEORGE CARLSON | | 2009 | |
| | KEITH COTA | eci i | ECTMAN | | ALAN QUIMBY | | 2009 | |
| | KEITH COTA | SELI | CHMAN | | ALAN QUIMBT | | 2009 | |
| | | DUDGET | | TTEE | | | | |
| | DAVID FIODENTING | | BUDGET | COIVIN | | _ | 0040 | |
| | DAVID FIORENTINO | | 2011 | | DONALD HARTY | R | 2010 | |
| | MARYLOU KEANE | | 2011 | | JOYCE HECK | | 2009 | |
| | CAROL MCGUIRE | | 2011 | | BRADLEY KEYES | | 2009 | |
| | HARVEY HARKNESS | | 2010 | | LAURENCE YEATON | | 2009 | |
| | CAROL BROWN | | 2010 | | LAURENCE CARAWAY | | 2009 | |
| | | | | | JOANNE RANDALL | SEL | ECTMEN | |
| | | | | | | | | |

TOWN OFFICERS AND COMMITTEES

Page 2

CONSERVATION

ALISON PARODI-BIELING 2009

ELSIE FIFE 2009

SARAH BARNUM 2009

WEBSTER PARK COMMISSION

GARY PERRY PETER MUISE MARY FRAMBACH

RICHARD VERVILLE RICHARD FRAMBACH

OLD HOME DAY COMMITTEE

PATRICIA REEVES KEVIN REEVES CINDY REEVES SPENCER REEVES STEVE MERRILL

SCOTT HAHN BRUCE MCDONALD PAM SMITH

DAWN VALLAINCOURT

FRIENDS OF EPSOM'S HISTORIC MEETING HOUSE

RICHARD FRAMBACH PENELOPE GRAHAM SHARON BURNSTON CHARLES YEATON HARVEY HARKNESS BRUCE GRAHAM

PHILIP YEATON GLENNA NUTTER

WEBSITE COMMITTEE

NORM GENTRY EDWARD ORR 2009 2009 AARON VAROOM 2009 JOANNE RANDALL SELECTMEN

JAMES BOWEN R 2009

*R denotes RESIGNED DURING TERM

Selectmen's Report 2008

Once again, the year turned out to be a memorable and historical year on many facets for the Town of Epsom. The year started with a near breaking record for the most recorded amount of winter snow fall and ended with a historic ice storm event in December that left thousands of Epsom families and businesses out of power for an extended period of time. In between those natural storm events, Mother Nature did not leave us alone. In June, July and August, heavy rains sent the Suncook River flowing over its banks and tributaries and in July, the town experienced an event uncharacteristic of the State we live in, a tornado. The tornado started in Epsom west of NH Rte 107 near Northwood Lake and carved a path across New Hampshire for twenty minutes over nearly 50 miles, leaving much damage to the public infrastructure and private properties.

The natural disasters that we experienced in 2008 brought together a community spirit and cooperation that makes you proud to be a resident of the Town of Epsom. The response to these disasters by our emergency responders was remarkable, professional, and clearly illustrates their dedication to the Town of Epsom and its citizens. In addressing these disasters, especially the historic tornado event, our Fire Department's Chief Stewart Yeaton, as first responder, was incredible with great credit to this department's training. In addition, the response and coordination provided by the Police Chief Wayne Preve and his staff, was remarkable. The backup assistance provided by the Road Agent, Emergency Management Director, town office staff, contractors and citizens was incredible to say the least. True community spirit! The Board of Selectmen wishes to extend its most sincere and highest level of thanks to all that successfully responded to the events of 2008.

As the town addressed these events under the default budget of 2008, it put severe strain on several departments' budget expenditures and required a tight oversight of the budget. Fortunately, some FEMA disaster relief funds came through to help relieve some of the unanticipated expenditures. Even with the limited funds, several notable projects and objectives were completed over the past year as noted as follows:

- Publishing of the Final Technical Report for the "Geomorphology-based Restoration Alternatives, Suncook River" May 28, 2008 (prepared through grant and local funds by NHDES and Vanasse Hangen Brustlin, Inc of Bedford, NH);
- Completion of the Center Hill Road Bridge (replacement due to 2007 flood damage);
- Completion of the Griffin Road Bridge (replacement due to 2007 flood damage);
- Re-establishment of Epsom Web Site Committee with a revamping of the Town's Web Page (www.epsomnh.org) and enhanced email communications with town officials;
- Restoration of the Meetinghouse exterior through LCHIP grant funds;
- Community Block Grant assistance for Family Estates Cooperative (Mobile Home Park) for septic and electrical service connection upgrades;
- Active involvement in the Suncook Valley Regional Town Associations resulting in group health insurance and workmen's compensation through LGC and a 15% reduction in costs; and
- Successful administration of the local elections for national primary election and historic presidential national election.

It is noteworthy to mention that throughout this year the Board of Selectmen worked closely together as a Board of "three," instead of a Board of "five." In 2007, the Legislative Body chose to return to a three member Select Board. This required the Board members to be assigned to an ever-increasing work load as liaisons to the town departments and to administratively address town needs and issues. Through exceptional cooperation, team work and open communication, the Board has been successful to address the needs of the town while overseeing the expenditure of the town's funds.

The Selectman will be busy throughout the next year in further addressing several of the town needs including the continuation of studies for the restoration of the Suncook River in cooperation with NHDES, establishing a long-term reliable police dispatch service through Merrimack County Sheriff's Office, continuing to study the town office space needs in conjunction with the past Meetinghouse investments, increasing our ability to respond to emergencies resulting from natural disasters, proceeding with long-term replacement of four major town road culverts damaged by past flooding, retaining and hiring professional staff to oversee our safety needs, maintaining open communications with our elected officials representing us in Concord on key legislative initiatives, continuing discussion for cost-saving initiatives with our neighboring towns through the Suncook Valley Regional Town Association, coordination with Central New Hampshire Regional Planning Commission for safety audit of NH Rte 28, working with the NHDOT on the replacement of NH Rte 107 culvert for Griffin Brook and the intersection improvements for US Rte 4/202 and NH Rte 107, etc. The Selectman's plate will be full for the next year and we look forward to continuing to serve the town.

While the past year was very trying, through team work and open communications, we all worked together to address the needs of the town. The Board wishes to extend our deepest thanks to the Town's staff and volunteers that put in endless number of hours to service to make this our town and to make this a great community to live in. We are proud of you all!

In closing, the Board wishes to extend to the town residents an open invitation to become involved in the many volunteer committees. Whether you have special medical, engineering, business or trade experiences, your volunteer service to the community will be very rewarding and deeply appreciated by the Board of Selectman. Please come forward and volunteer. Thank you.

Robert Blodgett, Chairman

Joanne Randall

Keith Cota

OFFICIAL BALLOT ANNUAL TOWN ELECTION EPSOM, NEW HAMPSHIRE MARCH 10, 2009

TOWN CLERK

| | TOWN CLERK |
|----------------------------|----------------------------|
| SELECTMAN | |
| For 3 Years Vote for ONE | BUDGET COMMITTEE |
| KEITH A. COTA | For 3 Years Vote for THREE |
| | |
| (Write-in) | TAMMY VAILLANCOURT |
| | (Write-in) |
| TOWN CLERK/TAX COLLECTOR | (Write-in) |
| For 3 Years Vote for ONE | (Write-in) |
| DAWN BLACKWELL | |
| (Write-in) | BUDGET COMMITTEE |
| (vviice iii) | For 1 Year Vote for ONE |
| TREACURER | |
| TREASURER | (Write-in) |
| For 1 Year Vote for ONE | |
| PAULA S. SMITH | TRUSTEE OF TRUST FUNDS |
| (Write-in) | For 3 Years Vote for ONE |
| | (Write-in) |
| MODERATOR | |
| For 2 Years Vote for ONE | DI ANNUNO DOADO |
| | PLANNING BOARD |
| JEFF KEELER | For 3 Years Vote for TWO |
| (Write-in) | (Write-in) |
| | (Write-in) |
| ROAD AGENT | |
| For 2 Years Vote for ONF | PLANNING BOARD |
| GORDON R. ELLIS | For 1 Year Vote for ONE |
| | |
| (Write-in) | (Write-in) |
| | |
| OVERSEER OF PUBLIC WELFARE | CEMETERY TRUSTEE |
| For 1 Year Vote for ONE | For 3 Years Vote for ONE |
| LEE BARTLETT | (Write-in) |
| (Write-in) | |
| | OFMETERY TRUCTES |
| LIDDADY TOUGTEE | CEMETERY TRUSTEE |
| LIBRARY TRUSTEE | For 1 Year Vote for ONE |
| For 3 Years Vote for ONE | (Write-in) |
| VALERIE A. LONG | |
| | |

(Write-in)

OFFICIAL BALLOT ANNUAL TOWN ELECTION EPSOM, NEW HAMPSHIRE MARCH 10, 2009

TOWN CLERK

2009 EPSOM ZONING BALLOT QUESTIONS

ARTICLE 1: Are you in favor of adopting an ordinance to permit Small Wind Energy Systems subject to certain regulations? (Recommended by the Planning Board)

NO

ARTICLE 2: Are you in favor of an amendment to the Zoning Ordinance Article III D.3.f. Junkyards by deleting "of Seventy Five Dollars (\$75)" and inserting "as allowed by most current State Statute"?(Recommended by the Planning Board)

YES

NO

TOWN OF EPSOM WARRANT ARTICLES AS MODIFIED ON **FEBRUARY 7, 2009**

ARTICLE 1: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 2,717,189.00? Should this article be defeated, the operating budget shall be \$ 2,569,281.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Recommended by the Selectmen 3-0

Recommended by the Budget Committee 9-0-1 NO

YES

ARTICLE 2: In the event that Article 1, the Operating Budget, fails and the Town receives a default budget, shall the Town of Epsom raise and appropriate the sum of fifteen thousand two hundred sixty-four dollars (\$15,264.00) to pay the fourth annual payment of the four-year lease/purchase agreement for the Highway F550 truck? Majority vote required; this appropriation is in addition to the default operating budget.

Recommended by the Selectmen 3-0

Recommended by the Budget Committee 9-0-1

NO

ARTICLE 3: Shall the Town of Epsom raise and appropriate the sum of one hundred fifty thousand dollars (\$150,000.00) to be added to the Capital Reserve Fund previously established for the purpose of reconstruction and improvements to town roads? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.

Recommended by the Selectmen 3-0

Recommended by the Budget Committee 9-0-1 NO

ARTICLE 4: Shall the Town of Epsom vote to accept the following ordinance: Acceptance of Credit Cards? The Town Clerk-Tax Collector will be allowed to accept credit card payments pursuant to RSA 80:52-c for the collection of local taxes, charges generated by the sale of utility services or other fees. The Town will add to the amount due, in addition to any interest and penalties payable, a service charge for the acceptance of the card. The amount of the service

OFFICIAL BALLOT ANNUAL TOWN ELECTION EPSOM, NEW HAMPSHIRE MARCH 10, 2009

TOWN CLERK

charge shall be disclosed at the time of the billing. The Board of Selectmen in coordination with the Town Clerk-Tax Collector may adopt rules and regulations regarding the collection procedures.

YES NO

ARTICLE 5: Shall the Town of Epsom raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) for the Highway Department Road Maintenance line, if the Town Budget does not pass? By Petition Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the default budget.

Recommended by the Selectmen 3-0

Recommended by the Budget Committee 8-0-2

YES NO

ARTICLE 6: Shall the Town of Epsom establish a Recreation Revolving Fund pursuant to RSA 35-B: 2 II? The money received from rental, fees and charges for recreation parks services and facilities shall be allowed to accumulate from year to year, and shall not be considered to be part of the Town's general fund unreserved fund balance. The Town Treasurer shall have custody of all monies in the fund, and shall disburse the same at the direction of the Epsom Board of Park Commissioners without further approval from Town Meeting, until such time as this authority is rescinded. These funds may be expended only for recreation purposes as stated in RSA 35-B, and no expenditure shall be made in such a way as to require the expenditure of other Town funds that have not been appropriated for that purpose. By Petition.

YES

ARTICLE 7: Shall we rescind the provisions of RSA 40:13 (known as SB 2), as adopted by the used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law? By Petition. **3/5's majority vote required.**

YES

NO

NO

SELECTMAN

Vote for ONE For 1 Year Keith Cota

732

SELECTMAN

Vote for ONE For 2 Years Robert H. Blodgett

684

SELECTMAN

For 3 Years Vote for ONE Joanne Randall 703

TREASURER

For 1 Year Vote for ONE Paula Smith 760

OVERSEER OF PUBLIC WELFARE For 1 Year Vote for ONE

727 Lee Margosian-Bartlett

TRUSTEE OF TRUST FUNDS Vote for One For 3 Years Tim Harkness(write-in) 5

LIBRARY TRUSTEE For 3 Years Cherylann Arvanitis

Vote for ONE 743

PLANNING BOARD

For 3 Years Vote for TWO Philip Demeritt Jr. 614 John F. Hickey 584

CEMETERY TRUSTEE

Vote for ONE For 2 Years Vacant

CEMETERY TRUSTEE

Vote for ONE For 3 Years Carol McGuire 690

BUDGET COMMITTEE

For 1 Year Vote for ONE Larry Yeaton 704

BUDGET COMMITTEE

Vote for THREE For 3 Years Marvlou J. LaFleur-Keane 475 469 Carol McGuire David Fiorentino 451 433 Greg (Whitey) Foss

SUPERVISOR OF CHECKLIST

Vote for ONE For 2 Years Valerie Long 733

SUPERVISOR OF CHECKLIST For 6 Years Vote for ONE Joshua Virgin 436 365 Mary E. Frambach

BY PETITION

Are you in favor of increasing the board of selectmen to five (5) members? (per RSA 41:8-d) This article will appear on the ballot for the election of Town officials. Majority vote required YES 275 NO 495

2008 EPSOM ZONING BALLOT QUESTIONS

| ARTICLE 1: | Are you in favor of | adopting an ar | mendment | to the Flo | oodplain Ord | inance to | comply with |
|----------------|---------------------|----------------|----------|------------|--------------|-----------|-------------|
| National Flood | Insurance Program | requirements? | (Recomme | ended by | the Planning | Board) | |
| | | | YES | 665 | NO | 228 | |

ARTICLE 2: Are you in favor of adopting an amendment to the Zoning Ordinances which would require a driveway to be located outside the minimum required setbacks from side and rear property lines, except the property line at which the driveway meets the road unless it is a shared driveway? (Recommended by the Planning Board)

YES 367 NO 500

ARTICLE 3: Are you in favor of adopting an amendment to the Zoning Ordinances to require junkyards to comply with the most current New Hampshire Department of Environmental Service's Best Management Practices for Salvage Yards? (Recommended by the Planning Board)

YES 755 NO 138

ARTICLE 4: Are you in favor of adopting an amendment to the Zoning Ordinances to permit internally lit on-premise signs in the Commercial Zone, to provide that signs shall be measured by the face of the sign, and to limit sign posts and/or decorative displays to one (1) foot on either side of the sign and not more than three (3) feet on the top? (Recommended by the Planning Board)

YES 533 NO 343

430

ARTICLE 5: Are you in favor of adopting an amendment to the Zoning Ordinances to prohibit building on Class 6 roads? (Recommended by the Planning Board)

YES 419 NO

TOWN OF EPSOM WARRANT ARTICLES AS MODIFIED ON FEBRUARY 2, 2008

ARTICLE 1: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,882,220.00? Should this article be defeated, the operating budget shall be \$2,469,882.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Approval of the proposed Town operating budget will result in a projected increase of \$ 1.19 per thousand over the 2007 operating budget. The default budget will result in a projected increase of \$.28 per thousand.

YES 304 NO 601

ARTICLE 2: In the event that Article 1, the Operating Budget, fails and the Town receives a default budget, shall the Town of Epsom raise and appropriate the sum of fifteen thousand two hundred sixty-four dollars (\$15,264.00) to pay the third annual payment of the four-year lease/purchase agreement for the Highway F550 truck? Majority vote required; this appropriation is in addition to the default operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.03 per thousand

YES 645

NO 259

ARTICLE 3: Shall the Town of Epsom raise and appropriate the sum of fifty-seven thousand and fifty-four dollars (\$57,054.00) to pay six (6) months' salary and benefits, and the cost of uniforms and equipment, for one (1) additional full-time police officer and one (1) additional full-time firefighter/paramedic? Four thousand five hundred dollars (\$4,500.00) would come from the Police Department part time line of the approved operating budget and fifty-two thousand five hundred fifty-four dollars (\$52,554.00) would be raised through taxes. If this article passes it would become part of future operating default budgets. Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.12 per thousand

YES 334

NO 576

ARTICLE 4: Shall the Town of Epsom raise and appropriate the sum of eighty-two thousand eight hundred and fifteen dollars (\$82,815.00), for a one-time pay adjustment to the annual salary for all full time fire and police personnel totaling \$72,000.00 plus \$10,815.00 for social security, Medicare and retirement? If this article passes it would become part of future operating default budgets. The increase would be as follows: Police Chief and two (2) supervisors would receive eight thousand dollars (\$8,000.00) each and eight (8) full-time employees would receive six thousand dollars (\$6,000.00) each. Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.18 per thousand

YES 367

NO 539

ARTICLE 5: Shall the Town of Epsom vote to establish a Capital Reserve Fund, per RSA 35:1 & 3, for the purpose of constructing, purchasing or renovating Town Offices and raise and appropriate the sum of seventy-five thousand dollars (\$75,000.00) to be placed in this fund, and appoint the Board of Selectmen as agents to expend this fund? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.16 per thousand

YES 288

NO 617

ARTICLE 6: Shall the Town of Epsom raise and appropriate the sum of one hundred fiffy thousand dollars (\$150,000.00) to be added to the Capital Reserve Fund previously established for the purpose of reconstruction and improvements to town roads? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.33 per thousand

YES 565

NO 352

ARTICLE 7: Shall the Town of Epsom raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) to be added to the Capital Reserve Fund previously established for the purpose of bridge replacement and repair? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.03 per thousand

YES 604

NO 307

ARTICLE 8: Shall the Town of Epsom raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) to be added to the Capital Reserve Fund previously established for the purpose of acquiring motorized vehicles and equipment for the highway department? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.03 per thousand

YES 431

NO 476

ARTICLE 9: Shall the Town of Epsom raise and appropriate the sum of seventy-one thousand dollars (\$71,000.00) to construct a portable or permanent salt and sand shed by raising the sum of thirty-nine thousand dollars (\$39,000.00) from general taxation? The sum of thirty-two thousand dollars (\$32,000.00) would be withdrawn from a previously established Capital Reserve Fund for that purpose. Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.09 per thousand

YES 248

NO 661

ARTICLE 10: In the event that Article 9 does not pass, shall the Town of Epsom raise and appropriate the sum of ten thousand dollars (\$10,000.00) to be added to the Capital Reserve Fund previously established for the purpose of erecting a salt and sand storage shed for the highway department? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.02 per thousand

YES 547

NO 361

ARTICLE 11: Shall the Town of Epsom raise and appropriate the sum of sixty-three thousand dollars (\$63,000.00) to prepare and pave the section of New Orchard Road from house number 584 to the Pittsfield town line that was reclaimed in 2006? Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.14 per thousand

YES 346

NO 562

ARTICLE 12: Shall the Town of Epsom vote to authorize the selectmen to enter into a long-term lease/purchase agreement in the amount of seventy thousand three hundred ninety-eight dollars (\$70,398.00), payable over a term of four (4) years at a rate of seventeen thousand six hundred dollars (\$17,600.00) per year, to purchase a backhoe/loader for the highway department, and to raise and appropriate the sum of seventeen thousand six hundred dollars (\$17,600.00) for the first year's payment, and authorize the withdrawal of seventeen thousand six hundred dollars (\$17,600.00) from the Capital Reserve Fund for Highway vehicles and equipment for that purpose? The lease does not contain an escape clause. If this article passes, the Highway Department rentals and leases line of the voted operating budget would be reduced by seventeen thousand six hundred dollars (\$17,600.00). 3/5th ballot vote required; this is a Special Warrant Article. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.00 per thousand

YES 361

NO 540

ARTICLE 13: Shall the Town of Epsom establish a Capital Reserve Fund for the purpose of purchasing land for a Highway Department facility, and raise and appropriate the sum of fifty thousand dollars (\$50,000.00) to be placed in this fund, and appoint the Board of Selectmen as agents to expend this fund? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.11 per thousand

YES 274

NO 631

ARTICLE 14: Shall the Town of Epsom raise and appropriate the sum of ten thousand dollars (\$10,000.00) for the Planning Board to hire a planner to review applications to the Planning Board prior to consideration by the Board? Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.02 per thousand

YES 232

NO 674

ARTICLE 15: Shall the Town of Epsom raise and appropriate the sum of eighteen thousand dollars (\$18,000.00) to purchase and install equipment to record and transmit meetings held at the Town Offices? This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the equipment is installed or by December 31, 2011, whichever is sooner. Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.04 per thousand

YES 206

NO 700

ARTICLE 16: Shall the Town of Epsom raise and appropriate the sum of one thousand five hundred dollars (\$1,500.00) for the installation of an electric meter and the purchase of materials for the beautification and maintenance of the Epsom Traffic Circle? Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.003 per thousand

YFS 260

NO 652

ARTICLE 17: Shall the Town of Epsom raise and appropriate the sum of one thousand dollars (\$1,000.00) to hire a Webmaster to maintain the Town's website? Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.002 per thousand

YES 351

NO 547

ARTICLE 18: Shall the Town of Epsom vote to require that the numeric tally of votes by the Budget Committee and the Board of Selectmen relative to recommending the operating budget and special warrant articles be printed on the warrant? RSA 32:5, V-a. Majority vote required.

YES 555 NO 316

ARTICLE 19: To see if the Town will vote to approve the following resolution to be forwarded to our State Representatives, our State Senator and our Governor: Resolved: We the citizens of Epsom, NH believe in a New Hampshire that is just and fair. The property tax has become unjust and unfair. We call on our State Representatives, our State Senator and our Governor to have an open discussion covering all options, and adopt a revenue system that lowers property taxes.

BY PETITION

YES 659 NO 230

ARTICLE 20: No invoice to the Town of Epsom shall be privately made by a selectperson.

BY PETITION

YES 684 NO 181

ARTICLE 21: All contracts for work needing to be done for the Town of Epsom by an independent contractor will be cost-estimated for budget purposes. If the budget-estimate is for two thousand dollars (\$2,000.00) or more, then the job will be put out to bid by obtaining sealed bids from a minimum of two (2) bidders. As to which bid is selected, the Board of Selectmen will open the bids, and make their decision, in a public meeting.

BY PETITION

YES 723 NO 171

FPSOM DELIBERATIVE SESSION OFFICIAL MINUTES FEBRUARY 7, 2009

The annual deliberative session was called to order at 9:00 AM on Saturday, February 7, 2009 by Moderator, Jeff Keeler

The Moderator stated with the voters' permission he will move Article 1 until after Article 5.

ARTICLE 2: In the event that Article 1, the Operating Budget, fails and the Town receives a default budget, shall the Town of Epsom raise and appropriate the sum of fifteen thousand two hundred sixty-four dollars (\$15,264,00) to pay the fourth annual payment of the four-year lease/purchase agreement for the Highway F550 truck? Majority vote required; this appropriation is in addition to the default operating budget.

Recommended by the Selectmen 3-0

Recommended by the Budget Committee 9-0-1

The Moderator read Article 2. He stated that if this passes, it has an estimated \$.03 per thousand tax impact.

Selectman Joanne Randall stated this is the final payment on the truck. Once this payment is made, we own the truck. If this payment is not made, we will lose the truck.

There being no further discussion, Article 2 shall appear on the ballot as presented.

ARTICLE 3: Shall the Town of Epsom raise and appropriate the sum of one hundred fifty thousand dollars (\$150,000.00) to be added to the Capital Reserve Fund previously established for the purpose of reconstruction and improvements to town roads? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.

Recommended by the Selectmen 3-0 Recommended by the Budget Committee 9-0-1

The Moderator read Article 3.

There being no discussion, Article 3 shall appear on the ballot as presented.

ARTICLE 4: Shall the Town of Epsom vote to accept the following ordinance: Acceptance of Credit Cards? The Town Clerk-Tax Collector will be allowed to accept credit card payments pursuant to RSA 80:52-c for the collection of local taxes, charges generated by the sale of utility services or other fees. The Town will add to the amount due, in addition to any interest and penalties payable, a service charge for the acceptance of the card. The amount of the service charge shall be disclosed at the time of the billing. The Board of Selectmen in coordination with the Town Clerk-Tax Collector may adopt rules and regulations regarding the collection procedures.

The Moderator read Article 4.

There being no discussion, Article 4 shall appear on the ballot as presented.

ARTICLE 5: Shall the Town of Epsom raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) for the Highway Department Road Maintenance line, if the Town Budget does not pass? By Petition. Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the default budget.

Recommended by the Selectmen 3-0

Recommended by the Budget Committee 8-0-2

The Moderator read Article 5. He stated this article would have an estimated tax impact of \$.22 per thousand.

Hans Wendler asked what the difference is between this article and Article 3.

Joanne Randall answered that Article 3 is to add \$150,000 to a fund already established for the purpose of reconstruction and improvements to town roads. Article 5 is for road maintenance. These are two separate lines in the budget.

Gordon Ellis, Road Agent, stated this article is by petition and will take affect only if the budget doesn't pass. He stated we are way behind on road repairs. This money will go to grading and ditching and to match FEMA funds.

There being no further discussion, Article 5 shall appear on the ballot as presented.

ARTICLE 1: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 2,687,846? Should this article be defeated, the operating budget shall be \$ 2,569,281.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Not recommended by the Selectmen 3-0

Recommended by the Budget Committee 7-2-1

The Moderator read Article 1.

Harvey Harkness, Chairman Budget Committee, went over highlights of the budget. There are reductions in the budget that directly affect employees, COLAs and increases in salaries. This was very difficult for us. Our goal is to present to you a budget we feel is economically reasonable given the economic conditions each one of us is facing. The town portion is relatively small in terms of what we pay for taxes. The 2009 proposed budget is a \$217,964 increase over last year's budget. The default budget is a 4% increase of last year's budget. The difference between the default budget and the Budget Committee's recommended budget is essentially the roads in the amount of \$118,000. This is a very small down payment for us to begin to repair our roads. The tax impact for the default budget is 7 cents. The proposed budget which includes the roads and salary increases for police officers and fire department personnel has an estimated tax impact of 34 cents. The police department is having trouble keeping people because wages are so low and the officers get better offers from other towns. It costs over \$30,000 to train a new police officer.

Joanne Randall stated there are a number of items in the budget that were recommended by the Selectmen and sent to the Budget Committee that have been reduced or cut out completely. Among other things, the main difference relates to the wage increases that were asked for by the department heads. The Selectmen reduced what they originally asked for three times and then presented the Budget Committee with what they felt was a bare bones skeleton budget to meet the needs of the Town. But as Selectmen and liaisons to departments, they did not feel they could support the budget as presented today.

Selectmen Keith Cota stated they proposed a lean budget. The Town has been operating under a default budget for 4 years. He commends the Budget Committee, but what they have targeted are areas that he sees as having a negative impact on our ability to provide services for the community. There is an \$86,000 difference between the Selectmen and Budget Committee budgets. The areas that were cut are Planning \$7,000, Cemetery \$2,000, Police Department \$27,000, Emergency Management \$7,500, Library \$8,000, Conservation \$3,000 and Welfare \$5,000. The Budget Committee also took out \$17,000 for the cost of

living for our employees. The Selectmen felt they could probably handle some of the reductions. They don't think that reducing the Police Department by \$27,000 and not providing COLAs to employees is something they can support. They have an Employee Handbook that states the Board will strive to provide COLAs and merit increases. If these two items are added back in, it would be an added tax impact of less than 4 cents per thousand.

Larry Yeaton, Budget Committee member, stated they recommended increases for fire and police. They did not recommend the office help getting COLAs. The library graciously agreed to an \$8,000 cut. The police department has four vehicles with the oldest car only having 75,000 miles on it; the Committee thought they could use it one more year to save us \$13,000. Welfare didn't spend all their money last year, so the Committee cut the amount to \$44,000. The Budget Committee is trying to get the budget close to the default budget so it will pass.

Chief Preve stated that they have four vehicles. The 2004 Explorer has over 60,000 miles, The 2006 Crown Vic over 80,000 miles on it. They also have a 2007 and 2008 Crown Vic. The 2004 and 2006 are no longer in warranty. He wants money in the budget just in case he has to replace a vehicle. He can not purchase a Crown Vic for the \$13,800 that was put in the budget. He reported that we haven't had 24/7 coverage since June of last year and we lost two good officers because the budget hasn't passed. One new officer was just hired and they are in the process of looking at more candidates to hire another one. Police officers get paid \$6,000 to \$7,000 more in Northwood.

Mike Hoisington made an amendment, seconded by Chris Porter, to "amend Line 4210.4214 (police) to \$574.118?"

Joanne Randall stated this amendment would increase the budget for the police by \$29,343 to bring it back to what was recommended by the Selectmen.

Andrew Walton passed in a petition with five signatures to vote on the amendment by secret ballot.

Brad Keyes, Budget Committee member, stated they recommended a budget that contained the critical items, such as, patrolmen, firemen and roads so the budget will pass. Next year we can work on other issues.

Keith Cota stated this amendment for \$29,000 relates to the Police Chief and Secretary's salaries and the police car. Six of the surrounding communities on average pay their police chiefs \$66,000. Chief Preve is paid \$54,000. The Budget Committee recommends increasing his salary to \$55,000; the Selectmen want to increase it to \$60,000. The Police Department Secretary is now paid under \$33,000; Selectmen want to bring it up to \$36,000. She also does dispatch during the day and saves the Town money by not calling Bow Dispatch. The police car would not be purchased unless really needed. If we keep the amount in the budget at \$13,000 and go to default budget next year, we would not even have enough money to buy a car then.

The Moderator announced a short recess to set up tables and privacy screens for the secret vote.

A secret paper ballot was done. The Moderator announced the count was 40-yes and 37-no. The amendment to amend line 4210-4214 (Police) to \$574,118 passed.

An amendment was made by Chris Porter, seconded by Darlene Reinhard, to "increase line 4550-4559, Library, by \$8,000 to \$155,999."

Bobby Mongeon, Library Trustee, stated this \$8,000 was \$3,000 for legal fees and \$5,000 for increased programs. The Library did graciously agree to cut the amount.

Brad Keys stated there is 9 percent increase in the Library Budget. If you add this back in, it is a 14.9 percent increase.

The Moderator called for a voice vote on the amendment. The nays have it. The amendment failed.

Jay Hickey stated that he felt it was illogical to cut the Welfare budget now knowing what has been experienced in past recessions. He feels there will be more services requested from our citizens. The money will have to come from somewhere.

Joyce Heck replied that even if it more than doubled, there is enough money in budget.

The Moderator stated that \$2,717,189 is the new bottom line.

Harvey Harkness reported that the budget is up 9.79 percent over last year.

An amendment was made by Mike Hoisington, seconded by Keith Cota to "amend bottom line to \$2,734,189, with the \$17,000 to be used for rest of the town employees COLA and associated costs for the adjustment.

Keith Cota stated the \$17,000 was also for the Police Chief and Secretary COLA. The \$29,000 put back in the budget includes those positions. If you take those two positions out, the amount is down to \$14,774.

Mike Hoisington withdrew his amendment. Keith Cota withdrew his second.

An amendment was made by Mike Hoisington, seconded Keith Cota, to "amend bottom line to \$2,731,963 with \$14,774 to be used for the rest of the town employees COLA and associated cost for the adjustment.

Andrew Walton passed in a petition with six signatures to vote on the amendment by secret ballot.

A secret paper ballot was done. The Moderator announced the count was 30-yes, 43-no. The amendment failed.

There being no further discussion, Article 1 shall appear on the ballot as amended to read:

ARTICLE 1: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 2,717,189? Should this article be defeated, the operating budget shall be \$ 2,569,281.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

ARTICLE 6: Shall the town establish a Webster Park Revolving Fund pursuant to RSA 31:95h? The money received, as rental fees for Webster Park's reservations shall be allowed to accumulate from year to year. These monies shall not be considered to be a part of the Town's general fund unreserved fund balance. These funds may be expended for the purchasing of equipment, improvements and/or repairs to Webster Park. The Town Treasurer shall have custody of all monies in the fund and shall pay out the same on the order of the Park Commission's Chairman. By Petition.

The Moderator read Article 6.

Joanne Randal! stated the wrong RSA was given in this article.

Attorney Tony Soltani requested the petitioner strike the whole article and replaces it with the new language.

Dick Frambach stated he wrote this article using an article that was written last year. A motion was made by Dick Frambach, seconded by Chris Porter to amend Article 6 to read as follows:

Shall the Town of Epsom establish a Recreation Revolving Fund pursuant to RSA 35-B: 2 II? The money received from rental, fees and charges for recreation parks services and facilities shall be allowed to accumulate from year to year, and shall not be considered to be part of the Town's general fund unreserved fund balance. The Town Treasurer shall have custody of all monies in the fund, and shall disburse the same at the direction of the Epsom Board of Park Commissioners without further approval from Town Meeting, until such time as this authority is rescinded. These funds may be expended only for recreation purposes as stated in RSA 35-B, and no expenditure shall be made in such a way as to require the expenditure of other Town funds that have not been appropriated for that purpose.

Nancy Wheeler stated this would be a separate fund from money received for reserving Webster Park and the pavilion. The Friends of Webster Park fund is a separate fund that the town has no control over.

Joanne Randall stated that the revenue would be taken from the general fund and go into its own account. This money would not be used to offset taxes. Last year's revenue from Webster Park was under \$800.

The Moderator asked for a voice vote. The ayes have it. The amendment passed.

There being no further discussion, Article 6 shall appear on the ballot as amended to read as follows.

ARTICLE 6: Shall the Town of Epsom establish a Recreation Revolving Fund pursuant to RSA 35-B: 2 II? The money received from rental, fees and charges for recreation parks services and facilities shall be allowed to accumulate from year to year, and shall not be considered to be part of the Town's general fund unreserved fund balance. The Town Treasurer shall have custody of all monies in the fund, and shall disburse the same at the direction of the Epsom Board of Park Commissioners without further approval from Town Meeting, until such time as this authority is rescinded. These funds may be expended only for recreation purposes as stated in RSA 35-B, and no expenditure shall be made in such a way as to require the expenditure of other Town funds that have not been appropriated for that purpose. By Petition.

ARTICLE 7: Shall we rescind the provisions of RSA 40:13 (known as SB 2), as adopted by the Town of Epsom on March 11, 1997, so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law? By Petition. 3/5's majority vote required

The Moderator read Article 7.

Joanne Randall stated there will be public hearing on SB2 on Monday, February 9, 2009 at 7:00 pm at the town office.

Some residents felt that everything we have done today is practically meaningless unless we defeat SB2. It was stated that at the old town meeting you could listen to debate and ask questions. Sometimes you thought your mind was made up until you attended the meeting and heard things you hadn't thought of. Then you changed your mind. Some residents felt that the majority of the voters are uninformed with SB2. They would rather have fewer informed, than more uniformed voters.

Some residents felt that the old town meeting allowed a smaller more politically active people to increase taxes and control the town. They stated that most people can read, telephone others and discuss the issues to become informed. Many people don't have the time to spend all day at town meeting. More people vote with SR2

There being no further discussion, Article 7 shall appear on the ballot as presented.

The Moderator asked if there was any other business to be brought before us.

Thomas Langlois made a motion to reconsider Article 1, seconded by Lester Cash. He would like it to be required for the tax impact to appear on the ballot.

Moderator asked for voice count on the motion to reconsider Article 1. The nays have it. The motion failed.

There being no further discussion, the meeting was adjourned at 12:42 pm.

Respectfully submitted,

Druen Blackwell

EPSOM DELIBERATIVE SESSION OFFICIAL MINUTES FEBRUARY 2, 2008

The annual deliberative session was called to order at 9:10 AM on Saturday, February 2, 2008 by Assistant Moderator, Matthew Apgar.

The Moderator asked for our indulgence to postpone discussing Article 1 until after the other money articles. Article 1 will be discussed after Article 17.

ARTICLE 2: In the event that Article 1, the Operating Budget, fails and the Town receives a default budget, shall the Town of Epsom raise and appropriate the sum of fifteen thousand two hundred sixty-four dollars (\$15,264.00) to pay the third annual payment of the four-year lease/purchase agreement for the Highway F550 truck? Majority vote required; this appropriation is in addition to the default operating budget. (Recommended by the Budget Committee)

Estimated tax increase \$.03 per thousand

Article 2 was read. Robert Blodgett asked if anyone had any questions in reference to this article.

There being no discussion, Article 2 shall appear on the ballot as presented.

ARTICLE 3: Shall the Town of Epsom raise and appropriate the sum of fifty-seven thousand and fifty-four dollars (\$57,054.00) to pay six (6) months' salary and benefits, and the cost of uniforms and equipment, for one (1) additional full-time police officer and one (1) additional full-time firefighter/paramedic? Four thousand five hundred dollars (\$4,500.00) would come from the Police Department part time line of the approved operating budget and fifty-two thousand five hundred fifty-four dollars (\$52,554.00) would be raised through taxes. If this article passes it would become part of future operating default budgets. Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.12 per thousand

Article 3 was read. Bob McKechnie stated this was for additional staffing for the fire and police departments.

Police Chief Wayne Preve reported that service calls for the town have increased. There are more businesses in town that are open 24 hours. We now have coverage 7 days per week, 24 hours per day, but it is very difficult to be in three places at once. He reported that last year the town had four stabbings. Adding an additional police officer will

increase coverage so that we will be able to have two officers per shift. We now have 6 officers with two officers per shift on Friday and Saturday nights.

Fire Chief Stewart Yeaton stated that this is for only 6 months because by the time we have the March election, interviews and record checks it will by July or August. The reason for pairing up the police department is because there are many times when the fire department can't go into a residence without the police department going there first. Chief Yeaton stated that the fire department is not fully staffed, there is not around the clock coverage and that volunteers help a lot. They have transported 380 patients this year, compared to 340 last year.

Harvey Harkness, Chairman of the Budget Committee, stated they did not recommend this because they felt that even if perhaps this is needed, it is not fiscally prudent at this time. The Budget Committee's priority for this year is to begin to bring our roads up to a level of public safety.

Chief Preve stated that the amount of the salary is based on the pay increase in Article 4. The six month salary would be \$18,000.00, less if Article 4 does not pass. The total requested for the Police Department is \$27,388.00 which besides the salary amount includes retirement, Medicare, uniforms, hiring procedure, and overtime due to holidays.

There being no further discussion, Article 3 shall appear on the ballot as presented.

ARTICLE 4: Shall the Town of Epsom raise and appropriate the sum of eighty-two thousand eight hundred and fifteen dollars (\$82,815.00), for an annual pay increase for all full time fire and police personnel totaling \$72,000.00 plus \$10,815.00 for social security, Medicare and retirement? If this article passes it would become part of future operating default budgets. The increase would be as follows: Police Chief and two (2) supervisors would receive eight thousand dollars (\$8,000.00) each and eight (8) full-time employees would receive six thousand dollars (\$6,000.00) each. Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.18 per thousand

Article 4 was read. Bob McKechnie stated that we have been in a deficient budget for the past few years and these officers have not received the proper raises. They are well below the average of other towns. The officers have stuck with us and not relinquished any of their duties realizing that they could go one town over and make an average of \$5,000.00 more per year.

Chief Preve presented a salary study that was done in 2006. The study shows that pay for Epsom's officers is far below other communities. For example, an Allenstown Police Sergeant's actual hourly pay in 2007 was \$24.42; Epsom's Sergeant was paid \$17.76. An Allenstown Patrolman's hourly pay was \$22.34; Epsom's top Patrolman was \$15.22. Chief Preve stated that Epsom's call volume is higher than Allenstown's. The starting

pay for a non-certified officer in Allenstown is \$38,113.00, Chichester \$32,240.00, Pembroke \$34,000.00, Epsom \$29,000.00. He does not want to become a training ground. It costs \$28,780.00 to train and hire a new officer.

Fire Chief Yeaton stated he has less staff than the police department. Epsom's fire department is busier than all surrounding towns other than Concord, Hopkinton and Hooksett. Epsom's Fire Captain is paid \$17.00 per hour, starting pay in Concord for a captain is \$27.00. Other personnel are paid \$13.00; Concord's starting pay is \$23.00. This article is asking for a \$3.00 per hour increase.

Harvey Harkness stated that Chief Preve's survey is accurate. The main reason the Budget Committee did not recommend this article is because Epsom does not have a salary schedule with specific criteria for each level of pay for either police or fire department. Most of the other communities have salary schedules that bring a sense of order to the pay that they are receiving. The Committee also has a lot of difficulty in the way this article was written. The word annual could be read that these raises would occur every year. They agree that Epsom's police and fire departments are underpaid, but feel that Epsom needs an accepted recognized salary schedule. They feel it is not wise to seek raises by a warrant article, should be in a budget based on a salary schedule.

Nancy Wheeler stated that the word "annual" was put in as a suggestion by DRA auditor. They thought otherwise it might be confusing to mean a lump sum or bonus. This is non binding for every year. As far as she knows, no town employees have a contract.

A motion was made by Keith Cota to amend Article 4 to add "one-time" before the words "annual pay increase". The amendment was seconded by David Goulet.

Joanne Randall stated that the budget committee had requested the Selectmen add the terminology, "one-time" The Selectmen thought that this would imply a lump sum instead of an increase in salary.

After discussion, Keith Cota withdrew his motion. David Goulet withdrew his second.

Keith Cota made a motion to amend Article 4 to add the words "a one-time pay adjustment to the annual salary" in the first sentence after the word "for". The amendment was seconded by David Goulet.

The Moderator asked for a voice vote. The amendment passed.

There being no further discussion, Article 4 shall appear on the ballot as amended to read:

ARTICLE 4: Shall the Town of Epsom raise and appropriate the sum of eighty-two thousand eight hundred and fifteen dollars (\$82,815.00), for a one-time pay adjustment to the annual salary for all full time fire and police personnel totaling \$72,000.00 plus \$10,815.00 for social security, Medicare and retirement? If this article passes it would become part of future operating default budgets. The increase would be as follows:

Police Chief and two (2) supervisors would receive eight thousand dollars (\$8,000.00) each and eight (8) full-time employees would receive six thousand dollars (\$6,000.00) each. Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.18 per thousand

ARTICLE 5: Shall the Town of Epsom vote to establish a Capital Reserve Fund, per RSA 35:1 & 3, for the purpose of constructing, purchasing or renovating Town Offices and raise and appropriate the sum of seventy-five thousand dollars (\$75,000.00) to be placed in this fund, and appoint the Board of Selectmen as agents to expend this fund? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.16 per thousand

Article 5 was read. Joanne Randall asked if there were any questions or discussions regarding this article.

There being no discussion, Article 5 shall appear on the ballot as presented.

ARTICLE 6: Shall the Town of Epsom raise and appropriate the sum of one hundred fifty thousand dollars (\$150,000.00) to be added to the Capital Reserve Fund previously established for the purpose of reconstruction and improvements to town roads? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.33 per thousand

Article 6 was read. Gordon Ellis stated that this \$150,000.00 is to go for projects for 2009 and that money has been put in this fund every year, except for last year.

Nancy Wheeler reported that the balance in the account as of December 31, 2007 was \$344,875.00.

There being no further discussion, Article 6 shall appear on the ballot as presented.

ARTICLE 7: Shall the Town of Epsom raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) to be added to the Capital Reserve Fund previously established for the purpose of bridge replacement and repair? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.03 per thousand

Article 7 was read. Bob Blodgett asked if there were any questions pertaining to this article.

There being no discussion, Article 7 shall appear on the ballot as presented.

ARTICLE 8: Shall the Town of Epsom raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) to be added to the Capital Reserve Fund previously established for the purpose of acquiring motorized vehicles and equipment for the highway department? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.03 per thousand

Article 8 was read. Bob Blodgett stated that you can't do a job if you don't have the equipment. He asked if there were any questions pertaining to this article.

There being no discussion, Article 8 shall appear on the ballot as presented.

ARTICLE 9: Shall the Town of Epsom raise and appropriate the sum of seventy-one thousand dollars (\$71,000.00) to construct a salt and sand shed by raising the sum of thirty-nine thousand dollars (\$39,000.00) from general taxation? The sum of thirty-two thousand dollars (\$32,000.00) would be withdrawn from a previously established Capital Reserve Fund for that purpose. Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.09 per thousand

Article 9 was read. Bob Blodgett asked if there were any questions pertaining to this article.

Larry Yeaton stated that the Budget Committee did not recommend the article because they did not want to put up a temporary salt shed on land that the town may not be able to use later on.

Brenda Mihachik, member of the Highway Department Facility Committee, stated they have been working on different land options, but it may be a long while before land is available to put something permanent on. The State is going to come down on us for not being compliant. Brenda stated that it is a portable not temporary shed and that originally the warrant article contained the word portable.

Joanne Randall stated that the word portable was taken out of the article per recommendations by DRA and our attorney.

Nancy Wheeler stated that if the word portable was in the article, you could only put in a portable shed; you could not build a permanent structure. At the time the committee was looking at land to purchase in 2008.

A motion was made by Brenda Mihachik, seconded by David Goulet, to amend Article 9 to state "portable or permanent".

Andrew Walton, Chair of the Committee, stated that the structure will be 72 feet long, 40 feet wide and 17 feet high. It is a dome type structure, four feet off the ground on cement blocks.

The Moderator asked for a hand vote. Yes – 50; No - 1. The amendment passed.

There being no further discussion, Article 9 shall appear on the ballot as amended to read:

ARTICLE 9: Shall the Town of Epsom raise and appropriate the sum of seventy-one thousand dollars (\$71,000.00) to construct a portable or permanent salt and sand shed by raising the sum of thirty-nine thousand dollars (\$39,000.00) from general taxation? The sum of thirty-two thousand dollars (\$32,000.00) would be withdrawn from a previously established Capital Reserve Fund for that purpose. Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.09 per thousand

ARTICLE 10: In the event that Article 9 does not pass, shall the Town of Epsom raise and appropriate the sum of ten thousand dollars (\$10,000.00) to be added to the Capital Reserve Fund previously established for the purpose of erecting a salt and sand storage shed for the highway department? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.02 per thousand

Article 10 was read. Bob Blodgett stated that this article was already explained.

There being no discussion, Article 10 shall appear on the ballot as presented.

ARTICLE 11: Shall the Town of Epsom raise and appropriate the sum of sixty-three thousand dollars (\$63,000.00) to prepare and pave the section of New Orchard Road from house number 584 to the Pittsfield town line that was reclaimed in 2006? Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.14 per thousand

Article 11 was read. Gordon Ellis stated that this project was started in 2006.

There being no discussion, Article 11 shall appear on the ballot as presented.

ARTICLE 12: Shall the Town of Epsom vote to authorize the selectmen to enter into a long-term lease/purchase agreement in the amount of seventy thousand three hundred ninety-eight dollars (\$70,398.00), payable over a term of four (4) years at a rate of seventeen thousand six hundred dollars (\$17,600.00) per year, to purchase the backhoe/loader currently being rented for the highway department, and to raise and appropriate the sum of seventeen thousand six hundred dollars (\$17,600.00) for the first year's payment, and authorize the withdrawal of seventeen thousand six hundred dollars (\$17,600.00) from the Capital Reserve Fund for Highway vehicles and equipment for that purpose? The lease does not contain an escape clause. If this article passes, the Highway Department rentals and leases line of the voted operating budget would be reduced by seventeen thousand six hundred dollars (\$17,600.00). 3/5th ballot vote required; this is a Special Warrant Article. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.00 per thousand

Article 12 was read. Gordon Ellis stated that the selectman rented this backhoe last January and has spent \$21,000.00 on it. Most of the rental money is applied to the cost of the machine.

Larry Yeaton stated that the budget committee did not recommend it because they feel there are other vehicles out there that will give you more bang for your buck. They thought it would benefit the town to look at other vehicles and put an article in for a 5 year lease purchase next year.

Nancy Wheeler stated that this is set up 3/5 votes to pass. If it passes it is the four year payment that is passes. Over the next four years, same amount of money.

Bob McKechnie stated that when the backhoe was rented there was extensive research done. They gave us the best trade-in value and applying the rental payments toward the purchase. If we vote this down, we are in essence throwing away all those past payments.

There was discussion about the best machine to use.

David Goulet made a motion to amend the article to take out the words "currently being rented" and to change the word "the" to "a". Virginia Drew seconded the amendment.

Nancy Wheeler stated that the monthly rent was \$2,390.00 per month. Received 13,000.00 for a trade-in which was covered the first 6 ½ monthly payments. If the amendment passes, it might limit what the town could get.

Virginia Drew moved to call the question. Joni Kitson seconded. The Moderator asked for a hand vote. Yes - 44; No - 11. The amendment passed.

A motion was made by David Goulet, seconded by Bruce Graham to amend Article 12 to read as follows: "Shall the town of Epsom vote to authorize the selectmen to enter into a long-term lease/purchase agreement in the amount up to \$98,750.00 payable up to 5 years at a rate of \$19,750.00 per year to purchase a backhoe/loader for the highway department and to raise and appropriate the sum of \$19,750.00 for the first years payment and authorize the withdrawal of \$19,750.00 from Capital Reserve Fund for highway vehicles and equipment for that purpose?"

After discussion about how that amount of money was reached, the Moderator asked for a hand count. Yes -24; No -31. The amendment failed.

A motion was made by Bruce Graham, seconded by Robert Topik, to amend Article 12 to ask the selectmen to "consider entering" into a long-term lease/purchase.

Virginia Drew stated that she doesn't feel you need to ask the selectmen to consider. She moved to call the question.

Bruce Graham withdrew his motion, Robert Topik withdrew his second. The amendment was withdrawn.

A motion was made by Joyce Heck, seconded by Bruce Graham, to amend Article 12 to read, "Shall the Town of Epsom vote to authorize the Board of Selectmen to convene a committee to study and recommend options to enter into a long term lease and or purchase agreement for a backhoe/loader for the highway department?"

After some discussion, the Moderator asked for a hand count. Yes -12; No -36. The amendment failed.

There being no further discussion, Article 12 shall appear on the ballot as amended to read:

ARTICLE 12: Shall the Town of Epsom vote to authorize the selectmen to enter into a long-term lease/purchase agreement in the amount of seventy thousand three hundred ninety-eight dollars (\$70,398.00), payable over a term of four (4) years at a rate of seventeen thousand six hundred dollars (\$17,600.00) per year, to purchase a backhoe/loader for the highway department, and to raise and appropriate the sum of seventeen thousand six hundred dollars (\$17,600.00) for the first year's payment, and authorize the withdrawal of seventeen thousand six hundred dollars (\$17,600.00) from the Capital Reserve Fund for Highway vehicles and equipment for that purpose? The

lease does not contain an escape clause. If this article passes, the Highway Department rentals and leases line of the voted operating budget would be reduced by seventeen thousand six hundred dollars (\$17,600.00). 3/5th ballot vote required; this is a Special Warrant Article. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.00 per thousand

ARTICLE 13: Shall the Town of Epsom establish a Capital Reserve Fund for the purpose of purchasing land for a Highway Department facility, and raise and appropriate the sum of fifty thousand dollars (\$50,000.00) to be placed in this fund, and appoint the Board of Selectmen as agents to expend this fund? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.11 per thousand

Article 13 was read. Bob Blodgett stated this article is to establish a capital reserve fund for the highway department facility and raise and appropriate \$50,000.00 for the fund.

There being no discussion, Article 13 shall appear on the ballot as presented.

ARTICLE 14: Shall the Town of Epsom raise and appropriate the sum of ten thousand dollars (\$10,000.00) for the Planning Board to hire a planner to review applications to the Planning Board prior to consideration by the Board? Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.02 per thousand

Article 14 was read. Betsy Bosiak stated that the Planning Board needs some help; you can only ask so much from volunteers. Most towns have someone who works a minimum of 20 to 25 hours per week. We are trying to start with something small.

Jay Hickey stated that we don't need to raise money to hire a planner. We have escrow accounts which we could use. We can require sub-dividers and people coming in to pay for a planner.

Betsy Bosiak stated that we do charge developers but you can't charge every person that just has a question or wants to talk to someone. She would like to see the planner work a set schedule of 10 hours per week at a rate of \$20.00 per hour, which includes social security and Medicaid.

There being no further discussion, Article 14 shall appear on the ballot as presented.

ARTICLE 15: Shall the Town of Epsom raise and appropriate the sum of eighteen thousand dollars (\$18,000.00) to purchase and install equipment to record and transmit meetings held at the Town Offices? This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the equipment is installed or by December 31, 2011, whichever is sooner. Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.04 per thousand

Article 15 was read. Joanne Randall stated that the \$18,000.00 is for the equipment and installation only, there is no fee to broadcast on the town channel or to work the equipment as it is very simple to use. The equipment includes a DVD player, mixer, camera, microphone, monitor and cables. She asked for a quote from Great Northern Video as that is the company Metrocast uses. Any meeting held in the meeting room at the town office could be recorded and then broadcast on our town channel. The option to use the equipment is available for any committee or board that meets at the town office. It is not live, it is recorded. It may be possible to video meetings at other locations and then broadcast them

Harvey Harkness answered the question that 1,260 households are serviced by Metrocast.

Robert Topik stated that he feels this could be done for a lot less money. He made a motion to amend Article 15 to reduce the \$18,000.00 to \$2,000.00. The amendment was seconded by Carol McGuire.

The Moderator asked for a hand count. Yes -5; No -36. The amendment failed.

Harvey Harkness stated the Budget Committee did not recommend because they would like to see the actual proposals with the various costs specified.

There being no further discussion, Article 15 shall appear on the ballot as presented.

ARTICLE 16: Shall the Town of Epsom raise and appropriate the sum of two thousand five hundred dollars (\$2,500.00) for the installation of an electric meter and the purchase of materials for the beautification and maintenance of the Epsom Traffic Circle? Majority vote required; this appropriation is in addition to the operating budget. (Not recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.04 per thousand

Article 16 was read. Bob McKechnie stated he put this article in. The Epsom circle has been one of his projects as a citizen, not a selectman. He wants to put in an electrical meter for festive lighting. Since putting the article in, he has found out that some of these costs are less than he thought. Bob McKechnie made a motion to amend to reduce the

sum of \$2,500.00 to \$1,500.00, and to appoint the Board of Selectmen to expend this fund. The amendment was seconded by Dan McGuire.

Bob McKechnie stated that the cost of electricity would be approximately \$13 to \$18 per month and that a spotlight could be put on the flag.

Nancy Wheeler stated that she does not feel it is necessary to appoint the Board of Selectmen as that wording only pertains to capital reserve funds.

Bob McKechnie withdrew his motion. Dan McGuire withdrew his second. The motion was withdrawn.

Bob McKechnie made a motion to amend Article 16 to reduce the sum of \$2,500.00 to \$1,500.00. The amendment was seconded by Dan McGuire.

Bob McKechnie stated that he does not have an easement in writing from the state to put the meter in; however he does have it verbally from Pam at District 5.

The Moderator asked for a hand vote. Yes -45; No -2. The amendment passed.

There being no further discussion, Article 16 shall appear on the ballot as amended to read:

ARTICLE 16: Shall the Town of Epsom raise and appropriate the sum of one thousand five hundred dollars (\$1,500.00) for the installation of an electric meter and the purchase of materials for the beautification and maintenance of the Epsom Traffic Circle? Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Not recommended by the Budget Committee)

Estimated tax increase \$.003 per thousand

ARTICLE 17: Shall the Town of Epsom raise and appropriate the sum of one thousand dollars (\$1,000.00) to hire a Webmaster to maintain the Town's website? Majority vote required; this appropriation is in addition to the operating budget. (Recommended by the Selectmen) (Recommended by the Budget Committee)

Estimated tax increase \$.002 per thousand

Article 17 was read. Joni Kitson stated this is now handled by volunteers and requires a lot of work. The library pays their web person \$1,000.00.

There being no further discussion, Article 17 shall appear on the ballot as presented.

ARTICLE 1: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by

vote of the first session, for the purposes set forth therein, totaling \$2,867,220.00? Should this article be defeated, the operating budget shall be \$2,469,882.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Approval of the proposed Town operating budget will result in a projected increase of \$ 1.15 per thousand over the 2007 operating budget. The default budget will result in a projected increase of \$.28 per thousand.

Article 1 was read. Joanne Randall stated that the total amount of the proposed budget approved by the budget committee is \$2,867,220.00.

Harvey Harkness stated that 70% of this year's budget increase will go towards the reconstruction and maintenance of our roads. He directed the public's attention to the road plan handout. This plan was submitted to the Capital Improvement Committee and is part of the town's long range capital improvement plan. Harvey stated for the first time we have something we can refer to when it comes to roads.

Jay Hickey asked about the increase from \$20,000.00 to \$54,000.00 for legal expenses in the past year.

Joni Kitson stated we had a few lawsuits some been going on for numerous years.

Joanne Randall stated that the majority of the Selectmen thought that based on last year's legal expenses \$40,000.00 was a reasonable amount and requested that amount in the budget. The Budget Committee reduced it to \$25,000.00.

Harvey Harkness stated the budget committee reduced the welfare line based on what has been spent in previous years. The town has an excellent track record of taking care of people in need with reasonable expense.

Nancy Wheeler answered Carol McGuire's question as to the increase of \$16,000.00 on line 4152, revaluation of property by stating the town has to revaluate every five years. This is the third year of the five. Avitar, our assessors, will look at equalization rate compared to other towns in the state. If the figures seem to be out of whack, they will do an adjustment if the Board of Selectmen decides it is warranted. This money will cover that. If the adjustment is warranted and not done, there may be a bigger adjustment in 2010.

Harvey Harkness questioned if the contract with Avitar was based on competitive bidding.

Nancy Wheeler stated that two years ago the Board of Selectmen discussed this issue. Barbara Clark sent out letters to six or seven other assessors asking for a cost estimate. The Selectmen reviewed all the replies and determined that Avitar was best suited.

Harvey Harkness stated the Budget Committee was only aware of one legal case in progress and one possible case. The Committee felt \$25,000.00 was all that was needed on the legal line.

Tony Soltani stated that not all the legal expenses incurred are on cases that make it to court. About 14 years ago the Selectmen made a decision to switch from reactive to proactive. He feels \$40,000 is a reasonable amount and that you need it just in case to consult, prepare and defend.

Joanne Randall reported that the town is currently facing four lawsuits.

Keith Cota made a motion to amend Article 1 to increase the legal line 4153, by \$15,000.00 for a total budget amount of \$2,882,220.00. The amendment was seconded by Lee Margosian-Bartlett.

Betsy Bosiak asked to call the question. The Moderator asked for a hand vote. Yes -29; No -16. The amendment passed.

There being no further discussion, Article 1 shall appear on the ballot as amended to read:

ARTICLE 1: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,882,220.00? Should this article be defeated, the operating budget shall be \$2,469,882.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Approval of the proposed Town operating budget will result in a projected increase of \$ 1.19 per thousand over the 2007 operating budget. The default budget will result in a projected increase of \$.28 per thousand.

ARTICLE 18: Shall the Town of Epsom vote to require that the numeric tally of votes by the Budget Committee and the Board of Selectmen relative to recommending the operating budget and special warrant articles be printed on the warrant? RSA 32:5, V-a. Majority vote required

Article 18 was read. Joanne Randall stated that this is something new this year for towns. Articles that require a recommendation would include on the ballot the numeric value of yes or no from each committee. This would give additional information to the voters.

There being no discussion, Article 18 shall appear on the ballot as presented.

ARTICLE 19: To see if the Town will vote to approve the following resolution to be forwarded to our State Representatives, our State Senator and our Governor: Resolved: We the citizens of Epsom, NH believe in a New Hampshire that is just and fair. The property tax has become unjust and unfair. State leaders who take a pledge for no new taxes perpetuate higher and higher property taxes. We call on our State Representatives, our State Senator and our Governor to reject the "Pledge", have an open discussion covering all options, and adopt a revenue system that lowers property taxes.

BY PETITION

Article 19 was read. Charlie Yeaton stated that this resolution is being put in all over the state to see what people in communities feel about property taxes and see if there is a better way to raise the funds we need.

There was discussion that a new tax does not reduce old taxes.

Tony Soltani as a citizen stated that he was in the Legislature for 8 years and had access to lots of data. The statement that State leaders who take the pledge for no new taxes perpetuate higher and higher property taxes has been proven false. The record of those who take the pledge show that they vote against tax increases. New Hampshire has the lowest cumulative tax burden in the country.

A motion was made by Keith Cota, seconded by Bob McKechnie; amend Article 19 by striking out the sentence "State leaders who take a pledge for no new taxes perpetuate higher and higher property taxes." Also strike the words, "reject the Pledge".

Joanne Randall called the question.

The Moderator asked for a hand vote. Yes -34; No -2. The amendment passed.

There being no further discussion, Article 19 shall appear on the ballot as amended to read:

ARTICLE 19: To see if the Town will vote to approve the following resolution to be forwarded to our State Representatives, our State Senator and our Governor: Resolved: We the citizens of Epsom, NH believe in a New Hampshire that is just and fair. The property tax has become unjust and unfair. We call on our State Representatives, our State Senator and our Governor to have an open discussion covering all options, and adopt a revenue system that lowers property taxes.

BY PETITION

ARTICLE 20: No invoice to the Town of Epsom from a Law-office (lawyer) is to be incurred by any Selectperson for legal consultation to that Selectperson or Selectpersons, unless the Board of Selectmen have previously voted in the affirmative for that particular issue to be brought to that law-office (lawyer) by that Selectperson or Selectpersons.

BY PETITION

Article 20 was read. Robert Topik, the petitioner, asked why this was non-binding.

Tony Soltani stated that this is non-binding because it addresses the expenditure of funds and the government of the town; it is an executive function, not a legislative function.

A motion was made by Harvey Harkness, seconded by Joyce Heck, to amend Article 20 to read as follows: "No invoice to the Town of Epsom shall be privately made by a selectperson."

This would still be non-binding.

Betsy Bosiak called the question.

The Moderator asked for a hand count. Yes -15; No -6. The amendment passed.

There being no further discussion, Article 20 shall appear on the ballot as amended to read as follows:

ARTICLE 20: No invoice to the Town of Epsom shall be privately made by a selectperson.

BY PETITION

ARTICLE 21: All contracts for work needing to be done for the Town of Epsom by an independent contractor will be cost-estimated for budget purposes. If the budget-estimate is for two thousand dollars (\$2,000.00) or more, then the job will be put out to bid by obtaining sealed bids from a minimum of two (2) bidders. As to which bid is selected, the Board of Selectmen will open the bids, and make their decision, in a public meeting.

Article 21 was read. Robert Topik, the petitioner, motion to amend Article 21 to read, "All contracts for labor or service, needing to be done for the Town of Epsom by an independent contractor will be cost-estimated for budget purposes. If the budget-estimate for labor or service, not including materials, is for two thousand (\$2,000.00) or more, then the labor or service will be put out to bid by obtaining sealed bids from a minimum of two (2) bidders. As to which bid is selected, the Board of Selectmen will open the bids, and deliberate their decision, in a public meeting. Exceptions to the above policy will be for contracts with the State of New Hampshire, contracts relating to fire trucks, and contracts related to emergencies." The amendment was seconded by Bruce Graham.

Tony Soltani stated both the article and amendment were non-binding.

The Moderator asked for a hand vote. Yes - 5; No - 24. The amendment failed.

There being no further discussion, Article 21 shall appear on the ballot as presented.

A motion to adjourn was made at 2:20 pm by Tony Soltani, seconded by Bob Blodgett.

Respectfully submitted,

Dawn Blackwell

Dawn Blackwell Town Clerk

TOWN ASSESSMENT

| LAND CREDIT FOR LAND IN CURRENT USE TOTAL | 230,935,300 (44,795,018) 186,140,282 |
|---|--|
| BUILDINGS | 291,876,800 |
| TOTAL LAND & BUILDINGS | 478,017,082 |
| EXEMPT PROPERTY VALUE APPLIED EXEMPTION VALUE | (23,300,900) (9,539,049) |
| NET VALUATION | 445,177,133 |
| PROPERTY TAXES | 7,729,445 |
| INVENTORY PENALTIES APPLIED VETERANS CREDIT ADJUSTED FIRST BILLS ADJUSTED PROPERTY TAXES BILLED | 18,717 (143,064) (3,354,865) 4,250,233 |

EPSOM TAX RATE

| | 2005 | 2006 | 2007 | 2008 | CHANGE 2007-2008 | |
|--------------|-------|-------|-------|-------|---------------------|--------|
| TOWN | 2.61 | 2.20 | 2.26 | 2.60 | 15.04% | -0.38% |
| COUNTY | 1.80 | 1.97 | 2.12 | 2.51 | 18.40% | 39.44% |
| STATE SCHOOL | 2.01 | 2.05 | 2.14 | 2.15 | 0.47% | 6.97% |
| LOCAL SCHOOL | 8.59 | 8.69 | 8.62 | 10.09 | 17.05% | 17.46% |
| | | | | | | |
| TOTAL | 15.01 | 14.91 | 15.14 | 17.35 | 14.60% | 15.59% |

| | | TOWN PORTION OF TAX RATE | | | | | |
|------|-----------|--------------------------|--------------|-------------|----------|--|--|
| | | DATA COMPA | RISON 2005 | - 2008 | | | |
| | Town | | | | | | |
| | Spending | Revenue From | Amount | Total Town | | | |
| | Voted in | Sources Other Than | to be Raised | Property | | | |
| Year | March | Property Tax | By Taxes | Valuation | Tax Rate | | |
| 2005 | 2,492,292 | 1,691,768 | 1,127,160 | 432,861,927 | 2.61 | | |
| 2006 | 2,550,111 | 1,896,434 | 976,599 | 444,926,575 | 2.20 | | |
| 2007 | 2,581,581 | 2,002,088 | 1,029,891 | 455,666,571 | 2.26 | | |
| 2008 | 2,660,146 | 1,960,686 | 1,157,942 | 445,142,133 | 2.60 | | |

TOWN PROPERTY

| Мар | Lot | # | Address | Building | Feature | Land | Total | Acres |
|-----|---------|------|------------------------------------|----------|---------|--------|---------|-------|
| R02 | 3 | | NEW RYE ROAD | | | 7500 | | 0.5 |
| R02 | 37 A | | WING ROAD | | | 47700 | | 23.9 |
| R03 | 18 B | | KETTLE ROACK ROAD | | | 44100 | | 12.9 |
| R03 | 41-1 | | MOUNT DELIGHT ROAD | | | 68600 | | 18 |
| R04 | 1,2,4 | | TARLETON ROAD TOWN FO | REST | | 775900 | | 448 |
| R07 | 4 | | SUNCOOK VALLEY HWY | | | 8800 | | 7 |
| R09 | 51 | | GRIFFIN ROAD | | | 139000 | | 12 |
| R10 | 22 | | LORDS MILL ROAD | | | 77600 | | 1.63 |
| R12 | 5 | | DEER MEADOW ROAD | | | 58400 | | 2.3 |
| R13 | 32 | | DEPOT RD/GOBORO RD | | | 77000 | | 4 |
| R14 | 14 | | RANGE ROAD | | | 75600 | | 10 |
| R14 | 19-1 | | LOCKES HILL ROAD | | | 173100 | | 84 |
| U01 | 1 | | DOVER ROAD | | | 110200 | | 0.99 |
| U01 | 21-1 | | RT 4 & NORTHWOOD TL | | | 16900 | | 0.5 |
| U01 | 48 | | NORTHWOOD LAKE | | | 11700 | | 0.081 |
| U01 | 50 | | NORTHWOOD LAKE | | | 7000 | | 0.051 |
| U01 | 62 | | OAK RIDGE DRIVE | | | 9800 | | 0.069 |
| U01 | 65 | | LAKE SITES DRIVE | | 5900 | 14700 | 20600 | 0.115 |
| U01 | 68 | | NORTHWOOD LAKE | | | 15700 | | 0.239 |
| U04 | 41 | 1714 | DOVER ROAD | 398800 | 38200 | 103700 | 540700 | 0.59 |
| | | | FIRE STATION | | | | | |
| U04 | 43-2 | | RIDGEWOOD CIRCLE | | | 79500 | | 2.1 |
| U04 | 52 | | DOVER ROAD TOWN HALL | 193600 | | 147600 | 341200 | 4.16 |
| | | | DOVER ROAD LIBRARY | 748800 | 19100 | | 767900 | |
| | | 1598 | MEETING HOUSE | 149600 | | | 149600 | |
| U05 | 5 | 1775 | DOVER ROAD | 123600 | 2200 | 94800 | 220600 | 0.26 |
| | | | ORIGINAL LIBRARY BLDG | | | | | |
| U05 | 53 | 980 | SUNCOOK VALLEY HWY | 289700 | | 355500 | 645200 | 6.3 |
| | | | POLICE DEPARTMENT | | | | | |
| U06 | | 2029 | DOVER ROAD HWY SITE | | 1500 | 69300 | 70800 | 3.8 |
| U07 | 2 | | GOBORO ROAD | | | 61300 | | 0.58 |
| U09 | 11 1 | | GOBORO ROAD | | | 61000 | | 0.56 |
| U10 | 95 | | SUNCOOK VALLEY HWY | | | 81200 | 81200 | 19.15 |
| U14 | 28 | | SHORT FALLS ROAD | | | 72000 | | 2 |
| U14 | 42 | | SHORT FALLS ROAD | | | 69600 | | 1.394 |
| U15 | 6,8,8-1 | | WEBSTER PARK | | 41200 | 676500 | 717700 | 25.5 |
| | | | | | | | | |
| | | | SCHOOL PROPERTY | | | | | |
| U11 | 3A.B.C | | SCHOOL PROPERTY BLACK HALL ROAD | | | 240900 | | 15.38 |
| U13 | | | BLACK HALL ROAD | 5649600 | 43600 | | 6255700 | 15.56 |
| 013 | 50 | 202 | DEACK HALL ROAD | 3043000 | 43000 | 302300 | 0200100 | '' |
| | | | VILLAGE WATER DISTRICT | | | | | |
| U04 | 34 | | DOVER ROAD WATER DIST I | BLDG | 2300 | 166800 | 169100 | 3.93 |
| U13 | 54 | | WATER STREET PUMP HOUS | SE | 16700 | 102100 | 118800 | 14.4 |
| | | | | | | | | |

TOWN CLERK'S REPORT FOR 2008

There were 40 babies born in 2008 to residents of Epsom, including 1 home birth. 29 Epsom couples were married in 2008. There was a civil union for one Epsom couple. 71 Epsom residents died in 2008. There were 1147 dogs licensed in Epsom. There were 6,397 vehicles registered in town. As of 2009, 1994 vehicles no longer require titles.

Our office saw many changes in 2008. We have a new Deputy Town Clerk/Tax Collector. Her name is Donna Tencati-Kulacz. Donna was appointed January 8, 2008. She is doing a great job.

Last year the State issued new driver's licenses and registrations. After a few problems, things seem to be running smoothly.

We now offer debit card service with a convenience fee of \$2.50 for each transaction of up to \$1,000.00. This fee goes to Vital Chek Network to cover the costs of the debit service. There is no charge to the Town of Epsom nor does the Town of Epsom receive any money for this service.

Due to money constraints from four years with a default budget, we are no longer sending out renewal letters. In order to renew your registration, you must bring in your old registration.

Please check out our website, "epsomnh.org", for our hours, holidays and other important information. Information is also posted on Channel 24 of the Metrocast cable network.

TAX COLLECTOR'S REPORT FOR 2008

Our new tax rate is \$17.35 per \$1,000. This is an increase of \$2.21. The town rate is \$2.60 which is an increase of 34 cents. The local school rate is \$10.09 which is an increase of \$1.47. The state school rate is \$2.15 which is an increase of 39 cents.

Property tax warrants this year totaled \$7,654,253.00 and 9.3% of these taxes are unpaid. Warrants for Current Use totaled \$90,620.00. Warrants for Earth Excavation tax totaled \$30.60. Warrants for Timber tax or Yield tax totaled \$12,147.89.

\$193,997.39 was liened in 2008. Two properties were deeded to the Town.

Respectfully submitted,

Dawn Blackwell

Dawn Blackwell

Town Clerk/Tax Collector

TOWN CLERK'S REPORT For the year ending December 31, 2008

| Motor Vehicle Permit Fees | \$674,643.06 |
|---|--------------|
| Motor Vehicle Title Fees | 832.00 |
| Motor Vehicle Mailing Fees | 547.00 |
| Municipal Agent Fees | 14,972.00 |
| Dog License Fees | 4,463.00 |
| Dog Fines | 199.50 |
| Dog Civil Forfeitures | 1,650.00 |
| UCC Filing Fees | 1,620.00 |
| Miscellaneous | 651.20 |
| Marriage License Fees | 210.00 |
| Vital Records Certified Copies Fees | 434.00 |
| State Dog License Fees | \$2,496.50 |
| State Marriage License Fees | 1,140.00 |
| State Vital Records Certified Copies Fees | 842.00 |
| | |

TOTAL RECEIPTS \$704,700.26

Respectfully submitted,

Dawn Blackwell

Dawn Blackwell

Town Clerk

TAX COLLECTOR'S REPORT

| For the Municipality of | EPSOM | Year Ending | 12/31/2008 | |
|-------------------------|-------|-------------|------------|--|

DEBITS

| UNCOLLECTED TAXES AT THE | | LEVY FOR YEAR | | | |
|--------------------------------|-------|----------------|---------------|---------|---------|
| BEGINNING OF THE YE | AR* | 2008 | 2007 2006 | | 2005+ |
| Property Taxes | #3110 | xxxxxx | \$ 585,846.03 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | #3180 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | #3120 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | #3185 | xxxxxx | \$ 1,330.48 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | #3187 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | #3189 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Prior Years' Credits Balance** | | (\$ 2,136.77) | | | |
| This Year's New Credits | | (\$ 20,916.39) | | | |

TAXES COMMITTED THIS FISCAL YEAR

| Property Taxes | #3110 | \$ 7,654,253.00 | \$ 0.00 |
|---------------------------|-------|-----------------|---------|
| Resident Taxes | #3180 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | #3120 | \$ 90,620.00 | \$ 0.00 |
| Timber Yield Taxes | #3185 | \$ 12,147.89 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | #3187 | \$ 30.60 | \$ 0.00 |
| Utility Charges | #3189 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | | \$ 0.00 | \$ 0.00 |

FOR DRA USE ONLY

OVERPAYMENT REFUNDS

| Property Taxes | #3110 | | | | |
|---------------------------|-------|-----------------|---------------|---------|---------|
| Resident Taxes | #3180 | | | | |
| Land Use Change | #3120 | | | | |
| Yield Taxes | #3185 | | | | |
| Excavation Tax @ \$.02/yd | #3187 | | | | |
| Credits Refunded | | \$ 18,551.96 | | | |
| Interest - Late Tax | #3190 | \$ 5,373.62 | \$ 33,577.96 | \$ 0.00 | \$ 0.00 |
| Resident Tax Penalty | #3190 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DEBITS | | \$ 7,757,923.91 | \$ 620,754.47 | \$ 0.00 | \$ 0.00 |

^{*}This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397

^{**}Enter as a negative. This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a.

^{**}The amount is already included in the warrant and therefore in line #3110 as a positive amount for this year's levy.

TAX COLLECTOR'S REPORT

For the Municipality of EPSOM Year Ending 12/31/2008

CREDITS

| DEMITTED TO THE ACCUMEN | LEVY FOR YEAR | | | |
|-------------------------------------|-----------------|---------------|---------|---------|
| REMITTED TO TREASURER | 2008 | 2007 | 2006 | 2005+ |
| Property Taxes | \$ 6,870,349.41 | \$ 391,848.64 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \$ 0,00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 90,620,00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 12,084.80 | \$ 1,330.48 | \$ 0.00 | \$ 0.00 |
| Interest & Penalties | \$ 5,373.62 | \$ 33,577.96 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 30.60 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Converted To Liens (Principal only) | \$ 0.00 | \$ 193,997.39 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Discounts Allowed | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Prior Year Overpayments Assigned | (\$1,081.65) | • | | |

ABATEMENTS MADE

| Property Taxes | \$ 68,969.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
|---------------------------|--------------|---------|---------|---------|
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| CURRENT LEVY DEEDED | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

UNCOLLECTED TAXES -- END OF YEAR #1080

| Property Taxes | \$ 714,934.59 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
|------------------------------|-----------------|---------------|---------|---------|
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 63.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Property Tax Credit Balance* | (\$3,419.55) | xxxxxx | xxxxxx | xxxxxx |
| TOTAL CREDITS | \$ 7,757,923.91 | \$ 620,754.47 | \$ 0.00 | \$ 0.00 |

^{*}Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a. (Be sure to indicate a positive amount in the Property Taxes actually remitted to the treasurer.)

TAX COLLECTOR'S REPORT

For the Municipality of EPSOM Year Ending 12/31/2008

DEBITS

| UNREDEEMED & EXECUTED | | | PRIOR LEVIES | |
|-------------------------------------|---------|---------------|---------------|---------------|
| LIENS | 2008 | 2007 | 2006 | 2005+ |
| Unredeemed Liens Beginning of FY | | \$ 0.00 | \$ 166,856.93 | \$ 97,777.20 |
| Liens Executed During FY | \$ 0.00 | \$ 209,339.00 | \$ 0.00 | \$ 0.00 |
| Unredeemed Elderly Liens Beg. of FY | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Elderly Liens Executed During FY | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest & Costs Collected | \$ 0.00 | \$ 6,191.00 | \$ 21,380.46 | \$ 33,508.76 |
| | | | | |
| | | | | |
| TOTAL LIEN DEBITS | \$ 0.00 | \$ 215,530.00 | \$ 188,237.39 | \$ 131,285.96 |

CREDITS

| REMITTED TO TREASU | RER | 2008 | 2007 | PRIOR LEVIES 2006 | 2005+ |
|-------------------------------|-------|---------|---------------|-------------------|---------------|
| Redemptions | | \$ 0.00 | \$ 132,288.96 | \$ 135,779.23 | \$ 92,833.67 |
| Interest & Costs Collected | #3190 | \$ 0.00 | \$ 6,191.00 | \$ 21,380.46 | \$ 33,508.76 |
| Abatements of Unredeemed Lier | ıs | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Liens Deeded to Municipality | | \$ 0.00 | \$ 1,316.50 | \$ 1,293.77 | \$ 1,277.84 |
| Unredeemed Liens End of FY | #1110 | \$ 0.00 | \$ 75,733.54 | \$ 29,783.93 | \$ 3,665.69 |
| Unredeemed Elderly Liens End | ofFY | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL LIEN CREDITS | | \$ 0.00 | \$ 215,530.00 | \$ 188,237.39 | \$ 131,285.96 |

| Does your muncipality commit taxes on a semi- | i-annual basis (RSA 76:15-a) ? <u>yes</u> | |
|---|---|-------------|
| TAX COLLECTOR'S SIGNATURE _ | Dann Blackwell | DATE 1/8/09 |
| | Dawn Blackwell | |

Th

BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE

| OF: | EPSOM, NEW I | HAMPSHIRE | |
|------------------------|------------------------------|---|------------------|
| | BUDGET FORM FOR | R TOWNS WHICH HAVE ADOPTED | |
| | THE PROVISIONS | OF RSA 32:14 THROUGH 32:24 | |
| Ai-ti a-d F | atimates of Develope for the | Ensuing Year January 1, 2009 to December 31, 2009 | |
| | | | _ |
| o | r Fiscal Year From | to | |
| | <u>IIV</u> | PORTANT: | |
| | Please read RSA 32 | 5 applicable to all municipalities. | |
| | | | |
| d Handhin farmada li | at the energing budget on | d all appaid and individual warrant articles in the app | |
| | | d all special and individual warrant articles in the app proposed appropriations must be on this form. | эгорпате |
| 2. Hold at least one | public hearing on this budg | pet. | |
| | | t be posted with the warrant. Another copy must be | |
| placed on file with th | e town clerk, and a copy s | ent to the Department of Revenue Administration | |
| at the address below | within 20 days after the m | eeting. | |
| | | | |
| is form was posted | with the warrant on (Date |): hovory 26,2009 | |
| | RUDG | ET COMMITTEE | |
| 11/1/ | | ase sign in ink. | |
| Mark - | | Bully /hun | _ |
| Farrey F. Styl | fenos 2 | Carole Sn. Brown | |
| AW Rond' | | Maylar & Kleane | |
| and Mille | ··· | Du ZA | |
| Yomerue Y | ut | | |
| Kom Reev | es | | |
| 7 | | | |
| THIS'BU | DGET SHALL BE PO | OSTED WITH THE TOWN WARRANT | |
| FOR DRA | A USE ONLY |] | |
| | | NH DEPARTMENT OF REVENUE ADMINISTRATI | ION |
| | | MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 | |
| | | (603)271-3397 | |
| | | | MS- Rev. 07/0 |
| | | | nev. 07/0 |

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| | SNC | × | 4.069 | 1,316 | 3,596 | 0 | 0 | ° | 9.086 | ° | 2.000 | ٥ | | | ۱× | 29 343 | 200 | 3 304 | 2000 | 7 530 | 3 | × | | × | 4.415 | - | To | |
|---|---|--------------------|-----------|---|--------------------------|-------------------------|---------------|--------------------------|-------------------|------------------------------|------------|-----------|-------------------------------|--------------------------|---------------|------------------|---------------------|-----------|-------------------------------|--------------------------------|----------------------------------|-------------------------|------------------------------|--------------------|----------------|--------------------|---------|---|
| 6 | COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year FINED NOT RECOMMENDED | XXXXXXXX | | | | | | | | | | | | | XXXXXXXX | | | | | | | XXXXXXXX | | XXXXXXXX | | | | |
| ∞ | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED | XXXXXXXX | 186,348 | 46,880 | 148,032 | 33,500 | 20,000 | 15,447 | 80,495 | 26,905 | 12,500 | 2,000 | | | XXXXXXXX | 544.775 | | 394.038 | | 8.566 | | XXXXXXXX | | XXXXXXXX | 108.273 | 569,510 | 4,750 | |
| 7 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year COMMENDED) (NOT RECOMMENDED) | XXXXXXXXX | | | | | | | | | | | | | XXXXXXXX | | | | | | | XXXXXXXX | | XXXXXXXXX | | | | |
| 9 | SELECTMEN'S AI Ensuing F (RECOMMENDED) | ii | 190,417 | 48,196 | 151,628 | 33,500 | 20,000 | 15,447 | 89,581 | 26,905 | 14,500 | 2,000 | | | XXXXXXXX | 574,118 | | 397,429 | | 16,096 | | XXXXXXXX | | XXXXXXXXX | 112,688 | 569,510 | 4,750 | |
| 5 | Actual Expenditures Prior Year | XXXXXXXX | 158,921 | 49,577 | 138,124 | 18,000 | 15,239 | 23,821 | 66,350 | 14,968 | 10,000 | 875 | | | XXXXXXXX | 457,903 | | 355,295 | | 1,974 | | XXXXXXXXX | | XXXXXXXX | 102,480 | 407,860 | 167 | 2 |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 189,631 | 49,733 | 145,340 | 18,000 | 20,001 | 23,840 | 87,263 | 21,555 | 10,000 | 2,000 | | | XXXXXXXX | 494,412 | | 372,842 | | 2,033 | | XXXXXXXX | | XXXXXXXX | 128,658 | 405,270 | 5,000 | |
| 3 | OP Bud. Warr. Art.# | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | GENERAL GOVERNMENT | Executive | 4140-4149 Election, Reg. & Vital Statistics | Financial Administration | Revaluation of Property | Legal Expense | Personnel Administration | Planning & Zoning | General Government Buildings | Cemeteries | Insurance | Advertising & Regional Assoc. | Other General Government | PUBLIC SAFETY | Police | 4215-4219 Ambulance | Fire | 4240-4249 Building Inspection | 4290-4298 Emergency Management | Other (Including Communications) | AIRPORT/AVIATION CENTER | 4301-4309 Airport Operations | HIGHWAYS & STREETS | Administration | Highways & Streets | Bridges | |
| | ACCT.# | | 4130-4139 | 4140-4149 | 4150-4151 | 4152 | 4153 | 4155-4159 | 4191-4193 | 4194 | 4195 | 4196 | 4197 | 4199 | | 4210-4214 Police | 4215-4219 | 4220-4229 | 4240-4249 | 4290-4298 | 4299 | | 4301-4309 | | 4311 | 4312 | 4313 | |
| L | | 1 | | | | _ | | | | | -1 | 46 | -1 | | L | | | | | | | L | | _ | | Ī | | |

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| 1 | (C (G) |] پر | 0 | 0 | ایر | | T | 0 | T | (10) | × | T | 0 | | × | | | T | | × | 344 | 6 | 0 | 722 | | 5,000 |
|----|---|--------------------------|-----------------|-------|------------|----------------|------------------------|----------------------|----------------------|---|--------------------------------|----------------|----------------|--|-----------|-----------------------|----------------|--------------------------------|----------------------|----------------|----------------|--------------|---------------------------------|---------------------------------|----------------------------------|-----------------------------------|
| 6 | S APPROPRIATIONS iscal Year NOT RECOMMENDED | XXXXXXXX | | | XXXXXXXX | | | | | | XXXXXXXX | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | | |
| 80 | BUDGET COMMITTE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDE | XXXXXXXX | 520 | 0 | XXXXXXXX | | | 167,625 | 1 | 510 | XXXXXXXX | | 4,000 | | XXXXXXXX | | | | | XXXXXXXX | 7,424 | 1,591 | 9,501 | 15,175 | | 44,750 |
| 7 | PROPRIATIONS scal Year NOT RECOMMENDED) | XXXXXXXX | | | XXXXXXXXX | | | | | | XXXXXXXX | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | | |
| 9 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NDT RECOMMENDED) | XXXXXXXX | 520 | 0 | XXXXXXXX | | | 167,625 | | 500 | XXXXXXXX | | 4,000 | | XXXXXXXX | | | | | XXXXXXXX | 7,768 | 1,681 | 9,501 | 15,897 | | 49,750 |
| 2 | Actual Expenditures Prior Year | XXXXXXXX | 482 | 0 | XXXXXXXXX | | | 166,249 | | 200 | XXXXXXXX | | 4,000 | | хххххххх | | | | | ххххххххх | 7,310 | 923 | 9,501 | 14,627 | | 12,133 |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 920 | 2,000 | XXXXXXXXX | | | 166,249 | | 009 | XXXXXXXX | | 4,000 | | XXXXXXXXX | | | | | XXXXXXXX | 7,356 | 2,853 | 9,501 | 15,139 | | 58,545 |
| က | OP Bud. Warr. Art.# | | | | | | | | | | INT | | | | | | | | | | | | | | | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | HIGHWAYS & STREETS cont. | Street Lighting | Other | SANITATION | Administration | Solid Waste Collection | Solid Waste Disposal | Solid Waste Clean-up | 4326-4329 Sewage Coll. & Disposal & Other | WATER DISTRIBUTION & TREATMENT | Administration | Water Services | 4335-4339 Water Treatment, Conserv.& Other | ELECTRIC | Admin. and Generation | Purchase Costs | Electric Equipment Maintenance | Other Electric Costs | HEALTH/WELFARE | Administration | Pest Control | Health Agencies & Hosp. & Other | Administration & Direct Assist. | Intergovernmental Welfare Pymnts | 4445-4449 Vendor Payments & Other |
| - | ACCT# | | 4316 | | 1 | 4321 | 4323 | 4324 | 4325 | 4326-4329 | M | 4331 | 4332 | 4335-4339 | | 4351-4352 | 4353 | 4354 | 4359 | | 4411 | 4414 | 4415-4419 | 4441-4442 | 4444 | 4445-4449 |

FY 2009____

Budget - Town of _Epsom__

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| 6 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED | XXXXXXXX | 006'9 | 8,000 | 0 | 0 | XXXXXXXX | 3,000 | | | | XXXXXXXX | | 0 | | | XXXXXXXX | | | | | XXXXXXXXX | | | | | | |
|---|---|----------------------|--------------------|-------------------|--------------------|----------------------------|--------------|----------------------------------|--------------------|------------------------|----------------------|--------------|-------------------------------|----------------------------------|--------------------------------|------------------------------|----------------|------|---------------------------------|-----------|--------------------------------|-------------------------|-------------------------|--------------------------|--------------------|--------|--------|---|
| 8 | BUDGET COMMITTEE Ensuing F RECOMMENDED | XXXXXXXXX | 27,850 | 147,999 | 1,020 | 2,000 | XXXXXXXX | 4,865 | | | | XXXXXXXX | 20,000 | 766 | | | XXXXXXXX | | | | | XXXXXXXX | | | | | | |
| 7 | PPROPRIATIONS iscal Year (NOT RECOMMENDED) | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | | |
| 9 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | XXXXXXXXX | 34,750 | 155,999 | 1,020 | 2,000 | XXXXXXXX | 7,865 | | | | XXXXXXXX | 50,000 | 266 | | | XXXXXXXX | | | | | XXXXXXXX | , | | | | | |
| 2 | Actual Expenditures Prior Year | XXXXXXXX | 23,618 | 126,768 | 812 | 2,000 | XXXXXXXX | 4,916 | | | | XXXXXXXX | 50,000 | 3,012 | | | XXXXXXXX | | | | | XXXXXXXX | | | | | | 4 |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 27,910 | 135,753 | 1,020 | 2,000 | XXXXXXXX | 7,865 | | | | XXXXXXXX | 20,000 | 2,993 | | | XXXXXXXX | | | | | XXXXXXXX | | | | | | |
| က | OP Bud. Warr. Art.# | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | CULTURE & RECREATION | Parks & Recreation | Library | Patriotic Purposes | Other Culture & Recreation | CONSERVATION | Admin.& Purch. of Nat. Resources | Other Conservation | REDEVELOPMNT & HOUSING | ECONOMIC DEVELOPMENT | DEBT SERVICE | Princ Long Term Bonds & Notes | Interest-Long Term Bonds & Notes | Int. on Tax Anticipation Notes | 4790-4799 Other Debt Service | CAPITAL OUTLAY | Land | Machinery, Vehicles & Equipment | Buildings | Improvements Other Than Bldgs. | OPERATING TRANSFERS OUT | To Special Revenue Fund | To Capital Projects Fund | To Enterprise Fund | Sewer- | Water- | |
| - | ACCT.# | | 4520-4529 | 4550-4559 Library | 4583 | 4589 | | 4611-4612 | 4619 | 4631-4632 | 4651-4659 | | 4711 | 4721 | 4723 | 4790-4799 | | 4901 | 4902 | 4903 | 4909 | | 4912 | 4913 | 4914 | | | |

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| | 6 | PROPRIATIONS I Year RECOMMENDED | XXXXXXX | | | | | | | | 88,792 |
|-------------------------|---|---|---------------------------------------|-----------|----------|---------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|------------------------|
| | 8 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED | XXXXXXXX XXXXXXXX XXXXXXXXX XXXXXXXXX | | | | | | | | 2,687,846 |
| | 7 | | XXXXXXXX | | | | | | | | |
| | 9 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED) | XXXXXXXXX | | | | | | | | 2,776,638 |
| FY 2009 | 2 | Actual Expenditures Prior Year | XXXXXXXX | | | 175,000 | | | | | 2,438,667 |
| | 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | | | 175,000 | | | | | 2,660,146 |
| | က | OP Bud. Warr. Art.# | | | | | | | | | |
| Budget - Town of _Epsom | 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OPERATING TRANSFERS OUT cont. | Electric- | Airport- | To Capital Reserve Fund * | To Exp.Tr.Fund-except #4917 * | To Health Maint. Trust Funds * | To Nonexpendable Trust Funds | To Fiduciary Funds | OPERATING BUDGET TOTAL |
| MS-7 | - | ACCT.# | OPER | | | 4915 | 4916 | 4917 | 4918 | 4919 | OPE |

* Use special warrant article section on next page.

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated

| 1 2 | | | | | | | | |
|---------------------|-----------|-------|---|--------------|---|-------------|-----------------------------------|----------------------|
| | | 3 | 4 | 2 | 9 | 7 | œ | 6 |
| | | | Americanical | Antonia | the contract of the | | | |
| | | | Appropriations | Actual | SELECT MEN'S APPROPRIATION | PRIATIONS | BUDGET COMMITTEE'S APPROPRIATIONS | S APPROPRIATIONS |
| PURPOSE OF APPROF | PRIATIONS | Warr. | PURPOSE OF APPROPRIATIONS Warr. Prior Year As | Expenditures | Ensuing Fiscal Year | Year | Fuerting F | Fusiting Fiscal Year |
| ACCT.# (RSA 32:3,V) | S | Art.# | Art.# Approved by DRA Prior Year | Prior Year | (RECOMMENDED) (NOT RECOMMENDED) RECOMMENDED NOT RECOMMENDED | RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |

| 915 | 4915 Cap Res/Reconstruction Roads | 3 | 150,000 | 150,000 | 150,000 | | 150,000 | | |
|-----|-----------------------------------|---|-------------------|----------|---------|------------------|---------|------------------|--|
| | CapRes/Bridges | | 15,000 | 15,000 | | | | | |
| | Cap Res/Salt & Sand Shed | | 10,000 | 10,000 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| S | SPECIAL ARTICLES RECOMMENDED | | XXXXXXXX XXXXXXXX | XXXXXXXX | 150,000 | 150,000 XXXXXXXX | 150.000 | 150.000 XXXXXXXX | |

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated **INDIVIDUAL WARRANT ARTICLES**

BUDGET COMMITTEE'S APPROPRIATIONS SELECTMEN'S APPROPRIATIONS cost items for labor agreements, leases or items of a one time nature you wish to address individually. Actual Appropriations

NOT RECOMMENDED

RECOMMENDED

(NOT RECOMMENDED)

(RECOMMENDED)

Ensuing Fiscal Year

Expenditures Prior Year

Approved by DRA

Prior Year As

Warr.

PURPOSE OF APPROPRIATIONS

(RSA 32:3,V)

ACCT.#

Ensuing Fiscal Year

| | | | | | | | 115,264 XXXXXXXX |
|------------------------------------|--|---------|--|--|--|---|---------------------------------|
| 15 264 | 000,001 | 000,001 | | | | | 115,264 |
| | | | | | | | 115,264 XXXXXXXX |
| 15.264 | | 200,000 | | | | - | 115,264 |
| 15.264 | | | | | | | XXXXXXXX |
| 15,264 | | | | | | | XXXXXXXX XXXXXXXXX |
| 2 | 2 | | | | | | - 1 |
| 4902 Hwy F550 Truck-4th annual pmt | 4909 Petition-add to Hwy Maint default | | | | | | INDIVIDUAL ARTICLES RECOMMENDED |
| 4902 | 4909 | | | | | | ON |

MS-7 Rev. 07/07 MS-7

| 1 | 2 | 3 | 4 | 5 | 6 |
|-----------|---|----------------|----------------------------------|----------------------------------|---------------------------------------|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| | TAXES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3120 | Land Use Change Taxes - General Fund | | 55,000 | 81,558 | 70,000 |
| 3180 | Resident Taxes | | | | |
| 3185 | Timber Taxes | | 10,000 | 13,415 | 13,000 |
| 3186 | Payment in Lieu of Taxes | | 17,016 | 17,017 | 19,603 |
| 3189 | Other Taxes | | 150 | 651 | 150 |
| 3190 | Interest & Penalties on Delinquent Taxes | | 85,000 | 100,027 | 95,000 |
| | Inventory Penalties | | - | | |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | | 150 | 31 | 30 |
| | LICENSES, PERMITS & FEES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3210 | Business Licenses & Permits | | 5,000 | 4,495 | 4,500 |
| 3220 | Motor Vehicle Permit Fees | | 730,000 | 693,205 | 690,000 |
| 3230 | Building Permits | | 32,000 | 13,130 | 13,000 |
| 3290 | Other Licenses, Permits & Fees | | 8,000 | 6,957 | 7,000 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | | | |
| | FROM STATE | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3351 | Shared Revenues | | 35,000 | 35,577 | 35,000 |
| 3352 | Meals & Rooms Tax Distribution | | 180,000 | 206,655 | 180,000 |
| 3353 | Highway Block Grant | | 109,342 | 108,968 | 113,573 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | 0 | 112 | |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | | 2,500 | 2,158 | |
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| | CHARGES FOR SERVICES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3401-3406 | Income from Departments | | 52,000 | 54,188 | 56,000 |
| 3409 | Other Charges | | 22,500 | 26,548 | 26,500 |
| | MISCELLANEOUS REVENUES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3501 | Sale of Municipal Property | | 0 | 5,515 | |
| 3502 | Interest on Investments | | 80,000 | 45,396 | 45,000 |
| 3503-3509 | Other | | 18,000 | 10,934 | 11,000 |
| | NTERFUND OPERATING TRANSFERS IN | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3912 | From Special Revenue Funds | | | | |
| 3913 | From Capital Projects Funds | | | | |

MS-7

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------|--|----------------|----------------------------------|----------------------------------|---------------------------------------|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTER | FUND OPERATING TRANSFERS IN con | t. | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | 49600 | 0 | |
| 3916 | From Trust & Fiduciary Funds | | | | |
| 3917 | Transfers from Conservation Funds | | | | |
| | OTHER FINANCING SOURCES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | | | |
| | Amounts VOTED From F/B ("Surplus") | | | | |
| | Fund Balance ("Surplus") to Reduce Taxes | | | | |
| T | TOTAL ESTIMATED REVENUE & CREDIT | rs | 1,491,258 | 1,426,537 | 1,379,356 |

BUDGET SUMMARY

| | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE'S RECOMMENDED BUDGET |
|---|---------------------------|-----------------------------------|--|
| Operating Budget Appropriations Recommended (from pg. 5) | 2,660,146 | 2,776,638 | 2,687,846 |
| Special Warrant Articles Recommended (from pg. 6) | | 150,000 | 150,000 |
| Individual Warrant Articles Recommended (from pg. 6) | | 115,264 | 115,264 |
| TOTAL Appropriations Recommended | | 3,041,902 | 2,953,110 |
| Less: Amount of Estimated Revenues & Credits (from above) | | 1,379,356 | 1,379,356 |
| Estimated Amount of Taxes to be Raised | | 1,662,546 | 1,573,754 |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$290,211. (See Supplemental Schedule With 10% Calculation)

BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

(For Calculating 10% Maximum Increase) (RSA 32:18, 19, & 32:21)

VERSION #1: Use if you have no Collective Bargaining Cost Items or RSA 32:21 Water Costs

LOCAL GOVERNMENTAL UNIT: Town of Epsom FISCAL YEAR END: 12/31/2009

| | RECOMMENDED AMOUNT |
|--|-----------------------|
| Total RECOMMENDED by Budget Comm. (See Posted Budget MS7, 27, or 37) | 2,953,110 |
| LESS EXCLUSIONS: | |
| 2. Principal: Long-Term Bonds & Notes | (50,000) |
| 3. Interest: Long-Term Bonds & Notes | (997) |
| 4. Capital Outlays Funded From Long-Term Bonds &Notes per RSA 33:8 & 33:7-b. | |
| 5. Mandatory Assessments | |
| 6. Total exclusions (Sum of rows 2 - 5) | < 50,997 > |
| Amount recommended less recommended exclusion amounts (line 1 less line 6) | 2,902,113 |
| 8. Line 7 times 10% | 290,211 |
| 9. Maximum Allowable Appropriations (lines 1 + 8) | 3,243,321 |

Line 8 is the maximum allowable increase to budget committee's <u>recommended</u> budget. Please enter this amount on the bottom of the posted budget form, MS7, 27, or 37.

Please attach a copy of this completed supplemental schedule to the back of the budget form.

2008 COMPARATIVE STATEMENT TOWN BUDGET

2008

| | | 2008 | | | |
|-----------------------------|---------------|----------|-------------|----------|--------------|
| | 2008 | Revenue | 2008 | Encumber | Balance |
| Description | Appropriation | or Grant | Expenditure | 2009 | (Over)/Under |
| Operating Budget | | | | | |
| Executive | 189,631 | 29,082 | 165,197 | | 24,434 |
| Town Clerk/Election | 49,733 | 698,248 | 50,059 | | (326) |
| Tax Collector | 44,273 | 204,744 | 42,719 | | 1,554 |
| Financial Administration | 66,677 | 62,473 | 65,891 | | 786 |
| Auditing | 19,000 | | 16,056 | | 2,944 |
| Assessing/Mapping | 17,390 | | 17,808 | | (418) |
| Revaluation of Property | 18,000 | | 33,893 | | (15,893) |
| Legal Expense | 20,001 | | 16,630 | | 3,371 |
| Personnel Administration | 23,840 | | 23,821 | | 19 |
| Planning | 31,868 | 24,483 | 19,901 | | 11,967 |
| Zoning Board of Adjustment | 9,712 | 7,948 | 9,763 | | (51) |
| Zoning Compliance | 45,683 | 13,475 | 37,916 | | 7,767 |
| Government Buildings | 21,555 | | 15,939 | | 5,616 |
| Cemeteries | 10,000 | | 10,052 | | (52) |
| Police Department | 494,412 | 14,953 | 488,752 | | 5,660 |
| Fire/Ambulance Department | 372,842 | 15,237 | 375,065 | | (2,223) |
| Emergency Management | 2,033 | | 1,974 | | 59 |
| Highway Department | 541,448 | 108,968 | 557,063 | 27,125 | (42,740) |
| Solid Waste Disposal | 166,749 | | 166,749 | | 0 |
| Other Sanitation | 100 | | 0 | | 100 |
| Water Services | 4,000 | | 4,000 | | 0 |
| Health Administration | 7,356 | 3,650 | 7,349 | | 7 |
| Pest Control | 2,853 | | 923 | | 1,931 |
| CRVNA & Community Action | 9,501 | | 9,501 | | 0 |
| Welfare Administration | 15,139 | | 14,651 | | 488 |
| Welfare Payments | 58,545 | 520 | 12,933 | | 45,612 |
| Park & Recreation | 27,910 | 795 | 24,121 | 1,489 | 2,300 |
| Library | 135,753 | | 135,753 | | 0 |
| Patriotic Services | 1,020 | | 812 | | 208 |
| Band | 2,000 | | 2,000 | | 0 |
| Conservation Commission | 7,825 | | 7,825 | | 0 |
| Economic Development Admin | 40 | | 0 | | 40 |
| Library Bond Principal | 50,000 | | 50,000 | | 0 |
| Library Bond Interest | 2,993 | | 3,012 | | (19) |
| Total Operations | \$2,469,882 | | \$2,388,129 | \$28,614 | \$53,139 |
| Warrant Articles | ·-,, | | | | |
| Capital Outlay | 15,264 | | 15,263 | | 1 |
| Capital Reserves | 175,000 | | 175,000 | | 0 |
| Total Town Budget | \$2,660,146 | | | | |
| Total Town Expenditures | | | \$2,578,393 | | |
| Total Expenditures & Encumb | rances | | \$2,607,007 | | |

2008
TOWN RECEIPTS BY DEPARTMENT

| TAX COLLECTOR | | ZONING COMPLIANCE | |
|--------------------------|-------------|---------------------------|--------------|
| Property Taxes | \$7,456,200 | Building Permits | \$12,830 |
| Property Tax Interest | 38,421 | Business Permits | 405 |
| Tax Liens | 360,902 | Junkyard Permits | 75 |
| Tax Lien Interest/Costs | 61,080 | Sign Permits | 365 |
| Payment In Lieu of Tax | 17,017 | Zoning Violation - Fines | 0 |
| Current Use Taxes | 90.620 | TOTAL | \$13,675 |
| Yield Tax | 13,415 | TOTAL | \$15,075 |
| Earth Excavation Tax | 31 | ZONING & PLANNING | |
| | 651 | ZBA Fees | £0.200 |
| Miscellaneous | | | \$8,308 |
| Other Interest | 526 | Planning Fees & Regs | 23,983 |
| TOTAL | \$8,038,863 | Driveway Inspections | 500 |
| | | TOTAL | \$32,791 |
| TOWN CLERK | | | |
| Motor Vehicle | \$675,170 | HEALTH OFFICER | |
| Mailing Fees | 547 | Food Service Licenses | \$3,650 |
| Municipal Fees | 14,972 | TOTAL | \$3,650 |
| Title Fees | 832 | | |
| UCC Fees | 1,620 | HIGHWAY | |
| Dog Licenses | 4,463 | Highway Block Grant | \$108,968 |
| Marriage Licenses | 210 | TOTAL | \$108,968 |
| Birth/Death Certificates | 434 | | |
| TOTAL | \$698,248 | MISCELLANEOUS | |
| | | Bad Check Charges | 175 |
| POLICE DEPARTMENT | | Boat Tax | 9,162 |
| Court Fines | \$1,772 | Due to Others | 30,538 |
| Details - Cruiser Use | \$2,665 | Franchise Services | 26,548 |
| Miscellaneous Revenue | 58 | Grants & Gifts | 534,980 |
| Pistol Permits | 740 | Insurance Proceeds | 1,555 |
| Police Reports | 2,825 | Interest-General Fund | 45,281 |
| Sale of Vehicle | 5.500 | Reimbursements | 12.538 |
| Town Fines | 100 | Retired Insurance | \$15,144 |
| Witness Fees | 2,158 | Rooms & Meals Tax | 206,655 |
| Civil Forfeitures | 1,650 | Shared Revenue Grant | 35.577 |
| Dog License Fines | 200 | Tax Deeded Property | 15 |
| TOTAL | \$17,668 | Tax Overpayments | 19,830 |
| TOTAL | Ψ11,000 | Town Office | 2,519 |
| FIRE DEPARTMENT | | Transfer from Cap Reserve | 67,824 |
| Amb Coverage-Northwood | \$7,000 | Transfers from Escrow | 62,312 |
| Ambulance Revenue | 148,064 | Webster Park | 795 |
| Fire Station Rental | 1,125 | Welfare Revenue | 520 |
| Forest Fire Reimburse | 112 | TOTAL | \$1,071,968 |
| Paramedic Intercepts | 7,000 | TOTAL | ψ1,571,500 |
| TOTAL | \$163,301 | | |
| IOTAL | \$ 100,001 | 2008 TOTAL RECEIPTS | \$10,149,132 |
| | | 2000 TOTAL REGENT TO | ¥10,140,10E |

TOTAL PAYMENTS

| F | 405 407 |
|--|---------------|
| Executive Office | 165,197 |
| Election & Registration | 50,059 |
| Financial Administration | 140,459 |
| Revaluation of Property | 33,893 |
| Legal Expense | 16,630 |
| Worker's Comp & Sec. 125 | 23,821 |
| Planning Board | 19,901 |
| | |
| Zoning Board of Adjustment | 9,763 |
| Zoning Compliance Officer | 37,916 |
| General Government Buildings | 15,939 |
| Cemeteries | 10,052 |
| Insurance/Maintenance Computers | 2,016 |
| Police Department | 488,752 |
| Fire/Ambulance Department | 375,065 |
| | · · |
| Emergency Management | 1,974 |
| Highway Department | 557,063 |
| Solid Waste Disposal | 166,749 |
| Water | 4,000 |
| Health Administration | 7,349 |
| Animal Control | 923 |
| Visiting Nurse Association | 5,000 |
| | |
| Community Action Program | 4,501 |
| Welfare Administration | 14,651 |
| Welfare Vendors | 12,933 |
| Park & Recreation | 24,121 |
| Library | 135,753 |
| Patriotic Services | 812 |
| Band | 2,000 |
| Conservation | 7,825 |
| Debt Service | 53,012 |
| | 15.263 |
| Capital Outlay | |
| County Taxes | 1,120,129 |
| School Appropriation | 5,435,527 |
| Transfer to Capital Reserve | 175,000 |
| Transfer to Fire & Rescue Apparatus Fund | 155,445 |
| Transfer LUCT to Conservation Fund | 9,062 |
| Transfer due to Tax Liens | 209,339 |
| Payments for Retired Insurance | 15,144 |
| Payments from Capital Reserve | 67,824 |
| Payments from Escrow | 61,167 |
| Payments from Grants | 1,335,328 |
| Payments from Revolving Fund | 20,486 |
| | |
| Payments to State-Dog/Filing Fees | 2,685 |
| Payments to Vital Records | 1,982 |
| Prepaid Expenses & Encumbered Funds | 17,389 |
| Refunds & Abatements | 33,999 |
| TOTAL PAYMENTS | \$ 11,063,898 |
| TOTAL TATMENTO | ¥ 11,000,000 |

2008 EMPLOYEE WAGES

| SELECTMEN | | FIRE DEPARTMENT | | |
|------------------------------|-------------|----------------------|--------------|--|
| Robert Blodgett | \$2,000.00 | Larry Barton | \$654.00 | |
| Keith A. Cota | \$1,584.70 | Richard Bilodeau | \$790.00 | |
| Joni-Lynn Kitson | \$399.13 | Joshua Brehm | \$630.00 | |
| John F. Klose | \$415.30 | Bryan Bruce | \$1,075.00 | |
| Robert J. McKechnie | \$415.30 | Derek Carignan | \$696.00 | |
| Joanne Randall | \$2,000.00 | Dion DeCarli | \$40,056.74 | |
| RECORDING SECRETA | ARY | Phillip Demeritt | \$288.00 | |
| Elizabeth Bosiak | \$5,060.00 | Benjamin Durack | \$282.00 | |
| EXECUTIVE ADMINISTRA | ATION | Joel French | \$40,351.03 | |
| Barbara Clark | \$37,723.28 | Chris Girouard | \$186.00 | |
| Faith Duclos | \$1,784.64 | Jacob Hanscom | \$3,970.00 | |
| Debra Tibbetts | \$12,600.00 | Sara Hardy | \$4,217.00 | |
| FINANCIAL ADMINISTRA | ATION | Steve Hussey | \$420.00 | |
| Nancy Wheeler | \$39,334.43 | Karen Jacobi | \$138.00 | |
| TOWN CLERK/TAX COLLI | ECTOR | Shawn W. Lawrence | \$780.00 | |
| Dawn E. Blackwell | \$41,632.74 | Tyrel J. Lemoine | \$150.00 | |
| Lisa Cote, Deputy | \$836.40 | Vincenzo Martino | \$156.00 | |
| Donna Tencati-Kulacz, Deputy | \$11,994.00 | Kaitlin McKechnie | \$3,950.00 | |
| ELECTION | | Adam Morris | \$138.00 | |
| Nancy Y. Claris | \$259.75 | Matthew Moulton | \$50,495.83 | |
| Valerie A. Long | \$259.75 | David Palermo | \$3,643.35 | |
| Joshua Virgin | \$259.75 | Bruce Porter | \$504.00 | |
| TREASURER | | Alan S. Quimby | \$150.00 | |
| Paula Smith | \$2,727.38 | Dennis W. Rocheford | \$564.00 | |
| EMERGENCY MANAGEM | MENT | Edward Roy | \$1,570.00 | |
| Richard Bilodeau | \$1,636.25 | Warren Virgin | \$3,796.00 | |
| Alan S. Quimby | \$197.79 | Colby G. Walker, III | \$30,737.01 | |
| HEALTH OFFICER | | R. Stewart Yeaton | \$13,000.08 | |
| Cecil Curran | \$5,921.64 | POLICE DEPAR | IMENT | |
| ZONING COMPLIANO | E | Brian J. Fleming | \$38,560.99 | |
| John Hickey | \$33,726.42 | James N. Kear | \$40,376.85 | |
| PLANNING/ZONING BOARD S | ECRETARY | Jacob Kitson | \$2,862.23 | |
| Darlene McIntosh | \$6,829.62 | Cory Krochmal | \$21,460.36 | |
| DRIVEWAY INSPECTO | | Joseph Lister | \$11,981.75 | |
| George F. Carlson | \$1,258.00 | Brian Michael | \$58,714.87 | |
| WELFARE OFFICER | | Lawrence Phillips | \$188.50 | |
| Lorna Lee Bartlett | \$11,499.27 | Wayne Preve | \$56,621.56 | |
| Lisa Cote | \$1,378.08 | Gail Quimby | \$32,543.76 | |
| LIBRARY | | HIGHWAY DEPAR | | |
| Vickie I. Benner | \$11,939.69 | Gordon Ellis | \$46,838.48 | |
| Barbara Bristol | \$3,800.38 | Elmer Palmer | \$156.25 | |
| Nancy Y. Claris | \$32,091.32 | Colt Perkins | \$28,725.43 | |
| Margaret Faneuf | \$5,188.36 | | | |
| Janet Henry | \$5,658.75 | | | |

TOTAL WAGES \$824,831.19

Report of Town Treasurer

| Building Permits Sign Permits Business Permits Planningboard & Zoning ZBA | \$ 13,330.00 365.00 405.00 23,983.25 8,307,50 |
|---|--|
| Junk Yard Permits Pistol Permits | 75.00 740.00 3.649.50 |
| Food License | \$ 50,855.25 |

Dawn Blackwell, Town Clerk

| 2008 Auto Permits | \$ 675,170.06 |
|---------------------|---------------|
| 2008 Dog Tax State | 2,496.50 |
| 2008 Dog Tax | 4,463.00 |
| 2008 Dog Fines | 199.50 |
| Ucc Filings | 1,620.00 |
| Municipal Fees | 14,972.00 |
| Title Fees | 832.00 |
| Mailing Fees | 547.00 |
| Marriage Fees State | 1,140.00 |
| Marriage Fees Town | 210.00 |
| Vital Records State | 842.00 |
| Vital Records Town | 434.00 |
| Misc. Tax | 651.20 |
| Civil Fort. | 1,650.00 |
| CIVII POIL. | \$ 705,227,26 |

Dawn Blackwell, Tax Collector

| Prior Year Redeemed Tax | \$ 228,612.90 |
|--|---------------|
| Current Yr. Redeemed Tax | 132,288.96 |
| Redeemed Interest & Costs | 61,080.22 |
| ALUMONIUM ANTONOUS OF THE STATE | \$ 421 982 08 |

| Prior Year Interest | \$ 38,420.83 |
|----------------------------------|----------------------|
| Other Interest | 525.96 |
| Prior Yr. Prop. Tax | 585,848.91 |
| Prior Yr. Yield Tax | 1,330.48 |
| | \$ 626,126.18 |
| 2008 Property Tax | \$ 6,870,351.32 |
| 2008 Current Use | 90,620.00 |
| 2008 Yield Tax | 12,084.80 |
| Excavation Tax | 30.60 |
| | \$ 6,973,086.72 |
| State of NH | |
| Shared Rev. Block Grant | \$ 35,577.00 |
| Highway Block Grant | 108,967.70 |
| Rooms & Meals Tax | 206,654.51 |
| St. Grant Reim. | 3,375.00 |
| Forest Fire Reim. | 111.95 |
| State Witness State Grants DWI | 2,157.95 |
| State Grants D W1 | \$ 363,255.84 |
| Miscellaneous Receipts | |
| Payment in Lieu of Taxes | \$ 17,016.76 |
| Town Office Revenue | 2,519.38 |
| Ambulance Revenues | 148,063.72 |
| Franchise Income | 26,548.17 |
| NSF Charge | 175.00 |
| Interest on Checking | 45,280.58 |
| Court Fines Police Reports | 1,772.00 2,825.00 |
| Rent of Fire Station | 1,125.00 |
| Webster Park Rev. | 795.00 |
| Reim. Health Ins. | 15,144.48 |
| Escrow Accounts | 62,311.65 |
| Rev. Welfare | 520.00 |
| Police Dept. Revenue Boat Tax | 57.50 9,161.94 |
| Ambulance Coverage Agreement | 7,000.00 |
| Paramedic Revenue | 7,000.00 |
| | |

| Reim. Police Car | 60.00 |
|-----------------------------------|------------------------|
| Police Details | 28,620.00 |
| Misc. Police Fines | 100.00 |
| Ins. For Damaged Items Reim. | 1,555.45 |
| Flood & Haz Mat Rev. | 94,892.67 |
| Pay off Welfare Loans | 12,398.60 |
| Refund Taxes | 19,834.74 |
| Town Office Debts | 47.00 |
| Sale of Town Owned Property | 15.00 |
| Sale of Police Property | 5,500.00 |
| Food Pantry Donations | 2,443.35 |
| Disaster Rel. Donations | 260.00 |
| Grants – EM Mgmt. | 6,050.00 |
| Due from Grants - DES | 7,550.00 |
| Due Moose Plate Grants | 5,000.00 |
| L-Chip Grants | 152,800.00 |
| Bridge Aid-Griffin Road | 183,976.66 |
| Reids Funds | 72,219.50 |
| Office Supplies Refund | 32.07 |
| Rev. From Trustees of Trust Funds | 67,823.55 |
| A/P Due to Others | 103.50 |
| | \$ 1,008,598.27 |
| | |
| TOTAL AVAILABLE RECEIPTS | \$ 10,149,131.60 |
| Balance brought forward Jan. 2008 | 3,344,982.95 |
| Less Selectmens Orders | <u>- 11,063,897.61</u> |
| CASH ON HAND JANUARY 1, 2009 | \$ 2,430,216.94 |

Respectfully submitted

Paula S. Smith Town Treasurer

Conservation Fund

| Balance on Hand January 1, 2008 Interest Deposits | \$ | 91,623.13 1,547.90 11,970.51 |
|---|----|------------------------------------|
| Balance in Fund | \$ | 105,141.54 |
| Fire and Rescue Apparatus Fund | | |
| Balance on Hand January 1, 2008 Interest | \$ | 20,417.69 346.05 |
| Deposits Balance in Fund | \$ | 155,444.65 176,208.39 |
| North Pembroke Road | | |
| Balance on Hand January 1, 2008 Interest | \$ | 1,238.61 21.57 |
| Balance in Fund | \$ | 1.260.18 |
| Escrow Account AM Builders | | |
| Balance on Hand January 1, 2008 Interest | \$ | 11,550.55 192.49 |
| Balance in Fund | \$ | 11,743.04 |
| Water Expansion for Fire Protection | | |
| Balance on Hand January 1, 2008 | \$ | 3,620.21 |
| Interest Balance in Fund | \$ | <u>61.60</u> 3,681.81 |
| Escrow Account King's Grant | | |
| Balance on Hand January 1, 2008 Interest | \$ | 13,238.47 |
| Interest Balance in Fund | \$ | 224.53 13,463.00 |

Escrow Account Conservation Reserve Fund

| Balance on Hand January 1, 2008 Interest Balance in Fund | \$ \$ | 16,960.94 <u>288.42</u> 17,249.36 |
|---|---------------|--|
| Woodcoat Estates | | |
| Balance on Hand January 1, 2008 Interest Balance in Fund | \$ | 328.65 <u>5.60</u> 334.25 |
| Stillwater Account | | |
| Balance on Hand January 1, 2008 Interest Deposits Withdrawals Balance in Fund | \$ - \$ | 1,572.28 13.94 1,637.15 3,140.07 83.30 |
| Epsom 21 st Century | | |
| Balance on Hand January 1, 2008 Interest Balance in Fund | \$ \$ | 941.28 <u>16.02</u> 957.30 |
| Water Feasibility | | |
| Balance on Hand January 1, 2008 Interest Balance in Fund | \$ \$ | 306.37 <u>5.19</u> 311.56 |

Epsom Historical

| Balance on Hand January 1, 2008 | \$ 7,089.87 |
|---------------------------------|----------------|
| Interest | 120.73 |
| Balance in Fund | \$ 7,210.60 |

Canterbury Cove

| Balance on Hand January 2008 | \$ 5,467.38 |
|------------------------------|----------------|
| Interest | 93.14 |
| Balance in Fund | \$ 5,560.52 |

Woodward Development New Rye

| Balance on Hand January 2008 | \$ 528.52 |
|------------------------------|--------------|
| Interest | 5.70 |
| Withdrawal | 534.22 |
| Balance in Fund | \$.00 |

Cumberland Farms

| Balance on Hand January 2008 | \$ 815.57 |
|------------------------------|--------------|
| Interest | 8.77 |
| Withdrawal | 824.34 |
| Balance in Fund | \$.00 |

Manny Alves

| Balance on Hand January 2008 | \$ 404.84 |
|------------------------------|--------------|
| Interest | 6.88 |
| Balance in Fund | \$ 411.72 |

Dion Construction

| Balance on Hand January 2008 | \$ | 359.93 |
|---------------------------------------|--------|-------------------------|
| Interest | | 6.12 |
| Balance in Fund | \$ | 366.05 |
| Graystone North Road Improvemen | ts | |
| Balance on Hand January 2008 | \$ | 33,414.22 |
| Interest | | 544.81 |
| Withdrawals | | 24,070.78 |
| Balance in Fund | \$ | 9,888.25 |
| Graystone Southern Entrance | | |
| Dalaman an Hand January 2008 | \$ | 79.82 |
| Balance on Hand January 2008 Interest | J | .61 |
| Withdrawals | | - 80.43 |
| Balance in Fund | \$ | .00 |
| | | |
| Cobblestone Estates | | |
| Balance on Hand January 2008 | \$ | 131.00 |
| Interest | | 11.38 |
| Deposit | | 1,000.00 |
| Withdrawals Balance in Fund | \$ | <u>240.00</u> 902.38 |
| Balance in Fund | Ψ | 702.50 |
| Hoyt Road Estates | | |
| Balance on Hand January 2008 | \$ | 588.31 |
| Deposits | | 8,289.59 |
| Interest | | 26.84 |
| Withdrawals Balance in Fund | \$ | 6,891.51 2,013.23 |
| Balance in rund | Ф | 2,013.23 |
| David Pelletier Escrow | | |
| Balance on Hand January 2008 | | 1,528.38 |
| Interest | _ | 26.01 |
| Balance in Fund | \$ | 1,554.39 |

Graystone Builders Windsor Place

| 014/0020 24114110 | | |
|-------------------------------|----|-----------------|
| Balance on Hand January 2008 | \$ | 3,024.25 |
| Interest | | 23.05 |
| Withdrawal | | 3,047.30 |
| Balance in Fund | \$ | .00 |
| | | |
| Graystone SFC | | |
| Balance on Hand January 2008 | \$ | 5,905.93 |
| Interest | | 53.49 |
| Deposits | | 3,127.73 |
| Withdrawal | | 6,145.03 |
| Balance in Fund | \$ | 2,942.12 |
| | | |
| Ostia Real Estate | | |
| D. I. II. 17 2000 | ø | 052.25 |
| Balance on Hand January 2008 | \$ | 952.25 |
| Interest | \$ | 16.19 968.44 |
| Balance in Fund | Ф | 700.44 |
| Epsom Medical Center | | |
| | | |
| Deposits 2008 | \$ | 7,500.00 |
| Interest | | 25.94 |
| Withdrawals | = | 7,241.98 |
| Balance in Fund | \$ | 283.96 |
| Medical Center Sitework | | |
| Deposits 2008 | \$ | 14,040.00 |
| Interest | Ψ | 44.66 |
| Withdrawals | | 9,153.67 |
| Balance in Fund | \$ | |
| Datative in 1 and | Ψ, | .,,,,,,, |
| Carriage Hill Ext. Inspection | | |
| | _ | 500.00 |
| Deposits 2008 | \$ | 700.00 |

Interest Balance in Fund \$\frac{2.56}{702.56}\$

Kings Town Replacement Units

| Deposits 2008 Interest | \$ 3,500.00 10.10 |
|--------------------------------|-------------------------|
| Withdrawals Balance in Fund | 3,499.00 |
| Datance in I und | 11.10 |

Wolverine Management

| Deposit 12/31/08 | \$ | 1,800.00 |
|------------------|----|----------|
|------------------|----|----------|

Towle Farm Estates

| Deposit 12/31/08 | \$ | 5,400.00 |
|------------------|----|----------|
|------------------|----|----------|

North / Barton Road

| Deposits | \$ 3,000.00 |
|-----------------|-------------|
| Interest | 15.33 |
| Withdrawals | 3,000.00 |
| Balance in Fund | \$ 15.33 |

Respectfully submitted

Paula S. Smith Town Treasurer

MS-9 TRUST FUNDS OF THE CITY/TOWN OF te these pages if you need additional lines.

| ſ | | | T | | | ***PRINCIPAL*** | | |
|----|---------------------|---|-------------------|--|---|------------------------------|----------------------|--|
| | Date of Creation | NAME OF TRUST FUND Start with common trust funds | Purpose of Trust | HOW INVESTED Bank, deposits, stocks, bonds, etc. | % | Balance Beginning of Year | New Funds Created | |
| ı | | | Perpetual Care | CD (TD Banknorth) - | | | | |
| 1 | 1903-2005 | Cemeteries | Maintenance | MMkt (TD Bnknrth) | | 42,473.14 | 3,000.00 | |
| 2 | 1916-1984 | Library | Library | CD (TD Banknorth) - MMkt (TD Bnknrth) | | 4,400.00 | | |
| | 2006 | Cemetery Perpetual Care | Perpetual Care | Passbook Savings - TD Banknorth | | 600.00 | | |
| 3 | 1989 | Lillian Morrison Estate | Town Epsom | NH PDIP/transferred to TD Banknorth | | 120,000.00 | | |
| 4 | 1990 | Lillian Morrison Estate | Fire Department | NH PDIP/transferred to TD Banknorth | | 50,000.00 | | |
| 5 | 1990 | Lillian Morrison Estate | Police Department | NH PDIP/transferred to TD Banknorth | | 50,000.00 | | |
| 6 | | Total Trust Funds | | | | 267,473.14 | 3,000.00 | |
| 7 | | Capital Reserve | | | | | | |
| | 1997 | Library Book Fund | Library Books | NH PDIP/transferred to TD Banknorth | | 24,048.02 | | |
| 9 | 1997 | Epsom Road Construction | Road Construct | NH PDIP/transferred to TD Banknorth | | 347,604.74 | 150,000.00 | |
| 10 | 1998 | Epsom Revaluation Frnd | Revaluation | NH PDIP/transferred to TD Banknorth | | 2,010.26 | | |
| 11 | 1998 | Fire Apparatus Fund | Fire Apparatus | NH PDIP/transferred to TD Banknorth | | 75,902.00 | | |
| 12 | 2000 | Exp. General Cemeteries | Gen. Cemeteries | NH PD1P/transferred to TD Banknorth | | 765.48 | | |
| 13 | 2000 | School Construction Renov. | Epsom School | NH PDIP/transferred to TD Banknorth | | 191,464.62 | 22,600.02 | |
| 14 | 2002 | Bridge Capital Reserve | Bridge | NH PDIP/transferred to TD Banknorth | | 87,168.65 | 15,000.00 | |
| 15 | 2002 | Conservation Capital Reserve | Conservation | NH PDIP/transferred to TD Banknorth | | 33,936.21 | | |
| 16 | 2003 | Highway Vehicle Equipment | Vehicle Equip. | NH PDIP/transferred to TD Banknorth | | 33,614.12 | | |
| 17 | 2004 | Salt & Sand Shed | Salt & Sand Shed | NH PDIP/transferred to TD Banknorth | | 32,297.36 | 10,000.00 | |
| 18 | 1996 | Epsom School District | Technology | Passbook Savings - TD Banknorth | | 680.06 | | |
| 19 | 2006 | Village District Fund | Tank Maintenance | Passbook Savings - TD Banknorth | | 4,009.71 | 2,000.00 | |
| 20 | 1990 | Village District Fund | Tank Cleaning | CD - TD Banknorth | | 56,015.42 | 3,764.50 | |
| | | Total Capital Reserve | | | | 889,516.65 | 203,364.52 | |
| | | Total All Funds | | | | 1,156,989.79 | 206,364.52 | |

^{**}NH PDIP is the New Hampshire Public Deposit Investment Poo

FOR THE YEAR ENDING 31 December 2008

| | ***PRINCIPAL*** | | INCOME | | | | | | 1 |
|--|------------------|------------------------|----------------------|--------------------|----------|-------------------------|---------------------------|----------------------------|-------|
| Cash Gains or Losses on Securities | | | Balance | Income During Year | | | | Grand Total Principal & | |
| | n Balance End of | Balance End of Year | Beginning of Year | % | Amount | Expended During Year | Balance at End of Year | | |
| - | | 45,473.14 | 7,270.68 | | 964.24 | 1,794.80 | 6,443.86 | 51,917.00 | 1 |
| | | 4,400.00 | 293.87 | | 93.30 | | 387.17 | 4,787.17 | 2 |
| | (600.00) | | 3.74 | | - | | - | Account Closed | |
| - | - | 120,000.00 | 16,565.60 | | 4,166.85 | | 20,732.45 | 140,732.45 | 3 |
| - | - | 50,000.00 | 7,633.23 | | 1,758.50 | | 9,391.73 | 59,391.73 | 4 |
| - | | 50,000.00 | 7,647.07 | | 1,758.89 | | 9,405.96 | 59,405.96 | 5 |
| | (600.00) | 269,873.14 | 39,414.19 | | 8,741.78 | 1,794.80 | 46,361.17 | 316,234.31 | 6 |
| | | | | | | | | | 7 |
| 733.74 | - | 24,781.76 | | | | | | 24,781.76 | |
| 10,870.86 | (48,928.07) | 459,547.53 | | | | | | 459,547.53 | 9 |
| 61.35 | | 2,071.61 | | | | | | 2,071.61 | 10 |
| 2,315.92 | - | 78,217.92 | | | | | | 78,217.92 | 11 |
| 23.34 | | 788.82 | | | | | | 788.82 | 12 |
| 5,851.18 | - | 219,915.82 | | | | | | 219,915.82 | 13 |
| 2,637.25 | (18,895.48) | 85,910.42 | | | | | | 85,910.42 | 14 |
| 1,035.46 | - | 34,971.67 | | | | | | 34,971.67 | 15 |
| 1,026.00 | - | 34,640.12 | | | | | | 34,640.12 | 16 |
| 1,003.51 | | 43,300.87 | | | | | | 43,300.87 | 17 |
| 1.66 | | 681.72 | | | | | | 681.72 | 18 |
| 5.14 | (3,764.50) | 2,250.35 | | | | | | 2,250.35 | 19 |
| 2,197.78 | | 61,977.70 | | | | | | 61,977.70 | 20 |
| 27,763.19 | (71,588.05) | 1,049,056.31 | | | | | | 1,049,056.31 | MS-9 |
| 27,763.19 | (72,188.05) | 1,318,929.45 | 39,414.19 | | 8,741.78 | 1,794.80 | 46,361.17 | 1,365,290.62 | Rev 0 |

ol - Funds Transferred in March 2008 to TD Banknorth Government Banking Division

Police Details - Revolving Fund

| Balance as of January 1, 2008 | 705.45 |
|--|-------------|
| Receipts | |
| Revenue Received in 2008 38,406.73 | |
| Less revenue in transit at December 31, 2007 (15,772.50) | |
| Total Receipts | 22,634.23 |
| Disbursements | |
| Payroll 17,653.04 | |
| Taxes and Retirement 2,832.70 | |
| Cruiser Expense 2,665.00 | |
| Total Disbursements | (23,150.74) |
| Balance as of December 31, 2008 | 188.94 |



ISON+RICH PROFESSIONAL ASSOCIATION

Certified Public Accountants

Board of Selectmen Town of Epsom Epsom, New Hampshire

In planning and performing our audit of the financial statements of the Town of Epsom, New Hampshire for the year ended December 31, 2007 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

During the course of our audit we did become aware of several matters that were opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter addresses the status of the prior year's finding and recommendation as well as our current year's findings and recommendations. This letter does not affect our report dated January 6, 2009 on the financial statements of the Town of Epsom, New Hampshire.

We will review the status of our comment during our next audit engagement. We have already discussed this comment and suggestion with Town personnel, and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of this matter or to assist you in implementing the recommendation.

Respectfully submitted,

Masonet Rich, P.A.

MASON + RICH PROFESSIONAL ASSOCIATION Certified Public Accountants

January 6, 2009

SIX
BICENTENNIAL
SQUARE
CONCORD NH
03301
T 603.224.2000
F 603.224.2613

VISIT US AT WWW.MASONRICH.COM

TOWN OF EPSOM, NEW HAMSPHIRE MANAGEMENT LETTER

STATUS OF PRIOR YEAR'S FINDING AND RECOMMENDATION

AGENCY FUNDS

Escrow Accounts

Finding/Recommendation - During our testing of the escrow accounts, we had noted instances where funds were being refunded to developers and that the Town was then reimbursed several months later from the separate escrow accounts. We had noted that not all escrow transactions had either approved collection or disbursement forms. We also had found that the Planning Board did not have written documentation signed by the developers for the original funds received. Absent a written, signed agreement with the developer, the Town would be unable to enforce any agreement through the courts. The Town's General Fund basically was ending up subsidizing the project until funds are transferred from the escrow account or additional funds are received from the developer. We had recommended that the Town policies regarding Escrow Accounts be updated in writing and followed. This area that is becoming more complicated each year – the Board of Selectmen and the Planning Board need to establish these written procedures before this gets out of hand.

<u>Status</u> – We found during the current year's audit that the prior year's findings had been rectified and are no longer issues of concern.

(Continued on next page)

TOWN OF EPSOM, NEW HAMSPHIRE MANAGEMENT LETTER

CURRENT YEAR'S FINDINGS AND RECOMMENDATIONS

TREASURER

Finding - The Treasurer had not reported in the Town Report all escrow accounts having activity during the fiscal year.

Recommendation - The Treasurer should report on all funds in her custody at year end. The report should be complete and available for the Town Report at year end.

<u>Management's Comments</u> – The Treasurer is aware of the finding and recommendation and will be following the recommendation.

LIBRARY

<u>Finding</u> - We found that the Library is lacking controls over all cash transactions. Cash is collected by numerous employees, and is not locked or secured in any way, deposits are made once every one to three months and the system reports available for reconciliation to funds collected are not utilized. In addition, two out of three year end reports supplied by the Library Director for the Town Report were incorrect.

Recommendation – The Library needs to develop policies regarding controls over cash receipts, security of funds prior to deposit, reconciliation to system reports available and timely deposit procedures.

<u>Management's Comments</u> – The management of the Library falls under the authority of the Library Trustees per RSA's. The Town will forward this information to the Trustees.

TOWN OFFICE

Finding - There are times that cash is kept in unlocked drawers for long periods of time in the front office.

<u>Recommendation</u> - All funds received during the day should be collected and retained in one secure area until a deposited timely.

Management's Comments - The office staff will secure all cash at all possible times.

(Continued on next page)

TOWN OF EPSOM, NEW HAMSPHIRE MANAGEMENT LETTER

POLICE DEPARTMENT

<u>Finding</u> - The Police Department Secretary retains receipts for two weeks prior to delivering them to the Town Office.

Recommendation – The funds collected by the Police Department should be brought to Town Office at least once a week.

Management's Comments - The Police Department will bring receipts to the Town office weekly.

VENDOR DISBURSEMENTS

<u>Finding</u> - We found instances when Purchase Orders and Department Head approvals were not present as required by the Town's Internal Control Procedures.

Recommendation - The Town has set forth good internal control procedures which should be followed.

<u>Management's Comments</u> – The Town intends to follow its own internal control policy for all departments by communication to Department Heads and not signing purchase orders unless they are filled out correctly.

PAYROLL DISBURSEMENTS

Finding - During our review of employee payroll files, we noted instances of incomplete I-9 Forms.

Recommendation - All I-9 Forms should be updated in employee files.

<u>Management's Comments</u> – The office staff has held meetings with Town employees to complete all current employee paperwork. Our new hire packet paperwork includes all required forms. The Town will review employee files to determine how many may need to be updated and take appropriate action if necessary. Current policy regarding I-9, W-4, and payroll notification forms to be filled out at the Town office and will be reiterated to Department Heads.

TOWN OF EPSOM, NEW HAMPSHIRE BALANCE SHEET GOVERNMENTAL FUNDS DECEMBER 31, 2007

| | Other Total | Governmental Governmental Funds | 1 | 149,279 \$ 2,867,002 | | | - 846.811 | 103.702 104.847 | | 561.865 561.865 | | - 920 | 6,374 7,613 | - 70,007 | \$ 1,149,004 \$ 6,515,159 |
|-------------|-------------|---------------------------------|--------|----------------------|-----------------------|-------------|------------------|---------------------|----------------------------|----------------------|----------|------------------|---|--------------------------------|---------------------------|
| FUNDS | | Capital Gove | | 69 | 612,533 | | • | | • | | • | • | | • | \$ 612,533 \$ 1 |
| MAJOR FUNDS | | General Fund | | \$ 2,717,723 | 1,104,583 | | 846,811 | 1.145 | • | • | 11,194 | 920 | 1,239 | 70,007 | \$ 4,753,622 |
| | | | ASSETS | Cash | Temporary Investments | Investments | Taxes Receivable | Accounts Receivable | Due From Other Governments | Due From Other Funds | Prepaids | Notes Receivable | Restricted Assets: Cash and Temporary Investments | Property by Tax Lien and Title | TOTAL ASSETS |

an Integral Part of This Financial Statement

(Continued) - Page 11 -

TOWN OF EPSOM, NEW HAMPSHIRE BALANCE SHEET GOVERNMENTAL FUNDS DECEMBER 31, 2007

| MAJOR FUNDS | Other Total | Capital Governmental Governmental | 1 | 6 | 7 9 - 020 | 8/6,1 | /75,500,5 | , 9C V S | 1,100 | | 56,763 3,764,316 | | | | - 11,194 | • | | - 612,533 716,094 1,328,627 | - 63,759 63,759 | - 312,388 312,388 | |
|-------------|-------------|-----------------------------------|---|------------------|---------------------|--------------------------|--------------------------------|--------------------|------------------|-------------------|------------------|---------------|---------------------------|--------------------------|-------------------------|--------------|-----------------------|-----------------------------|-----------------|-------------------|-------------|
| MAJOR | | General | | 8 477 334 | 447.77 | 211,,11 | | 507 080 | 010 62 | 12,510 | 3,/0/,553 | | 6711 | 11 194 | | 1 028 164 | toriomit. | • | • | | |
| | | | LIABILITIES AND FUND BALANCES Liabilities | Accounts Payable | Accrued Liabilities | Due to Other Governments | Contract and Retainage Payable | Due to Other Funds | Deferred Revenue | Total Liabilities | | Fund Balances | Reserved for Encumbrances | Reserved for Inventories | Unreserved Reported in: | General Fund | Special Revenue Funds | Canital Projects Funds | Permanent Fund | Total Cond De 1 | THE PRINCES |

The Accompanying Notes are an Integral Part of This Financial Statement

(Continued)

75

B.C.E.P. Solid Waste District

Barnstead - Chichester - Epsom - Pittsfield 115 Laconia Road - P.O. Box 426 - Pittsfield, NH 03263-0426 Tel: (603) 435-6237 - Fax (603) 435-7258 www.bcepsolidwaste.com

December 26, 2008

Town of Epsom Board of Selectmen P.O. Box 10 Epsom, NH 03234

Dear Board Members:

Below is your FY 2009 apportionment and payment schedule for the B.C.E.P. Solid Waste District. As soon as 2008 actual revenues & expenditures have been finalized we will forward the budget to you for publication in your Town Report.

Please note that the first installment is due on or before January 10, 2009.

Apportionment

| Town | *Population | Percentage | Amount |
|------------|-------------|----------------|------------|
| Barnstead | 4,542 | 28.39101 | 164,723.44 |
| Chichester | 2,481 | 15.5082 | 89,977.73 |
| Epsom | 4,622 | 28.8911 | 167,624.78 |
| Pittsfield | 4,353 | <u>27.2097</u> | 157,869.04 |
| Totals | 15,998 | 100.0000 | 580,194.99 |

^{*}Populations are 2007 Estimates by the NH Office of Energy and Planning, based on the 2000 U.S. census.

Payment Schedule

| Date Due | Barnstead | Chichester | Epsom | Pittsfield |
|------------|------------|------------|------------|------------|
| 01/10/2009 | 55,021.51 | 30,054.68 | 55,990.64 | 52,732.00 |
| 04/01/2009 | 36,567.31 | 19,974.35 | 37,211.38 | 35,045.68 |
| 07/01/2009 | 36,567.31 | 19,974.35 | 37,211.38 | 35,045.68 |
| 10/01/2009 | 36,567.31 | 19,974.35 | 37,211.38 | 35,045.68 |
| Totals | 164,723.44 | 89,977.73 | 167,624.78 | 157,869.04 |

Sincerely, al H. Weir

Earl H. Weir

District Administrator





B.C.F.P. Solid Waste District

TOWNS of BARNSTEAD-CHICHESTER-EPSOM-PITTSFIELD BOX 426-115 Laconia Road-Pittsfield, NH 03263-0426

DISTRICT ADMINISTRATOR

Earl H. Weir 798-5600 40 Perry Road Chichester, NH 03234

PLANT MANAGER Edward Lang 435-7702 645 Tilton Hill Road Pittsfield, NH 03263

TREASURER/ADMIN ASSISTANT

Jim Plumb 648-6301 1440 Battle Street Webster, NH 03303

STATE D.E.S.

Main Number 271-3503

District & Budget Committee Members

(S)=Selectman, (C)=Citizen, (A)=Alternate, (B)=Budget

BARNSTEAD

Selectmen's Office 269-4071 Fox 269-4072

Andrew Houle (S) 269-3971 10 Shackford Corner Road Center Barnstead, NH 03225 Appointment Expires 3/31/09

Robert G. Goode (C) 269-2213 39 Spruce Court Center Barnstead, NH 03225 Appointment Expires 3/31/09

Frank Sullivan (A) 269-3521 25 Vail Road Center Barnstead, NH 03225

Appointment Expires 3/31/09

Wellington Bartels IV (B) 776-3293 421 Peacham Road Ctr. Barnstead, NH 03225 Appointment Expires 3/31/09

CHICHESTER

Selectmen's Office 798-5350 Fax 798-3170

Jeffrey Jordan (S) 798-5074 46 Staniels Road Chichester, NH 03258 Appointment Expires 3/31/09 Norman Larochelle (C) 798-4140 13 Deer Run Road Chichester, NH 03258 Appointment Expires 3/31/09

Dennis Call (A) 798-5725 68 Canterbury Road Chichester, NH 03258 Appointment Expires 3/31/09

Paul Adams (B) 435-6089 23 Kellev's Corner Road Chichester, NH 03258 Appointment Expires 3/31/09

Laurence Yeaton (B) 736-9297

EPSOM

Selectmen's Office 736-9002 Fax 736-8539

Robert Blodgett (S) 736-8388 441 Black Hall Road Epsom, NH 03234 Appointment Expires 3/31/09

Ricky Belanger (C) 736-6000 P.O. Box 520

Epsom, NH 03234-0520 Appointment Expires 3/31/10 Jill Lavin (A) 736-4687 P.O. Box 52 Epsom, NH 03234 Appointment Expires 3/31/09

159 Sanborn Hill Road Epsom, NH 03234 Appointment Expires 3/31/09

PITTSFIELD

Selectmen's Office 435-6773

Fax 435-7922

Edward L. Vien (S) 435-5052 Thomas E. Marston (C) 435-8698 330 Webster Mills Road Pittsfield, NH 03263 Appointment Expires 3/31/10

Judith Maclellan (A) 435-8088 112 Catamount Road Pittsfield, NH 03263 Appointment Expires 3/31/09

Carolyn Allhiser (B) 435-8481 Ext 4612 107 South Main Street Pittsfield, NH 03263 Appointment Expires 3/31/09

Pittsfield NH 03263 Appointment Expires 3/31/09

132 Ingalls Road

Revision 10.20.06

Northeast Resource Recovery Association

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this 28-year-old recycling cooperative. Your member-driven organization can provide you with:

- Up-to-date Technical Assistance in waste reduction and recycling;
- Cooperative Marketing to maximize pricing and Cooperative Purchasing to minimize costs (over 30 programs available);
- Current Market Conditions and Latest Recycling Trends;
- Innovative Programs (i.e. Dual Stream, Consolidation and Single Stream)
- Educational and Networking Opportunities through our Annual Recycling Conference & monthly Marketing meetings, website and quarterly newsletter;
- School Recycling Club a program to assist schools to promote or advance their recycling efforts.

The membership has grown to include more than 350 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine.

NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested into programs to further your recycling programs and solid waste reduction efforts.

Through your continued support and dedication, NRRA has assisted our members to recycle over 68,100 tons in fiscal year 2007 - 2008!



In Fiscal Year 2007/2008 NRRA assisted its Members in recycling over 68,100 Tons!

Thank you for "Working Together To Make Recycling Strong"!

Please contact NRRA at 603-736-4401 or visit our website at www.nrra.net

"Partnering to make recycling strong through economic and environmentally sound solutions"

BCEP Solid Waste District

A Message from the District Committee

The Committee has avoided increasing taxes for the 10th consecutive year, 2009. While each town's share has changed slightly do to population changes, the total taxes collected by the District haven't increased since 1999. Prices for recyclables stayed strong through most of 2008, resulting in an end of year cash surplus of \$118,596.88. The market for recyclables, however, evaporated in late 2008, likely due to the general downturn in the economy. The Committee expects the market to come back slowly during 2009; however the District will see a much reduced revenue stream from the sale of recyclables during 2009.

You may recall that the District was required to change the way it uses its vehicle scales during most of 2008. The change addressed a violation of NH Weights & Measures rules, but also created an economic hardship on both the District and the residents who were using the scales. At the end of June, 2008, Governor Lynch signed into law, legislation which changed the Weights & Measures requirements and allowed the District to revert to its original practices.

Comments from the public are always welcome. The District Committee meets the last Thursday of each month (except Nov. & Dec.) at the District facility at 7:00 PM. The Public is invited.

| Tonnage Comparisons | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 |
|---------------------|---------|---------|-------------|-------------|---------|---------|---------|
| Garbage | 2,043.7 | 2,124.2 | 2,300.3 | 2,311.2 | 2,557.9 | 2,466.0 | 2,566.8 |
| Demolition | 654.8 | 875.0 | 1,253.2 | 1,108.6 | 993.7 | 876.3 | 997.6 |
| Tires | 85.2 | 48.6 | <u>63.4</u> | <u>77.7</u> | 114.5 | 72.2 | 99.9 |
| Total Waste | 2,783.7 | 3,047.8 | 3,616.9 | 3,497.5 | 3,666.1 | 3,414.5 | 3,664.3 |
| Cardboard | 181.6 | 198.7 | 169.4 | 173.2 | 194.1 | 238.5 | 275.4 |
| Newspaper | 135.6 | 120.3 | 124.1 | 104.2 | 109.0 | 90.8 | 89.1 |
| Mixed Paper | 251.2 | 268.4 | 288.3 | 287.6 | 315.7 | 426.9 | 426.2 |
| Aluminum Cans | 38.2 | 15.0 | 17.5 | 14.9 | 15.9 | 17.8 | 18.0 |
| Tin Cans | 81.8 | 33.5 | 27.8 | 43.1 | 43.2 | 42.7 | 42.6 |
| Plastic | 63.0 | 57.6 | 54.5 | 61.9 | 62.0 | 63.8 | 66.8 |
| Auto Batteries | 14.2 | 30.2 | * | * | * | * | * |
| Scrap Metal | 579.3 | 558.3 | 599.4 | 530.1 | 640.5 | 428.5 | 343.1 |
| All Other Materials | 107.5 | 88.9 | 61.1 | 97.2 | ^276.0 | ^215.0 | ^232.0 |
| Tons Recycled | 1,452.4 | 1,370.9 | 1,342.1 | 1,312.2 | 1,656.4 | 1,524.0 | 1,493.2 |
| | | | | | | | |
| Total Tons Shipped | 4,236.1 | 4,418.7 | 4,959.0 | 4,182.4 | 5,322.5 | 4,938.5 | 5157.5 |

^{*} Batteries included with scrap metal for 2004 forward

[^] Crushed glass weight added 2006 forward

| Tax Benefit | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 |
|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Recycling Revenue | 76,692.71 | 102,817.50 | 133,579.32 | 111,681.21 | 160,211.81 | 172,768.83 | 197,184.41 |
| Avoided Tipping Fees | 58,322.73 | 60,945.00 | 55,702.50 | 56,447.95 | 117,525.00 | 99,060.00 | 97.058.00 |
| Total Tax Savings | \$135,015,44 | \$163,762,50 | \$189,281.82 | \$168,129,16 | \$277,736.81 | \$271.828.83 | \$294,242,41 |

Trivia: Annual cost in taxes to operate the District for 2009 is \$36.27 per resident.

Budget

of the

B.C.E.P. Solid Waste District

PO Box 426 - 115 Laconia Road - Pittsfield, NH 03263-0426 (603) 435-6237

For the year ensuing, January 1, 2009 to December 31, 2009

This is a true copy of the Budget Committee's recommendations for the ensuing year, 2009. Attest:

Barnstead

Barnstead

Chichester

Formum Link

Exsorr

Cardyn Allfuser

Pittsfield

This is a true copy of the 2009 Adopted Budget of the B.C.E.P. Solid Waste District as adopted on December 10, 2008, with Expenditures of \$833,744.99, Non tax Revenue of 253,550.00 and Tax Revenue of 580,194.99.

Attest:

John Jarobello

Chichester

Chichester

Nabel Bladgett

Su dut Halac Leel a

Barnstead

Chichester

A-M

Epsom
LUzin
Pittsfield

B.C.E.P Solid Waste District Committee

This is a true copy of the 2009 budget of the B.C.E.P. Solid Waste District, attest:

Earl H. Wein

B.C.E.P. Solid Waste District Administrator

B.C.E.P. Solid Waste District FY 2009 Budget

| | Curren | t Year as of 1 | 2.10.08 | Ensuing Year | | | |
|---------------------------|------------|----------------|------------|--------------|------------|------------|--|
| | 08 Adopted | 2008 | 08 Over | 09 Admin | 09 Budget | 09 Adopted | |
| Account | Budget | Actual | (Under) | Budget | Committee | Budget | |
| come | _ | | | | | | |
| General | | | | | | | |
| Demolition Fees | 50,000.00 | 95,413.07 | 45,413.07 | 65,000.00 | 65,000.00 | 65,000.0 | |
| Disposal Fees | 4,000.00 | 4,153.59 | 153.59 | 3,000.00 | 3,000.00 | 3,000.0 | |
| Electronics | 4,000.00 | 5,157.31 | 1,157.31 | 4,000.00 | 4,000.00 | 4,000.0 | |
| Grants | | 4,375.00 | 4,375.00 | | | | |
| Int. on Operating Account | 400.00 | 89.70 | (310.30) | 50.00 | 50.00 | 50.0 | |
| Paint & Antifreeze | 2,000.00 | 2,031.00 | 31.00 | 1,500.00 | 1,500.00 | 1,500.0 | |
| Refunds & Dividends | | 1,191.00 | 1,191.00 | | | | |
| Register Over (Under) | | 133.75 | 133.75 | | | | |
| Reimbursements | 10,000.00 | 6,360.46 | (3,639.54) | 5,000.00 | 5,000.00 | 5,000.0 | |
| Sale of Signs/Other | 1,000.00 | 700.00 | (300.00) | 500.00 | 500.00 | 500.0 | |
| Scale Minimum | | 14,750.00 | 14,750.00 | | | | |
| Service Revenue | | 2,283.26 | 2,283.26 | | | | |
| Prior Year Surplus | 35,000.00 | 59,024.97 | 24,024.97 | 66,000.00 | 66,000.00 | 66,000.0 | |
| Tires | 9,000.00 | 9,853.00 | 853.00 | 8,000.00 | 8,000.00 | 8,000.0 | |
| Transfer in from Reserve | | | | | | | |
| Unseparated Waste | 5,000.00 | 22,074.03 | 17,074.03 | 30,000.00 | 30,000.00 | 30,000.0 | |
| Total General | 120,400.00 | 227,590.14 | 107,190.14 | 183,050.00 | 183,050.00 | 183,050.00 | |
| Recycling | | | | | | | |
| Aluminum | | | | | | | |
| Aluminum Cans | 20,000.00 | 33,880.63 | 13,880.63 | 20,000.00 | 20,000.00 | 20,000.0 | |
| Cardboard | 17,000.00 | 25,117.94 | 8,117.94 | 8,000.00 | 8,000.00 | 8,000.0 | |
| Compost | | | | | | | |
| Copper/Brass | | | | | | | |
| Mixed Paper | 24.000.00 | 39.733.22 | 15,733.22 | 8,000.00 | 8,000.00 | 8,000.0 | |
| Newspaper | 6,000.00 | 13,326.06 | 7,326.06 | 5,000.00 | 5,000.00 | 5,000.0 | |
| Non-Ferrous | 6,500.00 | 2,941.04 | (3,558.96) | 1,500.00 | 1,500.00 | 1,500.0 | |
| Plastic | 8,000.00 | 14,381.90 | 6.381.90 | 4,000.00 | 4,000.00 | 4,000.0 | |
| Scrap Metal | 40,000.00 | 56.830.71 | 16,830,71 | 20,000.00 | 20,000.00 | 20,000.0 | |
| Tin Cans | 2.000.00 | 10,972,91 | 8,972.91 | 1,500.00 | 1,500.00 | 1.500.0 | |
| Total Recycling | 123,500.00 | 197,184.41 | 73,684.41 | 70,500.00 | 70,500.00 | 70,500.0 | |
| | | | | | | | |
| Tax Revenue | | | | | | | |
| Barnstead Tax | 164,755.27 | 164,755.27 | | 164,723.44 | 164,723.44 | 164,723.4 | |
| Chichester Tax | 90,008.90 | 90,008.90 | | 89,977.73 | 89,977.73 | 89,977.7 | |
| Epsom Tax | 166,248.74 | 166,248.74 | | 167,624.78 | 167,624.78 | 167,624.7 | |
| Pittsfield Tax | 159,182.08 | 159,182.08 | | 157,869.04 | 157,869.04 | 157,869.0 | |
| Total Tax Revenue | 580,194.99 | 580,194.99 | | 580,194.99 | 580,194.99 | 580,194.9 | |
| | | | | | | 000 74:5 | |
| otal Income | 824,094.99 | 1,004,969.54 | 180,874.55 | 833,744.99 | 833,744.99 | 833,744.9 | |

B.C.E.P. Solid Waste District FY 2009 Budget

| | | Year as of 1 | | Ensuing Year | | | | |
|--|---|--------------------|--------------------|--------------------|------------------------|----------------------|--|--|
| Account | 08 Adopted Budget | 2008 Actual | 08 Over (Under) | 09 Admin Budget | 09 Budget Committee | 09 Adopted Budget | | |
| | | | (511451) | | | - Dadgo: | | |
| pense | | | | | | | | |
| Administrative | | | | | | | | |
| Accounting Fees | | | | | | | | |
| Payroll Expenses | 400.00 | 431.25 | 31.25 | 450.00 | 450.00 | 450.00 | | |
| Auditor Fees | 3,300.00 | 3,300.00 | | 3,300.00 | 3,300.00 | 3,300.00 | | |
| Total Accounting Fees | 3,700.00 | 3,731.25 | 31.25 | 3,750.00 | 3,750.00 | 3,750.00 | | |
| Administrator's Salary | 57,572.39 | 61,857.76 | 4,285.37 | 60,451.00 | 60,451.00 | 60,451.00 | | |
| Advertising | 650.00 | 661.90 | 11.90 | 650.00 | 650.00 | 650.00 | | |
| Dues | 350.00 | 1,160.00 | 810.00 | 400.00 | 400.00 | 400.00 | | |
| Legal Fees | 20,000.00 | 2,352.63 | (17,647.37) | 50.00 | 50.00 | 50.00 | | |
| Office Supplies | 3,000.00 | 3,860.06 | 860.06 | 3,500.00 | 3,500.00 | 3,500.00 | | |
| Permits & Licenses | 350.00 | 799.00 | 449.00 | 550.00 | 550.00 | 550.00 | | |
| Postage | 450.00 | 511.84 | 61.84 | 550.00 | 550.00 | 550.00 | | |
| Reimbursed Expenditures | | 3,469.10 | 3,469.10 | | | | | |
| Telelphone | 2,000.00 | 1,662.39 | (337.61) | 1,600.00 | 1,600.00 | 1,600.00 | | |
| Treasurer's Salary | 49,131.08 | 51,965.58 | 2,834.50 | 51,587.63 | 51,587.63 | 51,587.63 | | |
| Unclassified Payments | | 6,752.13 | 6,752.13 | | | | | |
| Water, Coffee, etc | 1,500.00 | 1,946.36 | 446.36 | 1,700.00 | 1,700.00 | 1,700.00 | | |
| Capital | | | | | | | | |
| Bobcat | | | | | | | | |
| Building | | | | | | | | |
| Canister Roof System | | | | | | | | |
| Canister Purchase | | | | | | | | |
| Computers | | | | | | | | |
| Concrete at Z-Wall | | | | | | | | |
| Forklift | | | | | | | | |
| 2005 Pickup | | 12,100.32 | 12,100.32 | 2,000.00 | 2,000.00 | 2,000.00 | | |
| Guard Rail | | | | | | | | |
| Glass Crusher | | | | | | | | |
| Hot Top/Guard Rail | | | | | | | | |
| Loader | | | | | | | | |
| | | | | | | | | |
| New Burn Area | | | | | | | | |
| Other Equipment Purchases | | 751.00 | 751.00 | | | | | |
| Other Equipment Purchases Rip Rap N Slope @ Swamp | | 751.00 | 751.00 | | | | | |
| Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck | | 751.00 | 751.00 | | | | | |
| Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales | *************************************** | 751.00 | 751.00 | | | | | |
| Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Swapshop | | | | | | | | |
| Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales | | 751.00 5,000.00 | 751.00 5,000.00 | | | | | |

B.C.E.P. Solid Waste District FY 2009 Budget

| Current | Year as of 1: | 2.10.08 | Ensuing Year | | | | |
|------------|--|---|--------------|---|---|--|--|
| 08 Adopted | 2008 | 08 Over | 09 Admin | 09 Budget | 09 Adopted | | |
| Budget | Actual | (Under) | Budget | Committee | Budget | | |
| | | | | | | | |
| 4 500 00 | 2 422 04 | 4 622 04 | 2 000 00 | 3 000 00 | 3.000.0 | | |
| | | | | | 62,000.0 | | |
| | | | | | | | |
| | 161,037.16 | | 100,461.15 | 100,401.15 | 160,461.1 | | |
| | | | 110.00 | 440.00 | 440.0 | | |
| | | | | | 440.0 | | |
| | | | | | 8,000.0 | | |
| 239,063.19 | 241,839.73 | 2,776.54 | 233,901.15 | 233,901.15 | 233,901.1 | | |
| | | | | | | | |
| | 2,735.68 | 2,735.68 | | | | | |
| | 1,334.25 | 1,334.25 | | | | | |
| | 3,079.76 | 3,079.76 | 10,000.00 | 10,000.00 | 10,000.0 | | |
| | | | | | | | |
| | 7,149.69 | 7,149.69 | 10,000.00 | 10,000.00 | 10,000.0 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | 100.00 | | |
| 3,500.00 | 1,420.58 | (2,079.42) | | | 3,500.0 | | |
| 800.00 | 914.24 | 114.24 | 800.00 | 800.00 | 800.0 | | |
| 500.00 | 200.05 | (299.95) | 500.00 | 500.00 | 500.0 | | |
| 300.00 | | (300.00) | 300.00 | 300.00 | 300.0 | | |
| 500.00 | 4,017.09 | 3,517.09 | 500.00 | 500.00 | 500.0 | | |
| 100.00 | 65.31 | (34.69) | 100.00 | 100.00 | 100.0 | | |
| 3,500.00 | 1,959.15 | (1,540.85) | 2,000.00 | 2,000.00 | 2,000.0 | | |
| 1,500.00 | 62.39 | (1,437.61) | 1,000.00 | 1,000.00 | 1,000.0 | | |
| 1,000.00 | 85.76 | (914.24) | 1,000.00 | 1,000.00 | 1,000.0 | | |
| 4,000.00 | 1,678.95 | (2,321.05) | 2,000.00 | 2,000.00 | 2,000.00 | | |
| 100.00 | | (100.00) | 100.00 | 100.00 | 100.00 | | |
| 200.00 | 251.58 | 51.58 | 200.00 | 200.00 | 200.00 | | |
| 500.00 | | (500.00) | | | | | |
| 100.00 | | (100.00) | 100.00 | 100.00 | 100.00 | | |
| 6,000.00 | 9,676.53 | 3,676.53 | 10,000.00 | 10,000.00 | 10,000.00 | | |
| 1,000.00 | 826.00 | (174.00) | 1,000.00 | 1,000.00 | 1,000.00 | | |
| | 489.95 | 489.95 | | | | | |
| 1,000.00 | 2,459.43 | 1,459.43 | 1,500.00 | 1,500.00 | 1,500.00 | | |
| 5,500.00 | 9,197.52 | 3,697.52 | 6,000.00 | 6,000.00 | 6,000.00 | | |
| | | | | | | | |
| | 100.00 1,500.00 162,123.19 2,000.00 440.00 8,000.00 239,063.19 100.00 3,500.00 800.00 500.00 30.00 1,500.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 | 88 Adopted Budget 2008 Actual 1,500.00 3,132.01 65,000.00 66,045.56 162,123.19 161,037.16 2,000.00 10,343.00 239,063.19 241,839.73 2,735.68 1,334.25 3,079.76 7,149.69 100.00 156.48 3,500.00 14,220.58 800.00 914.24 500.00 200.05 300.00 500.00 4,017.09 100.00 65.31 3,500.00 1,959 15 1,500.00 1,678.95 100.00 200.00 251.58 500.00 100.00 6,000.00 9,676.53 1,000.00 6,000.00 9,676.53 1,000.00 6,000.00 9,676.53 1,000.00 826.00 100.00 6,000.00 9,676.53 | 1,500.00 | 08 Adopted Budget 2008 Actual 08 Over (Under) 09 Admin Budget 1,500.00 3,132.01 1,632.01 3,000.00 65,000.00 66,045.56 1,045.56 62,000.00 162,123.19 161,037.16 (1,086.03) 160,461.15 2,000.00 440.00 1,282.00 842.00 440.00 8,000.00 10,343.00 2,343.00 80.00.00 239,063.19 241,839.73 2,776.54 233,901.15 2,735.68 2,735.68 2,735.68 1,334.25 1,334.25 1,000.00 7,149.69 7,149.69 10,000.00 10,000.00 100.00 156.48 56.48 100.00 500.00 200.05 (299.95) 500.00 300.00 (300.00) 300.00 300.00 500.00 4,017.09 3,517.09 500.00 1,500.00 65.31 (34.69) 100.00 1,500.00 85.76 (914.24) 1,000.00 1,500.00 85.76 (914.24) 1,000.00 | 08 Adopted Budget 2008 Actual 08 Over (Under) 09 Admin Budget 09 Budget Committee 1,500.00 3,132.01 1,632.01 3,000.00 3,000.00 6,000.00 62,000.00 60,000.00 60,000.00 60,000.00 60,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000. | | |

B.C.E.P. Solid Waste District FY 2009 Budget

| | Current | Year as of 1 | 2.10.08 | Ensuing Year | | | |
|----------------------------|------------|--------------|------------|--------------|------------|-----------|--|
| | 08 Adopted | 2008 | 08 Over | 09 Admin | 09 Budget | 09 Adopte | |
| Account | Budget | Actual | (Under) | Budget | Committee | Budget | |
| | | | | | | | |
| Operations | | | | | | | |
| Electric | 12,500.00 | 13,762.60 | 1,262.60 | 14,000.00 | 14,000.00 | 14,000.0 | |
| Employee Training | 250.00 | 50.00 | (200.00) | 100.00 | 100.00 | 100.0 | |
| FICA Company | 19,990.00 | 22,418.09 | 2,428.09 | 21,263.45 | 21,263.45 | 21,263.4 | |
| Fuel | 20,000.00 | 27,056.19 | 7,056.19 | 25,000.00 | 25,000.00 | 25,000.0 | |
| Health Insurance | 69,184.60 | 68,276.44 | (908.16) | 60,000.00 | 60,000.00 | 60,000.0 | |
| HIT - Company | 4,675.42 | 5,242.95 | 567.53 | 4,977.95 | 4,977.95 | 4,977.9 | |
| Incentive Plans | | 19,221.23 | 19,221.23 | | | | |
| Liability Insurance | 6,100.00 | 6,764.78 | 664.78 | 7,000.00 | 7,000.00 | 7,000.0 | |
| Machine Rental | | 270.00 | 270.00 | | | | |
| Materials Testing | 500.00 | | (500.00) | 500.00 | 500.00 | 500.0 | |
| Operations Wages | 222,997.00 | 217,511.10 | (5,485.90) | 234,146.85 | 234,146.85 | 234,146.8 | |
| Pittsfield Service Fee | 8,800.00 | 8,981.67 | 181.67 | 9,000.00 | 9,000.00 | 9,000.0 | |
| Propane | 4,000.00 | 3,569.97 | (430.03) | 3,500.00 | 3,500.00 | 3,500.0 | |
| Purchase of Recyclables | | 305.45 | 305.45 | | | | |
| Retirement, District Share | 24,000.00 | 30,801.07 | 6,801.07 | 31,174.96 | 31,174.96 | 31,174.9 | |
| Safety Equipment | 5,000.00 | 6,694.93 | 1,694.93 | 6,000.00 | 6,000.00 | 6,000.0 | |
| Signs | 500.00 | | (500.00) | | | | |
| Unemployment | 3,500.00 | 2,788.00 | (712.00) | 3,192.00 | 3,192.00 | 3,192.0 | |
| Workmans Compensation | 13,131.31 | 11,581.00 | (1,550.31) | 12,000.00 | 12,000.00 | 12,000.0 | |
| Total Operations | 415,128.33 | 445,295.47 | 30,167.14 | 431,855.21 | 431,855.21 | 431,855.2 | |
| al Expense | 824.094.99 | 886,372.66 | 62.277.67 | 833,744.99 | 833,744.99 | 833,744.9 | |

Epsom Emergency Management

The Town of Epsom's Emergency Management Plan was again called upon in 2008. Epsom had roads that washed away from flooding, an F3 tornado, and an ice storm that caused a prolonged service outage.

These events have kept us very busy in Town. While working with the State of New Hampshire Office of Home Land Security and Emergency Management along with FEMA to qualify for FEMA reimbursement of cost that were the results of each event, we were able to apply for assistance for recovery from these events.

I would like to take this time to thank those volunteers who came out to assist with a large range of items ranging from making food for all the emergency workers and town citizens to staffing our shelter at the school.

I would also like to thank all our men and women of the Fire Department, Police Department, and Highway Department for their quick and professional service to our citizens. In addition, I would like to recognize all the local municipalities and state and federal agencies that have assisted us during the year. Also, thank you to the employees of Epsom who assisted with the task of assembling and completing paperwork necessary required by FEMA.

In 2008 the Emergency Management along with the Board of Selectmen provided a full day class on NIMS and ICS training for 13 town officials and employees. This training is required by FEMA for funding reimbursement.

I hope all of our citizens have a safe and event free 2009.

Respectfully submitted,

Richard Bilodeau Director of Emergency Management

EPSOM FIRE DEPARTMENT

2008

OFFICERS

| CHIEF | R. STEWART YEATON | FF/EMT-I |
|--------------|-------------------|----------|
| DEPUTY CHIEF | DAVID PALERMO | FF/EMT-B |
| CAPTAIN | MATTHEW MOULTON | FF/EMT-P |
| LIEUTENANT | LARRY BARTON | FF |
| LIEUTENANT | DEREK CARIGNAN | FF |
| LIEUTENANT | BRUCE PORTER | FF/ |

FOREST FIRE WARDEN

CHIEF R. STEWART YEATON FF/EMT-I

FULL-TIME EMPLOYEES

| CAPTAIN | MATTHEW MOUL | TON FF/EMT-P |
|-------------|--------------|------------------|
| FIREFIGHTER | JOEL FRENCH | FF/EMT-I |
| FIREFIGHTER | DION DECARLI | FF/EMT-I |
| FIREFIGHTER | COLBY WALKER | (RESIGNED 11/08) |

EPSOM FIRE & RESCUE

1714 Dover Road • Epsom, New Hampshire 03234 Telephone: (603) 736-9291 • Fax: 603) 736-9299



Epsom Fire Department 2008 Year in Review

The Epsom Fire Department responded to 903 calls for service between 01/01/08 and 12/31/08. The 21 volunteers and 4 fulltime staff members contributed 3792.5 man hours during these calls. There were 36 fires, 593 medical emergencies, 64 hazardous conditions calls, 41 requests to assist the public, 97 good intent calls, 56 false alarms, and 16 weather related incidents. Our fire and ambulance services were also requested from neighboring communities 129 times during the past year. The members attended several training classes totaling 2164 man hours.

The most significant emergencies happened in July. It all began on the evening of July 21st when firefighters responded to a 4 alarm arson fire on Dover Road at a barn used for storage. Even though the first arriving units were on scene with in 3 minutes of the initial call, the fire still rapidly spread throughout the building causing significant structural damage.

At approximately 11:30 in the morning on July 24th a confirmed tornado tore through the eastern corner of town ripping down trees and power lines and damaging many homes. Through excellent teamwork and communication from dozens of firefighters as far away as Manchester, the search and rescue missions of both the barn fire and tornado incidents went flawlessly.

Mid morning on July 26^{th} a pick-up truck carrying 2 - 201b propane gas cylinders pulled into Cumberland Farms to get gasoline. When the truck stopped the driver heard the propane tanks leaking out and quickly pulled the truck away from the pumps. The propane gas exploded, engulfing the truck and sending large chunks of metal from the side of the truck across the parking lot. The driver suffered severe 2^{nd} degree burns. He was stabilized and transported to Concord Hospital and later air lifted to a burn center in Massachusetts.

After heavy rains dumped several inches of water into the area on September 7th the river rapidly breached it banks flooding out the 2 campgrounds in town. At about 4am firefighters were called and started emergency evacuations of both camp grounds.

Just 3 days later, the river water was still very high and running rapidly. A kayaker was running down stream by the Route 4 Bridge, when he got tangled up in a tree and branches that had fallen into the river. The kayaker suffered a leg injury and was pinned in the boat up against the tree. Crews from Epsom, Chichester and Concord worked together to free the injured boater.

The ice storm on December 12th kept fire crews extremely busy. Although, there was no life threatening emergencies, there were several dozen calls for service. Many of the calls were dozens of trees and wires down in the roadway and fire/trouble alarm activations due to the power outages. We distributed over 24 cases of bottled drinking water and conducted door to door patrols of the elderly 3 complexes.

On Christmas Eve the Epsom Fire Department was dispatched to a building fire on Suncook Valley Highway in a 2 family home. Upon arrival smoke and flames raged out of the building. The quick response and actions of the responding personnel extinguished the fire saving a portion of the home. The outpouring of assistance from the community to the families displaced in the fire was impressive.

Through a willed donation from the Rachel Reed Estate that the fire department received, we were able to purchase 3 essential pieces of equipment that will allow quicker response and ease to complete tasks. The equipment purchased was a 2008 Chevrolet Tahoe Command vehicle. With the Command car, communications, personnel accountability and safety can be managed effectively on any incidents, no matter how large or small.

An oxygen generator station has been purchased. This system will allow us to fill our own medical grade oxygen bottles at a small fraction of the cost from an independent supplier. The system will be placed in service the 2nd week of January.

The third piece of equipment purchased was an additional Halmatro hand operated combination cutter-spreader tool, also known as the "Jaws of Life". This tool has proven to be quick and effective as it can be put to use in the matter of seconds. It has been placed on Ambulance 1.

In closing I would like to extend a sincere thank you to all the staff of the Epsom Fire Department for all your hard work and dedication to serving your community over the past year. Your display of professionalism and team work are second to none. I would also like to thank the Fire Auxiliary members and the town residence for your continued support.

Respectfully submitted,

Chief R. Stewart Yeaton

EPSOM FIRE & RESCUE

1714 Dover Road • Epsom, New Hampshire 03234 Telephone: (603) 736-9291 • Fax: 603) 736-9299



EPSOM FIRE AND RESCUE AMBULANCE BILLING REPORT

Billing period of 01/01/08 to 12/31/08

| TOTAL BILLED FOR 2008 | \$214,938.66 |
|-----------------------|--------------|
| AMOUNT RECEIVED | \$144,535.41 |
| AMOUNT ADJUSTED | \$ 57,010.99 |
| AMOUNT OUTSTANDING | \$ 41,293.59 |

Epsom Fire & Rescue

Alarm Date Between {01/01/2008} And {12/31/2008}

90

Alarm Time Analysis

| Alarm Hour | Count | Percent |
|------------|-------|---------|
| 00:00 | 26 | 2.87% |
| 01:00 | 22 | 2.43% |
| 02:00 | 20 | 2.21% |
| 03:00 | 15 | 1.66% |
| 04:00 | 11 | 1.21% |
| 05:00 | 21 | 2.32% |
| 06:00 | 35 | 3.87% |
| 07:00 | 52 | 5.75% |
| 08:00 | 63 | 6.97% |
| 09:00 | 37 | 4.098 |
| 10:00 | 51 | 5.64% |
| 11:00 | 56 | 6.20% |
| 12:00 | 39 | 4.31% |
| 13:00 | 55 | 6.09% |
| 14:00 | 40 | 4.42% |
| 15:00 | 50 | 5.53% |
| 16:00 | 45 | 4.98% |
| 17:00 | 67 | 7.41% |
| 18:00 | 50 | 5.53% |
| 19:00 | 50 | 5.53% |
| 20:00 | 23 | 2.54% |
| 21:00 | 27 | 2.99% |
| 22:00 | 24 | 2.65% |
| 23:00 | 24 | 2.65% |
| | | |

Epsom Fire & Rescue

Incident Type Report (Summary)

Alarm Date Between {01/01/2008} And {12/31/2008}

| | | Pct of | Total | Pct of |
|--|-------|-----------|----------|--------|
| Incident Type | Count | Incidents | Est Loss | Losses |
| 5 Service Call | | | | |
| 522 Water or steam leak | 1 | 0.11% | \$0 | 0.00% |
| 531 Smoke or odor removal | 5 | 0.55% | \$0 | 0.00% |
| 542 Animal rescue | 2 | 0.22% | \$0 | 0.00% |
| 550 Public service assistance, Other | 1 | 0.11% | \$0 | 0.00% |
| 551 Assist police or other governmental agency | 4 | 0.44% | \$0 | 0.00% |
| 553 Public service | 2 | 0.22% | \$0 | 0.00% |
| 554 Assist invalid | 8 | 0.88% | \$0 | 0.00% |
| 561 Unauthorized burning | 5 | 0.55% | \$0 | 0.00% |
| 571 Cover assignment, standby, moveup | 4 | 0.44% | \$0 | 0.00% |
| | 41 | 4.54% | \$0 | 0.00% |
| 6 Good Intent Call | | | | |
| 600 Good intent call, Other | 2 | 0.22% | \$0 | 0.00% |
| 611 Dispatched & cancelled en route | 89 | 9.85% | \$0 | 0.00% |
| 631 Authorized controlled burning | 5 | 0.55% | \$0 | 0.00% |
| 652 Steam, vapor, fog or dust thought to be | 1 | 0.11% | \$0 | 0.00% |
| | 97 | 10.74% | \$0 | 0.00% |
| 7 False Alarm & False Call | | | | |
| 736 CO detector activation due to malfunction | 1 | 0.11% | \$0 | 0.00% |
| 740 Unintentional transmission of alarm, Other | 1 | 0.11% | \$0 | 0.00% |
| 744 Detector activation, no fire - | 1 | 0.11% | \$0 | 0.00% |
| 745 Alarm system activation, no fire - | 52 | 5.75% | \$0 | 0.00% |
| 746 Carbon monoxide detector activation, no CO | 1 | 0.11% | \$0 | 0.00% |
| | 56 | 6.20% | \$0 | 0.00% |
| 8 Severe Weather & Natural Disaster | | | | |
| 812 Flood assessment | 8 | 0.88% | \$0 | 0.00% |
| 813 Wind storm, tornado/hurricane assessment | 4 | 0.44% | \$0 | 0.00% |
| 815 Severe weather or natural disaster standby | 4 | 0.44% | \$30,000 | 10.34% |
| | 16 | 1.77% | \$30,000 | 10.34% |

Total Incident Count: 903

Total Est Loss: \$290,000

Epsom Fire & Rescue

Incident Type Report (Summary)

Alarm Date Between {01/01/2008} And {12/31/2008}

| Incident Type | Count | Pct of Incidents | Total Est Loss | Pct of Losses |
|---|-------|---------------------|-------------------|------------------|
| 1 Fire | | | | |
| 100 Fire, Other | 1 | 0.11% | \$0 | 0.00% |
| 111 Building fire | 18 | 1.99% | \$250,000 | 86.20% |
| 114 Chimney or flue fire, confined to chimney | 5 | 0.55% | \$0 | 0.00% |
| 131 Passenger vehicle fire | 4 | 0.44% | \$10,000 | 3.44% |
| 132 Road freight or transport vehicle fire | 1 | 0.11% | \$0 | 0.00% |
| 140 Natural vegetation fire, Other | 2 | 0.22% | \$0 | 0.00% |
| 141 Forest, woods or wildland fire | 4 | 0.44% | \$0 | 0.00% |
| 143 Grass fire | 1 | 0.11% | \$0 | 0.00% |
| | 36 | 3.98% | \$260,000 | 89.65% |
| 3 Rescue & Emergency Medical Service Incident | | | | |
| 311 Medical assist, assist EMS crew | 6 | 0.66% | \$0 | 0.00% |
| 321 EMS call, excluding vehicle accident with | 466 | 51.60% | \$0 | 0.00% |
| 322 Motor vehicle accident with injuries | 25 | 2.76% | \$0 | 0.00% |
| 323 Motor vehicle/pedestrian accident (MV Ped) | 3 | 0.33% | \$0 | 0.00% |
| 324 Motor Vehicle Accident with no injuries | 90 | 9.96% | \$0 | 0.00% |
| 351 Extrication of victim(s) from | 1 | 0.11% | \$0 | 0.00% |
| 363 Swift water rescue | 1 | 0.11% | \$0 | 0.00% |
| 365 Watercraft rescue | 1 | 0.11% | \$0 | 0.00% |
| | 593 | 65.67% | \$0 | 0.00% |
| 4 Hazardous Condition (No Fire) | | | | |
| 411 Gasoline or other flammable liquid spill | 1 | 0.11% | \$0 | 0.00% |
| 412 Gas leak (natural gas or LPG) | 2 | 0.22% | \$0 | 0.00% |
| 422 Chemical spill or leak | 3 | 0.33% | \$0 | 0.00% |
| 124 Carbon monoxide incident | 8 | 0.88% | \$0 | 0.00% |
| 440 Electrical wiring/equipment problem, Other | 3 | 0.33% | \$0 | 0.00% |
| 141 Heat from short circuit (wiring), | 2 | 0.22% | \$0 | 0.00% |
| 443 Breakdown of light ballast | 1 | 0.11% | \$0 | 0.00% |
| 144 Power line down | 18 | 1.99% | \$0 | 0.00% |
| 445 Arcing, shorted electrical equipment | 25 | 2.76% | \$0 | 0.00% |
| 461 Building or structure weakened or collapsed | 1 | 0.11% | \$0 | 0.00% |
| | 64 | 7.08% | \$0 | 0.00% |
| Service Call | | | | |
| 500 Service Call, other | 3 | 0.33% | \$0 | 0.00% |
| 11 Lock-out | 1 | 0.11% | \$0 | 0.00% |
| 12 Ring or jewelry removal | 1 | 0.11% | \$0 | 0.00% |
| 21 Water evacuation | 4 | 0.44% | \$0 | 0.00% |
| | | | | |
| | | | | |

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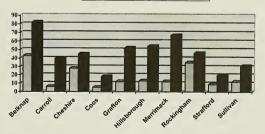
Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

Spring fire season lasted unusually long this past year, with very high fire danger stretching into the first week of June. Once again, the rains started to fall during the summer and the fire activity was fairly light for the remainder of the year. The acreage burned was less than that of 2007. The largest forest fire during the 2008 season burned approximately 54 acres on Rattlesnake Mountain in Rumney on White Mountain National Forest property. Another 39 acre fire occurred on Mount Major in Alton during the month of April. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2008 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

2008 FIRE STATISTICS
(All fires reported as of November 24, 2008)
(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS | | | |
|-------------------|-------|------------|--|
| County | Acres | # of Fires | |
| Belknap | 43 | 82 | |
| Carroli | 6 | 40 | |
| Cheshire | 28 | 45 | |
| Coos | 5 | 18 | |
| Grafton | 12 | 52 | |
| Hillsborough | 13 | 54 | |
| Merrimack | 12 | 67 | |
| Rockingham | 35 | 46 | |
| Strafford | 9 | 20 | |
| Sullivan | 12 | 31 | |



| ı | Acres |
|---|------------|
| | # of Fires |

| CAUSES (| F FIRES | REPORTED | | Total Fires | Total Acres |
|-----------|-------------|-----------------------|---------------------|-------------|-------------|
| Arson | 2 | | 2008 | 455 | 175 |
| Debris | 173 | | 2007 | 437 | 212 |
| Campfire | 35 | | 2006 | 500 | 473 |
| Children | 23 | | 2005 | 546 | 174 |
| Smoking | 36 | | 2004 | 482 | 147 |
| Railroad | 2 | | | | |
| Equipment | 11 | | | | |
| Lightning | 11 | | | | |
| Misc.* | 162 (*Misc. | : power lines, firewo | rks, electric fence | s, etc.) | |



CAPITAL AREA MUTUAL AID FIRE COMPACT



President: Stewart Yeaton Chief Coordinator:

P.O. Box 3962

Email:

Telephone 603-225-8988

Concord, NH 03302-3962 capareacl@verizon.net Fax: 603-228-0983

2008 ANNUAL REPORT TO BOARD OF DIRECTORS

This report is presented to the Board of Directors of the Capital Area Fire Compact as a summary of general activities for the 2008 calendar year. It is also forwarded to the governing bodies of the Compact's member communities for informational purposes.

The Compact departments provide emergency fire and rescue services, including emergency dispatching, to its twenty member communities. The Compact's operational area is 711 square miles with a resident population of 124,827. We also provide and receive mutual aid responses with communities beyond our member area.

Dispatch services are provided by the City of Concord Fire Department's Communications Center utilizing eight shift dispatchers and the Dispatch Supervisor. Fire and Emergency Medical dispatched calls totaled 21,967 in 2008. We continue to be one of the busiest regional dispatch centers in New Hampshire. The detailed activity report by community is attached.

The Chief Coordinator responded to 152 incidents in 2008, assisted departments with management functions on major incidents, and participated with Chief Officers on mutual aid response planning. Data entry of dispatch information is handled at the Compact's administrative office utilizing a part-time Administrative Assistant. The Chief Coordinator continued to participate on several state and regional committees that affect mutual aid operations. The 2007 Command Vehicle responds to all major mutual aid incidents and is available to function as a Command Post.

In 2008, the State of New Hampshire suffered heavy damage from severe weather conditions. One of these major events was a tornado that touched down in the Deerfield/Epsom area on July 24th and quickly traveled northerly ending in the Ossipee area. This event caused heavy property destruction and the loss of a life. The other major event was a severe ice storm in December in the southern sections of New Hampshire. Heavy ice damage caused major power outages affecting upwards of 300,000 residents and businesses for many days. These events tested the resources of many public safety agencies, including the Compact. Although many of our member communities were directly damaged, we were able to play a major role in providing personnel and equipment resources during both of these events to other communities. Most of these responses were provided through use of the New Hampshire Fire Mobilization Plan, a response plan that the Compact heavily supports and participates in.

With the aid of Homeland Security grant funding, we continue to move forward toward completion of radio upgrades to digital capability. The installation of a digital capable radio console is in progress at Fire Alarm Dispatch as this report is being written.

105 LOUDON ROAD, BUILDING 1, CONCORD, NH 03301

ALLENSTOWN - BOSCAWEN - BOW - BRADEORD - CANTERBURY - CHICHESTER - CONCORD - DEFRING - DUNBARTON EPSOM · HENNIKER · HOOKSETT · HOPKINTON · LOUDON · NORTHWOOD · PEMBROKE · PITTSFIELD · SALISBURY WARNER · WEBSTER



CAPITAL AREA MUTUAL AID FIRE COMPACT



President:

Stewart Yeaton

Chief Coordinator:

Dick Wright

P.O. Box 3962

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Email: capareac1@verizon.net Telephone 603-225-8988

Fax: 603-228-0983

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Concord, NH 03302-3962

The 2008 Compact operating budget was \$ 851,282. All Compact operations, including the Chief Coordinator's position, office, command vehicle, and dispatch services are provided through this budget. Funding by the member communities is based on a combination of property valuations and population.

The Compact Training Committee chaired by Assistant Chief Dick Pistey, with members Chief Keith Gilbert, Chief Gary Johnson, and Chief Peter Angwin assisted all departments in hosting mutual aid training exercises during the year. Mutual aid drills involve several departments and test the system capabilities in fire suppression, emergency medical, mass casualty, rescue, hazardous materials, incident management, and personnel safety. We thank the Training Committee for their continuing support to the Compact.

The Central New Hampshire HazMat Team, representing 55 communities in Capital Area and Lakes Region mutual aid systems continues to train and responds to hazardous materials incidents in our combined coverage area. The team operates under the direction of Chief Bill Weinhold with three response units and will welcome personnel interested in becoming active members. We appreciate and thank the team members for their dedication in providing this important emergency service.

We encourage all departments to send representatives and actively participate in all Compact meetings. Your input is needed on all issues and your members need to be informed of Compact activities and planning.

Thanks to all departments for your great cooperation.

Please contact any Compact officer or the Chief Coordinator if we may be of assistance.



Capital Area Mutual Aid Fire Compact

2008 -- Annual Incident Report -- 2008

| ID# | Town | 2007 Incidents | 2008 Incidents |
|-----|--------------------|----------------|----------------|
| 50 | Allenstown | 772 | 695 |
| 51 | Boscawen | 247 | 256 |
| 52 | Bow | 1265 | 1220 |
| 53 | Canterbury | 283 | 326 |
| 54 | Chichester | 540 | 527 |
| 55 | Concord | 7731 | 7413 |
| 56 | Epsom | 994 | 903 |
| 57 | Dunbarton | 212 | 261 |
| 58 | Henniker | 888 | 842 |
| 60 | Hopkinton | 1135 | 1160 |
| 61 | Loudon | 841 | 819 |
| 62 | Pembroke | 420 | 310 |
| 63 | Hooksett | 2077 | 1968 |
| 64 | Penacook RSQ | 624 | 700 |
| 65 | Webster | 154 | 170 |
| 66 | CNH Haz Mat | 7 | 6 |
| 71 | Northwood | 579 | 663 |
| 72 | Pittsfield | 726 | 720 |
| 74 | Salisbury | 129 | 128 |
| 79 | Tri-Town Ambulance | 2004 | 1894 |
| 80 | Warner | 432 | 444 |
| 82 | Bradford | 250 | 305 |
| 84 | Deering | 208 | 237 |
| | | | 04000 |

22518 21967

Epsom Health Officer Report Summary 2008

During the calendar year 2008, the Epsom Health Officer was involved in the following public health related issues. The following credentials qualify your Health Officer:

- Bachelor of Science, Industrial Microbiology, 1979
- 26 years of Industrial Microbiology Experience
- Member, Board of Directors, NH Health Officer Association
- Food Service Manager Certified since 2001
- Certified Pool Operator since 2002
- New Hampshire Septic Installer since 2002, License # 4208
- New Hampshire Septic Evaluator since 2004, Certificate # 42
 New Hampshire Septic Designer since 2007, License # 1743
- Incident Command System Training, 2006

Type of Inspections (number conducted in 2008)

Food Service (26)

Inspect food service facilities to ensure compliance with State of NH code He-P2300.

Septic (4)

Inspect suspect septic systems when reported by community.

Maintain current NH licenses for Evaluation (#42), Installer (#4208) Septic Designer (#1743).

Day Care, Foster Care and Schools (8)

Inspect these facilities for compliance with PART He-C 4001 NH RESIDENTIAL CHILD CARE LICENSING RULES, PART He-C 4000 NH RESIDENTIAL FOSTER CARE LICENSING RULES.

Housing Code Violations (4)

Inspect property to determine compliance with RSA 48.

Water or Well Issues (4)

Inspect property to determine compliance with RSA 48.

Training (35)

Attended seminars on all sections listed in this report, plus Public Health, WNV, EEE, Rabies

Tenant vs. Landlord Issues (3)

Inspect property to determine compliance with RSA 48.

Animals (1)

Inspect property to determine compliance with 644:8 Cruelty to Animals.

Trash (2)

Inspect property to determine compliance with RSA 147.

Flood (2)

Inspected homes to determine if safe to inhabit.

Outdoor Wood Boiler (3)

Contact property owners to determine compliance with House Bill 1405.

Cec Curran, Health Officer, Town of Epsom

Road Agent 2008 Report

It is difficult to express how it feels to deal with one disaster after another. It's exhilarating during the flood or winds or ice event especially when out of nowhere help just appears to get whatever task is at hand done and disappears without asking for anything. After everyone is safe and roads are somewhat passable then comes the acid in the stomach, headaches, and worrying about where the money is coming from and just how to get it done for the least.

Two Floods & Tornado

Center Hill Road Bridge over Little Suncook New Center Hill Road Bridge over Blakes Brook New Griffin Road Bridge

(open bottom box)
(open bottom box)

January, February and March was what we used to have for winters back in the 60's and early 70's when we had global cooling. Snow (116") took me over my winter budget by just under 18,000, with November and December yet to go. We took the money out of the summer budget.

On July 24th the tornado hit causing damage to Echo Valley Farm Road and Chestnut Pond Roads and other non road areas. The detour from Center Hill Road through Echo Valley Farm Road was a huge inconvenience to all and we had to pave the hill on Echo Valley Farm Road.

We reconstructed and paved 100 feet of North Pembroke Road in conjunction with a Pembroke Road Project. We put in new open bottom bridges on Griffin and Center Hill Roads. Epsom had the bridge over the Little Suncook River repaired by the New Hampshire Department of Transportation. We reconstructed the road from the Little Suncook Rover Bridge to Mrs. Huckins on Center Hill Road.

In 2009 we are hoping to put open bottom box culverts on North, New Orchard, Locke's Hill and Drolet Roads with 75% FEMA Funds.

I want to thank all of you that helped this year in so many ways. The list is long and you know who you are. I am happy to be an Epsom resident.

Your Road Agent Gordon Ellis

EPSOM HIGHWAY DEPARTMENT 2008 OPERATING COSTS

| ADMINISTRATION | | |
|------------------------------------|-------|------------|
| Gordon Ellis | | 46,838.48 |
| Colt Perkins | | 28,725.43 |
| Elmer Palmer, Jr. | | 156.25 |
| Social Security | | 4,818.57 |
| Medicare | | 1,126.94 |
| LGC HealthTrust | | 7,526.40 |
| Insurance Buy Back | | 2,000.00 |
| NH Retirement Systems | | 6,604.28 |
| Mileage reimbursement | | 552.06 |
| Hoyle, Tanner & Associates | | 4,775.00 |
| Treasurer, State of NH | | 850.00 |
| Treasurer, State of NTT | Total | 103,973.41 |
| SNOW REMOVAL/CONTRACT LABOR | Iotai | 103,373.41 |
| DBU Construction. Inc | | 545.83 |
| Eric Reeves | | 5,124.67 |
| Gerard Goodwin/Goodwin Auto | | |
| Hammer 'N Hand Gen. Contractors | | 4,515.33 |
| Steven MacRae | | 13,902.66 |
| Steven Mackae | T-1-1 | 5,528.66 |
| 010W PENOVAL (PENEVI 0 0 1 E10E0 | Total | 29,617.15 |
| SNOW REMOVAL/RENTALS & LEASES | | 10 150 00 |
| Advanced Excavating & Paving, Inc. | | 13,156.00 |
| DBU Construction, Inc. | | 12,422.17 |
| D Cote Construction LLC | | 8,687.00 |
| Eric Reeves | | 10,375.33 |
| Gerard Goodwin/Goodwin Auto | | 9,029.67 |
| Hammer 'N Hand Gen. Contractors | | 27,818.34 |
| Steven MacRae | | 11,055.34 |
| | Total | 92,543.85 |
| PIPE & CULVERT | | |
| E. J. Prescott, Inc | | 2,109.43 |
| | Total | 2,109.43 |
| HIGHWAY MAINTENANCE | | |
| Advanced Excavating & Paving, Inc. | | 84,966.46 |
| Allenstown Aggregate | | 12,034.82 |
| Bert Morse | | 8,027.50 |
| Brox Industries, Inc | | 768.40 |
| Buckeye Blasting Corp | | 500.00 |
| Clark's Grain Store, Inc. | | 39.90 |
| Concord Sand & Gravel | | 22,304.88 |
| Fiorentino | | 200.00 |
| DBU Construction | | 8,585.00 |
| D. Cote Construction LLC | | 480.00 |
| E. J. Prescott, Inc. | | 4,210.85 |
| Environmental Services Inc. | | 2,005.00 |
| Eric Reeves | | 523.75 |
| Hammer 'N Hand Gen/Contractor | | 8,332.50 |
| Haron Corp | | 11,812.50 |
| | | |

EPSOM HIGHWAY DEPARTMENT 2008 OPERATING COSTS

| New England Barricade Co. | | 151.76 |
|---------------------------------------|-------|------------|
| Phoenix Precast Products | | 774.00 |
| Pike Industries | | 7,632.60 |
| Solutions | | 7,614.97 |
| Steven MacRae | | 720.00 |
| Thibeault Corporation | | 1,054.66 |
| Encumbered for gravel | | 27,125.00 |
| Effective ed for graver | Total | |
| RENTALS & LEASES | iotai | 209,864.55 |
| | | 050.00 |
| Advanced Excavating & Paving | | 250.00 |
| B & S Septic | | 1,260.00 |
| Chadwick-BaRoss | | 11,950.00 |
| DBU Construction, Inc. | | 400.00 |
| Fiorentino | | 450.00 |
| Merriam-Graves Corp. | | 90.00 |
| Southworth-Milton, Inc. | | 20,000.00 |
| | Total | 34,400.00 |
| RECONSTRUCTION OF HIGHWAYS | | |
| | | 0.00 |
| | Total | 0.00 |
| SAND & SALT | | |
| Advanced Excavating & Paving | | 270.00 |
| Allenstown Aggregate | | 1,597.91 |
| Concord Sand & Gravel | | 18,731.00 |
| DeCato Sand & Gravel | | 1,058.00 |
| Morton Salt | | 36,501.41 |
| | Total | 58,158.32 |
| FUEL | | |
| Davis Fuels - Diesel | | 15,124.13 |
| Evans Expressmart - Gasoline | | 3,413.27 |
| | Total | 18,537.40 |
| VEHICLE MAINTENANCE | | |
| Across NH Mobile Repair LLC | | 3,311.86 |
| Carparts Distribution Center of Epsom | | 1,300.79 |
| Chadwick BaRoss | | 30.98 |
| E. W. Sleeper Company | | 399.94 |
| Gerard W. Goodwin/Goodwin Auto | | 1,385.00 |
| Grappone Automotive Group | | 1,496.82 |
| Heritage True Value Hardware | | 20.68 |
| Jordan Equipment Co. | | 42.72 |
| McKay's Sharpening & Auto Repair | | 277.95 |
| New England Drill Tech | | 560.00 |
| Sanel Auto Parts | | 868.42 |
| Sullivan Tire Company | | 514.16 |
| , , | Total | 10,209.32 |
| EQUIPMENT MAINTENANCE | | , |
| Across NH Mobile Repair LLC | | 1,906.50 |
| Carparts Distribution Center of Epsom | | 168.74 |
| | | |

EPSOM HIGHWAY DEPARTMENT 2008 OPERATING COSTS

| Chadwick-BaRoss | | 2,010.45 |
|---------------------------------|---------|-----------|
| Cohen Steel Supply Inc | | 57.61 |
| Dave's Mobile Pressure Washing | | 45.00 |
| E. W. Sleeper Company | | 4,466.04 |
| Hank & Al's Small Engine Repair | | 294.25 |
| Howard P. Fairfield | | 392.68 |
| Jordan Equipment Co | | 554.22 |
| New England Drill Tech | | 382.50 |
| Sanel Auto Parts | | 182.66 |
| Southworth-Milton | | 1,999.22 |
| Stratham Tire | | 410.25 |
| | Total | 12,870.12 |
| EQUIPMENT PURCHASE | Total | 12,070.12 |
| EQUI MENT FOROTIAGE | | 0.00 |
| | Total - | 0.00 |
| GENERAL OPERATIONS | i Otai | 0.00 |
| Telephone | | |
| FairPoint Communications | | ECO CE |
| Nextel Communications | | 569.65 |
| Verizon | | 768.46 |
| verizon | | 104.27 |
| B 200 E | Total | 1,442.38 |
| Building Expense | | 5 000 00 |
| Advanced Excavating & Paving | | 5,000.00 |
| Heritage True Value Hardware | | 238.44 |
| Rymes Heating Oils, Inc. | | 697.13 |
| Unitil | | 558.82 |
| | Total | 6,494.39 |
| Training & Conferences | | |
| NH PW Standards & Training | | 100.00 |
| NH PWMAP | | 15.00 |
| UNH - Technical Training Center | | 67.50 |
| | Total | 182.50 |
| Printing & Publishing | | |
| Suncook Valley Sun | | 35.00 |
| | Total | 35.00 |
| Uniforms | | |
| Heritage True Value Hardware | _ | 122.19 |
| | Total | 122.19 |
| Operating Supplies | | |
| AirGas East | | 90.00 |
| Carparts of Epsom | | 158.16 |
| Clark's Grain Store | | 464.14 |
| Colt Perkins - Reimbursement | | 65.00 |
| Donbeck Sales | | 118.00 |
| E. J. Prescott | | 223.90 |
| Hank & Al's Small Engine Repair | | 30.50 |
| Heritage True Value Hardware | | 38.61 |
| Jordan Equipment Co. | | 465.23 |
| | | |

EPSOM HIGHWAY DEPARTMENT 2008 OPERATING COSTS

| Lawson Products | | 457.14 |
|---------------------------|---------|------------|
| New England Barricade Co. | | 644.23 |
| Power Washer Sales | | 136.00 |
| Sanel Auto Parts | | 61.33 |
| | Total | 2,952,24 |
| BRIDGE EXPENSE | | • |
| A.H. Harris & Sons, Inc. | | 166.98 |
| , | Total - | 166.98 |
| STREET LIGHTING | | |
| NH Electric Cooperative | | 213.16 |
| Unitil | | 296.09 |
| | Total | 509.25 |
| FIRE ROAD MAINTENANCE | | |
| | | 0.00 |
| | Total | 0.00 |
| | | |
| TOTAL HIGHWAY DEPARTMENT | | 584,188.48 |
| | = | |

PROJECTS COMPLETED IN 2008 USING FEDERAL, STATE AND TOWN FUNDS

| Center Hill Road - from above Blake's Brook to Route 4 | |
|--|------------|
| Concrete Systems, Inc. | 87,840.00 |
| DBU Construction, Inc. | 566,128.62 |
| The Louis Berger Group | 123,938.61 |
| Treasurer, State of NH - DOT | 18,895.48 |
| Total | 796,802.71 |
| Griffin Road - culvert replacement | |
| Hoyle, Tanner & Associates | 86,644.06 |
| Thibeault Corporation | 384,249.20 |
| Total | 470,893.26 |

Friends of Epsom's Historic Meetinghouse Committee

Epsom's Historic Meetinghouse was relocated to its present site in the winter of 2007. This historic building is eligible for placement on the national and state registers of historic places and has tremendous potential for adaptive reuse by the Town of Epsom.

In October 2007, Epsom was awarded a Land Conservation and Historic Preservation (LCHIP) Grant of \$191,000 from the State of New Hampshire to help preserve this historic landmark. The grant has funded all of the restoration completed during the past year. The completed tasks include repairing and painting the exterior, shingling the roof, constructing a deck and steps, installing support posts, installing windows and doors, and site work. Electrical, heating, plumbing, and additional site work will be completed in 2009.

The Town of Epsom also received a Conservation Moose Plate Grant of \$10,000 to fund the repair of two stained glass windows.

The Friends of Epsom's Historic Meetinghouse wish to express their appreciation to the numerous individuals who have volunteered their time and donated materials to help preserve this defining and historic landmark for present and future generations.

Friends of Epsom's Historic
Meetinghouse Committee
Richard Frambach, Chairman
Sharon Burnston
Bruce Graham
Penny Graham
Harvey Harkness
Glenna Nutter
Charles Yeaton

EPSOM PUBLIC LIBRARY ANNUAL REPORT - 2008

What a great year the Library had in 2008. We have seen our circulation numbers reach new heights and continue to have new visitors. Every day, more and more people discover what a wonderful resource the Town of Epsom has with its library.

Not only does the library continue to update their circulation with the latest books and periodicals available, many cultural events are held at the library as well. During the year, the artwork of many local artists, including Pat Davis, Eli and Leigh English, David Bickford, Carole Brown, Hans Wendler, June Pease, Richard Pratt, Frank Curatolo and Pam Smith were hung throughout the building. Also displayed were various collections such as an antique tool display courtesy of Charles Yeaton, a PEZ collectors display courtesy of Dick Frambach, Epsom historical items courtesy of the Epsom Historical Association, a train collection courtesy of Ray Brooks, handmade baskets courtesy of Betsy Bosiak, a display of handmade, painted Santas courtesy of Betsy Bosiak and Mary Frambach, and a display of hand carved and painted Santas courtesy of Bob and Julia Oderwald.

Ever increasing arrays of programs continue at the Library for all ages. The Children's Program, under the direction of Vicki Benner, continues to grow. This program is held year round with Toddler Time and Story Time being held each week. Also, during the summer, the Summer Reading Program was a huge success, with over 100 youngsters registered in 2008. Other programs held in 2008 were Basic Computer Training, Photography Classes, Art Classes, Identity Theft Awareness Seminar, Audubon Wildlife night and "Lunch & Learn" classes. The Friends of the Library hosted a very successful event featuring author Rebecca Rule and Joanne Snow Duncanson.

The community and reading rooms continue to grow in usage. Groups using these rooms are the Epsom Knitters, the Epsom Book Club, Girl Scouts, Cub Scouts, The Webster Park Commission, Epsom Youth Athletic Association (EYAA), The Friends of the Epsom Meeting House, Babe Ruth Baseball League, Cookbook Committee, Home Schoolers Group and the Friends of the Library to name a few.

Again this year, the Library was the site of the "Teddy Bear" Tree. The Teddy Bear Fund, a local non-profit group, helps local families in need. Local children in need this year had their names and wish lists placed on the tree. Local residents chose the names off the tree and granted those wishes for the holiday season. The library was used as the drop off center for the gifts. The spirit of giving is always alive and well at the Library!

During these challenging economic times, the Library has proven itself as a great resource to the citizens of Epsom. We provide public use computers, "WiFi" access, daily local newspaper delivery, numerous periodicals, journals, videos and DVD's. Our circulation figures for 2008 were **42,098 items** lent. WOW! It is with heartfelt gratitude that we thank all our numerous volunteers and Library staff. Without them, all this great work would not be possible.

The Epsom Public Library will continue to provide programs and services of value to the citizens of Epsom. If you have been into the Library, thank you for your support. If you have not visited us yet, please stop by. You will be glad you did!

Respectfully,

Cherylann J. Arvanitis, Secretary - Epsom Library Trustee

EPSOM PUBLIC LIBRARY

| CO | | | |
|----|--|--|--|
| | | | |

| Adult Books | 13,716 |
|-------------------------------|--------|
| Juvenile Books | 9,05 |
| Reference | 727 |
| Audio Recordings | 4 |
| Audio Books | |
| Cassette | 517 |
| CD | 159 |
| Video | |
| VHS | 627 |
| DVD | 608 |
| Periodical Subscriptions | 40 |
| Public Use Computers | 4 |
| Passes | |
| Obside Maduliffa Diameteriore | |

Passes Christa McAuliffe Planetarium Shaker Village

SEE Science Center

CIRCULATION

| Adult | 11,096 |
|--------------|--------|
| Juvenile | 12,386 |
| Periodicals | 2,865 |
| Audio | 1,971 |
| Video | 11,730 |
| Tickets | 32 |
| Computer Use | 2,018 |
| | |
| Total | 42,098 |

INTERLIBRARY LOAN

| Loaned | 532 |
|----------|-----|
| Borrowed | 424 |

Website: www.epsomlibrary.com Catalog: www.epsomlibrary.com/catalog

Email: epl@metrocast.net Telephone: 736-9920

Hours: Monday - Thursday 10 a.m. - 7 p.m. & Saturday 9 a.m. - 1 p.m.

NEW BUILDING MONEY MARKET ACCOUNT

| Beginning Balance | | \$ 3,370.05 |
|---|--|--------------|
| Income Donations Book Sales Interest Total Income | \$ 44,807.80 \$ 505.50 \$ 110.57 | \$ 45,423.87 |
| Expenses Shelving Endcaps and Display Cases Granite Benches Landscaping Sign Display Hangers Bank Charges Total Expenses | \$ 7,051.00 \$ 15,295.00 \$ 1,353.00 \$ 1,000.00 \$ 3,296.00 \$ 307.90 \$ 30.00 | \$ 28,332.90 |
| Ending Balance MEMORIAL | FUNDS | \$ 20,461.02 |
| Anne Clark Memorial Fund | | \$ 5,446.30 |
| NON-LAPSING | ACCOUNT | |
| Beginning Balance | | \$ 2,504.05 |
| Copier & Printer Damaged/Lost Materials Donations Fines Grant (Kids and the Arts) Interest Mile of Pennies Non-Resident Cards Reimbursement | \$ 314.59 \$ 70.88 \$ 39,235.05 \$ 1,308.87 \$ 236.40 \$ 287.07 \$ 77.38 \$ 445.00 \$ 500.00 | C 40 475 04 |
| Total Income Expenditures | | \$ 42,475.24 |
| Bank Charge Books Fuel Programs Maintenance Electric Water Total Expend | \$ 53.80 \$ 2,052.51 \$ 1,595.25 \$ 336.40 \$ 150.00 \$ 687.39 \$ 142.50 | \$ 5,017.85 |
| | Ruics | |
| Ending Balance | | \$ 39,961.44 |

2008 APPRORIATIONS. BUDGET

| CATEGORY | SPENT | |
|-----------------------|--------------|--|
| Resources | | |
| Books | \$14,798.58 | |
| Reference Materials | \$390.79 | |
| Periodicals | \$1,225.01 | |
| Audio Materials | \$3,050.00 | |
| Video Materials | \$1,528.50 | |
| Technology | \$3,148.75 | |
| Website | \$1,244.52 | |
| Total Resources | \$25,386.15 | |
| Maintenance | | |
| Building Maintenance | \$4,505.11 | |
| Cleaning | \$3,702.83 | |
| Electric | \$5,204.01 | |
| Fuel | \$9,653.56 | |
| Telephone | \$1,096.62 | |
| Storage Unit (Rental) | \$0.00 | |
| Fixtures | \$5,788.70 | |
| Water | \$0.00 | |
| Total Maintenance | \$29,950.83 | |
| | | |
| Salaries | \$68,039.93 | |
| Other | | |
| Programs | \$2,022.10 | |
| Supplies | \$2,732.70 | |
| Postage | \$365.87 | |
| Insurance | \$0.00 | |
| Legal | \$5,463.65 | |
| Professional | \$809.99 | |
| Miscellaneous | \$943.01 | |
| Total Other | \$12,337.32 | |
| TOTALS | \$135,714.23 | |

Report of the 2008 Epsom Planning Board

The planning board continued to see a decrease in major subdivisions and saw smaller scale commercial type projects come before us in 2008. The board is currently working through the details of a cluster type sub-division proposed on Goboro Road near the Chichester town line.

The board continues to work with developers to attract additional commercial venues in the North West corridor of fown between Rt. 4 West and Rt. 28 North. Several proposals have been brought before the board in various locations in town but as of yet the board has received few formal applications. The new medical office building on Rt. 4 is quickly taking shape and will be open later this year.

With the current slow down in the economy and the real estate market the board has turned its attention to updating sections of the town's Master Plan as well as addressing changes and updates to the Capital Improvement Program.

As always the board is looking for dedicated volunteers interested in serving on the planning board. Besides filling the openings caused by expiring terms and resignations, we like to have two or more alternates. Alternates attend all meetings and fill in for absent members. Being an alternate is a good way to learn about the planning board before running for election. Please get in touch with us for more information.

It is with great appreciation that we thank the members and alternate members for their countless hours spent reviewing plans, researching data and bringing new ideas to the board.

This year was somewhat difficult in that we had four different chairmen. We would like to thank the town office staff for their patience and assistance this past year dealing with the resulting turmoil. Your hard work behind the scenes did not go unnoticed. Thank you.

Respectfully submitted,

Dan McGuire, Chairman & Alan Quimby, Vice Chairman

CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION 28 Commercial Street Suite 3 & Concord, New Hampshire 03301 phone: (603) 226-6020 fax: (603) 226-6023 internet: www.cnhrpc.org

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Epsom is a member in good standing of the Commission.

The Commission's mission is to comply with State statute by preparing and adopting regional plans and a regional housing needs assessment and by evaluating developments of regional impact, to provide data, information, training, and high-quality, cost-effective services to our member communities, to advocate for our member communities and assist and encourage them in intermunicipal endeavors, and to coordinate our efforts with the other regional planning commissions in New Hampshire.

On behalf of the Town of Epsom in 2008, CNHRPC staff:

- Provided technical assistance to local officials and citizens, as issues related to land use, transportation, environmental, economic, and general planning.
- Began an update of the town's hazard mitigation plan, paid for by NH HSEM.
- Continued to work with the Planning Board to update the town's Master Plan

In addition to the specific services described above, in 2008 the Central New Hampshire Regional Planning Commission:

- Held four Commission meetings (in February, June, September, and November) with programs
 including transportation policy in NH, the new workforce housing law, and green building
 techniques. CNHRPC Commission meetings are open to the public and interested citizens are
 encouraged to attend. Please refer to the calendar on our website for upcoming meetings and
 events.
- Coordinated workshops related to Planning Board process, land use/transportation planning issues, and Innovative Land Use techniques and hosted APA audioweb conferences.
- Conducted over 200 traffic counts throughout the region and analyzed accident and other NH DOT data.
- · Adopted a new Regional Transportation Plan and a Coordinated Transit Plan.
- Coordinated meetings of the CNHRPC Transportation Advisory Committee (TAC). The TAC:
 - -- Renders technical advice to the CNHRPC regarding transportation plans, programs, and projects;
 - -- Evaluates and ranks application for the Transportation Enhancement (TE) and Congestion Mitigation and Air Quality (CMAQ) programs. Each program is competitive statewide with more than 3 million dollars in federal funding per year for the TE program and 7 million for the CMAQ program.
 - -- Evaluates and ranks projects within the Regional Transportation Improvement Program (TIP). The Regional TIP provides an avenue for projects to be considered for inclusion within the Statewide 10 Year Transportation Improvement Plan which is the guiding document for all major highway improvements on state roads.
 - -- Reviews and recommends adoption of the Regional Transportation Plan.

- Provided continuing technical assistance to the Upper Merrimack River Local Advisory Committee (UMRLAC) and the Five Rivers Conservation Trust.
- Through the N.H. Department of Environmental Services Regional Environmental Planning Program [environmental planning support to the nine regional planning commissions], 2008 REPP work items included editing and producing the first volume of an Innovative Land Use Techniques handbook and assistance to member communities in adopting ILU techniques.
- Through the N.H. Office of Energy and Planning, utilized Targeted Block Grant funds to update the CNHRPC Regional Housing Needs Assessment, to update the GIS system, and to provide technical assistance to local officials and communities.
- Prepared numerous grant applications for the region as a whole and on behalf of member communities, including EPA Brownfields/petroleum grants, local source water protection grants, HCPP (Housing and Conservation Planning Program) and "moose plate" grants, and Safe Routes to School grants.
- Updated our website to provide better access to land use, environmental, transportation, GIS, and other data.
- With the financial support of Concord 2020, developed and implemented an alternative transportation service "PATH" – Program for Alternative Transportation and Health – which encourages and provides incentives for people to rideshare, bicycle, walk, or take transit to work.
- On behalf of the New Hampshire Association of Regional Planning Commissions, with the generous financial support of New Hampshire Housing, NH Department of Environmental Services, CDFA, and NHARPC, planned and held the 2008 Fall Planning and Zoning Conference at Loon Mountain

For additional information, please contact the CNHRPC staff or visit us on the internet at www.cnhrpc.org.

EPSOM POLICE DEPARTMENT 2008 ANNUAL REPORT

POLICE CHIEF Wayne B. Preve

SECRETARY Gail Ouimby SUPERVISOR Sergeant Brian Michael ANIMAL CONTROL
Police Department

FULL TIME PATROLMEN

Officer Joseph Lister (April)

Officer Cory Krochmal (June)

Officer Brian Fleming

Officer James Kear

PART TIME OFFICER

Detective Lawrence Phillips (December)

Another year has passed us by and it gives me great pleasure to present the Citizens of Epsom, the Police Department's 2008 Annual Report.

The year of 2008 came with two full time officers leaving the police department, in the months of April and June. The part time officer position was also cut due to budgetary reasons. Unfortunately, with vacant positions, this caused the department to cut back on coverage to the town, as well as suspending the school program. With the remaining four full time officers working overtime shifts and a call out officer when an officer was not on duty, we were able to provide as much coverage possible.

This caused a high increase in overtime, and a considerable strain on all the officers. However, the Epsom Police Department strived to provide the best services that we were able to, for the Town of Epsom.

It was again a very busy year; the town suffered through a tornado, serious building fires and 2 fatal motor vehicle accidents, along with a number of incidents requiring investigation.

The Epsom Police Department would like to thank all residents for coming together when tragedy struck the town this year to help their friends and neighbors through this difficult time.

We at the police department would like to thank the Citizens and Administration for the support you have shown as we enter the New Year with positive thinking and community intentions. I assure you that the Epsom Police Department will provide the highest degree of professional service.

Respectfully,

Wayne B. Preve Chief of Police



Accident Statistics By Time of Day

| | | su | <u>N</u> | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|----|-------|----|----------|-----|-----|-----|-----|-----|-----|--------|
| 1 | AM | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 2 | AM | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 3 | AM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | AM | | 0 | 0 | 1 | 0 | _ 0 | 0 | 0 | 1 |
| 5 | AM | | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| 6 | AM | | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 3 |
| 7 | AM | | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 8 |
| 8 | AM | | 0 | 3 | 1 | 2 | 2 | 1 | 0 | 9 |
| 9 | AM | | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 3 |
| 10 | AM | | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 4 |
| 11 | AM | | 1 | 2 | 0 | 0 | 0 | 1 | 4 | 8 |
| 12 | PM | | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 4 |
| 1 | PM | | 1 | 1 | 2 | 2 | 0 | 3 | 3 | 12 |
| 2 | PM | | 1 | 2 | 2 | 0 | 1 | 2 | 1 | 9 |
| 3 | PM | | 4 | 1 | 3 | 2 | 1 | 3 | 1 | 15 |
| 4 | PM | | 1 | 1 | 1 | 0 | 4 | 0 | 0 | 7 |
| 5 | PM | | 1 | 2 | 4 | 1 | 3 | 2 | 1 | 14 |
| 6 | PM | | 0 | 1 | 2 | 3 | 0 | 2 | 1 | 9 |
| 7 | PM | | 0 | 3 | 1 | 0 | 1 | 5 | 0 | 10 |
| 8 | PM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | PM | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 10 | PM | | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| 11 | PM | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | AM | | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 3 |
| T | OTALS | _ | 12 | 23 | 22 | 19 | 13 | 25 | 12 | 126 |

Accident Particulars

| | Occurrence(s) | Percentage |
|--|---------------|------------|
| Average posted speed at the accident scene | | 38 MPH |
| Occurred at On-ramps | 0 | 0.0 |
| Occurred at Off-ramps | 0 | 0.0 |
| Occurred at an intersection | 28 | 22.2 |
| Occurred at a rotary | 19 | 15.1 |
| Occurred on a one lane road/highway | 19 | 15.1 |
| Occurred on a two lane road/highway | 55 | 43.7 |
| Occurred on a three lane road/highway | 21 | 16.7 |
| Occurred on a four lane road/highway | 5 | 4.0 |
| Occurred on other number of lanes | 26 | 20.6 |
| Involved OUI violation(s) | 1 | 0.8 |
| Photos were taken | 76 | 60.3 |
| Measurements were taken | 2 | 1.6 |
| Investigation took place | 61 | 48.4 |
| Involved Injuries | 19 | 15.1 |
| Involved Fatalities | 2 | 1.6 |

Arrests On View & Based on Incident/Warrants By Time of Day

| | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|----|-------|--------|-------|-----|-----|-----|-----------------------|--------|------------------|
| 1 | AM | 2 | | | 1 | 1 | | 2 | 6 2 |
| 2 | AM | | 1 | | | | | 1 | 2 |
| 3 | AM | | 1 | | | | | 1 | 2 |
| 4 | AM | | | | | | | 1 | 1 |
| 5 | AM | | | | | 2 | | | 2 |
| 6 | AM | 1 | | | 1 | | | | 2 2 5 2 |
| 7 | AM | 1 | | 1 | | 1 | | 2 | 5 |
| 8 | AM | 1 | | | | | | 1 | 2 |
| 9 | MA | | | 1 | | 1 | | | 2 |
| 10 | AM | | 1 | | 2 | | | 1 | 4 |
| 11 | AM | | | | | 1 | 2 | 1 | 4 |
| 12 | PM | 1 | | 3 | | | | 1 | 5 |
| 1 | PM | 2 | 1 | 1 | | | 1 | 1 | 6 |
| 2 | PM | | | 1 | 1 | 1 | | _ | 3 |
| 3 | PM | | | | | | | 1 | 1 |
| 4 | PM | 3 2 | 1 | 2 | 4 | _ | 2 | | 12 |
| 5 | PM | 2 | 1 | 1 | | 1 | 3 | | 8 |
| 6 | PM | 1 | 1 2 2 | | | _ | 3 | 2 | 8 |
| 7 | PM | 1 | 2 | 1 | _ | 2 | 2 3 3 3 1 | | 9 |
| 8 | PM | | | 1 | 1 | | Ţ | Ţ | 4 |
| 9 | PM | | 1 | 2 | 2 | 4 | 3 | 1 | 13 |
| 10 | PM | 2 | 2 | 3 | 1 | | 3 | 3 | 14 |
| 11 | PM | | | 1 | | 14 | | 1 5 | 16 |
| 12 | AM | 1 | 1 | | 1 | | 2 | 5 | 10 |
| T | OTALS | 18 | 14 | 18 | 14 | 28 | 23 | 26 | 141 |

Summons Arrests By Time of Day

| | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|----------|----------|-----|-----|-----|-----|-----|-----|-----|--------|
| 1 | AM | | | | 1 | | | 1 | 2 |
| 2 | AM | | | | | | | | |
| 3 | AM | | | | | | | | |
| 4 | AM | | | | | | | | |
| 5 | AM | | | | | | | | |
| 6 | AM | | | | | | | | |
| 7 | AM | | | | | | | 1 | 1 |
| 8 | AM | | 1 | | | 1 | | | 2 1 |
| 9 | AM | 1 | | | | | | | 1 |
| 10 | AM | | | | 1 | | | 1 | 2 |
| 11 | AM | | | | | | | | |
| 12 | PM | | | | | | | | |
| 1 | PM | | | | | | | | |
| 2 | PM | | | | 1 | 1 | | | 2 |
| 3 | PM | | 1 | | | | | | 1 |
| 4 | PM | | _ | | | | | 1 | 1 2 |
| 5 | PM | | 2 | | | | | | 2 |
| 6 | PM | | | | | 1 | 1 | 2 | 4 |
| 7 | PM | | 1 | | | | | | 3 |
| 8 | PM | 1 | 1 | 1 | | | | | 3 |
| 9 | PM | 2 | | | 1 | | 1 | | 4 |
| 10 | PM PM | 2 | | | 1 | | т | | 4 |
| 11 12 | AM | | | | | | 1 | 1 | 2 |
| 12 | AM | | | | | | 1 | 1 | 2 |
| T | OTALS | 4 | 5 | 1 | 4 | 3 | 3 | 7 | 27 |

Protective Custody Arrests By Time of Day

| | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|--|--|-----|-----|-----|-----|-----|-----|-----|-----------------------|
| 2 | AM AM AM | | | | | | | 2 | 2 |
| 4 5 6 7 8 9 10 11 12 1 2 3 4 | AM A | | | | | | 1 | | 1 |
| 6 1 | PM PM | | | | | | 1 | | 1 |
| 8 I 9 I 10 I 11 I | PM PM PM AM | | | 1 | 1 | 1 | 8 | 1 | 1 1 1 1 9 |
| TOT | ALS | | | 1 | 1 | 2 | 10 | 3 | 17 |

Crime Incidents By Time of Day

| | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|----|-------|-----|-----|-----|-----|-----|-----|-----|--------|
| 1 | AM | 8 | 5 | 6 | 10 | 5 | 10 | 10 | 54 |
| 2 | AM | 8 | 4 | 2 | 1 | 3 | 8 | 6 | 32 |
| 3 | AM | 2 | 1 | 1 | 3 | 3 | 2 | 3 | 15 |
| 4 | AM | 4 | 3 | 1 | 1 | 2 2 | 2 | | 13 |
| 5 | AM | 5 | 3 | 1 | 4 | 2 | 2 | | 17 |
| 6 | AM | 4 | 5 | 3 | 6 | 1 | 8 | 1 | 28 |
| 7 | AM | 12 | 16 | 11 | 3 | 10 | 11 | 12 | 75 |
| 8 | AM | 9 | 11 | 6 | 8 | 10 | 17 | 16 | 77 |
| 9 | AM | 20 | 14 | 6 | 9 | 16 | 15 | 22 | 102 |
| 10 | AM | 12 | 17 | 16 | 8 | 15 | 15 | 15 | 98 |
| 11 | AM | 16 | 12 | 10 | 12 | 12 | 14 | 16 | 92 |
| 12 | PM | 18 | 18 | 17 | 24 | 19 | 11 | 23 | 130 |
| 1 | PM | 18 | 11 | 11 | 12 | 11 | 12 | 16 | 91 |
| 2 | PM | 14 | 16 | 15 | 17 | 10 | 22 | 19 | 113 |
| 3 | PM | 9 | 22 | 18 | 8 | 22 | 17 | 16 | 112 |
| 4 | PM | 24 | 25 | 28 | 32 | 23 | 25 | 22 | 179 |
| 5 | PM | 12 | 28 | 22 | 31 | 18 | 29 | 24 | 164 |
| 6 | PM | 18 | 21 | 26 | 23 | 25 | 19 | 23 | 155 |
| 7 | PM | 14 | 24 | 20 | 23 | 26 | 18 | 14 | 139 |
| 8 | PM | 9 | 24 | 12 | 24 | 18 | 14 | 16 | 117 |
| 9 | PM | 7 | 11 | 11 | 20 | 20 | 23 | 20 | 112 |
| 10 | PM | 9 | 6 | 16 | 14 | 12 | 18 | 18 | 93 |
| 11 | PM | 10 | 12 | 8 | 7 | 7 | 13 | 6 | 63 |
| 12 | AM | 15 | 7 | 2 | 6 | 3 | 16 | 12 | 61 |
| TO | OTALS | 277 | 316 | 269 | 306 | 293 | 341 | 330 | 2132 |

Crime and No Crime Incidents By Time of Day

| | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|----|-------|-----|------|-----|-----|-----|-----|-----|--------|
| 1 | AM | 8 | 5 | 6 | 10 | 5 | 10 | 10 | 54 |
| 2 | AM | 8 | 4 | 2 | 1 | 3 | 8 | 6 | 32 |
| 3 | AM | 2 | 1 | 1 | 3 | 3 | 2 | 3 | 15 |
| 4 | AM | 4 | 3 | ī | 1 | 2 | 2 | , i | 13 |
| 5 | AM | 5 | 3 | 1 | 4 | 2 | 2 | | 17 |
| 6 | AM | 4 | 5 | 3 | 6 | 1 | 8 | 1 | 28 |
| 7 | AM | 12 | 16 | 11 | 3 | 10 | 11 | 12 | 75 |
| 8 | AM | 9 | 11 | 6 | 8 | 10 | 17 | 16 | 77 |
| 9 | AM | 20 | 14 | 6 | 9 | 16 | 15 | 22 | 102 |
| 10 | AM | 12 | 17 | 16 | 8 | 15 | 15 | 15 | 98 |
| 11 | AM | 16 | 12 | 10 | 12 | 12 | 14 | 16 | 92 |
| 12 | PM | 18 | 18 | 17 | 24 | 19 | 11 | 23 | 130 |
| 1 | PM | 18 | 11 | 11 | 12 | 11 | 12 | 16 | 91 |
| 2 | PM | 14 | 16 | 15 | 17 | 10 | 22 | 19 | 113 |
| 3 | PM | 9 | - 22 | 18 | 8 | 22 | 17 | 16 | 112 |
| 4 | PM | 24 | 25 | 28 | 32 | 23 | 25 | 22 | 179 |
| 5 | PM | 12 | 28 | 22 | 31 | 18 | 29 | 24 | 164 |
| 6 | PM | 18 | 21 | 26 | 23 | 25 | 19 | 23 | 155 |
| 7 | PM | 14 | 24 | 20 | 23 | 26 | 18 | 14 | 139 |
| 8 | PM | 9 | 24 | 12 | 24 | 18 | 14 | 16 | 117 |
| 9 | PM | 7 | 11 | 11 | 20 | 20 | 23 | 20 | 112 |
| 10 | PM | 9 | 6 | 16 | 14 | 12 | 18 | 18 | 93 |
| 11 | PM | 10 | 12 | 8 | 7 | 7 | 13 | 6 | 63 |
| 12 | AM | 15 | 7 | 2 | 6 | 3 | 16 | 12 | 61 |
| T | OTALS | 277 | 316 | 269 | 306 | 293 | 341 | 330 | 2132 |

Epsom Police Department

Page: 1

Citation Analysis by Day Time

From: 01/01/2008 Thru: 12/31/2008

| Time | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|-------------|--------|----------|----------|-----|-----|-----|-----|-----|--------|
| 12 | AM | 15 | 6 | 10 | 11 | 10 | 19 | 25 | 96 |
| 1 | | 13 | 4 | 6 | 5 | 10 | 11 | 15 | 64 |
| 2 | | 7 | 3 | 2 | 1 | 3 | 1 | 7 | 24 |
| 3 | | 4 | 2 | 0 | 1 | 2 | 4 | 2 | 15 |
| 4 | | 2 | 2 | 1 | 0 | 6 | 2 | 1 | 14 |
| 5 | | 1 | 4 | 15 | 3 | 10 | 11 | 1 | 45 |
| 6 | | 4 | 13 | 19 | 11 | 20 | 12 | 3 | 82 |
| 7 | | 13 | 6 | 12 | 5 | 18 | 15 | 9 | 78 |
| 8 | | 19 | 16 | 16 | 5 | 20 | 18 | 23 | 117 |
| 9 | | 38 | 12 | 9 | 3 | 10 | 8 | 24 | 104 |
| 10 | | 28 | 11 | 6 | 2 | 16 | 7 | 29 | 99 |
| 11 | Page 1 | 22 | 8 | 10 | 3 | 16 | 10 | 31 | 100 |
| 12 | PM | 24 | 10 | 9 | 5 | 14 | 7 | 22 | 91 |
| 1 2 3 | | 24 | 5 | 14 | 1 | 11 | 5 | 15 | 75 |
| 2 | | 21 | 8 | 8 | 6 | 10 | 6 | 14 | 73 |
| | | 14 | 11 | 6 | 6 | 12 | 7 | 12 | 68 |
| 4 5 | | 25 | 24 | 38 | 31 | 22 | 40 | 38 | 218 |
| 6 | | 45 | 50 | 49 | 46 | 47 | 51 | 52 | 340 |
| 7 | | 33 28 | 53 | 51 | 44 | 44 | 62 | 41 | 328 |
| 8 | | 28 | 32 | 40 | 37 | 46 | 41 | 28 | 252 |
| 9 | | 23 | 17 28 | 33 | 37 | 29 | 29 | 30 | 198 |
| 10 | | 15 | 28 | 31 | 28 | 52 | 36 | 33 | 230 |
| 11 | | 10 | 23 21 | 33 | 27 | 36 | 38 | 24 | 196 |
| 11 | | 10 | 21 | 14 | 15 | 23 | 32 | 21 | 136 |
| TOTAL | | 450 | 369 | 432 | 333 | 487 | 472 | 500 | 3043 |

Webster Park Overview for 2008

The year 2008 started out with hopes of opening the swimming area. The Selectmen had 2 concerns (1) a way to keep people safe from the dangerous debris and the water current areas. It was decided to rope and buoy the safe swimming area. (2) the concern for the water quality, so we sent water samples to Eastern Analytical, Inc in Concord for testing. The results showed E.coli to be 200, which is 2 ½ times higher then the levels the state of N.H. posts for swimming area's for no swimming. All plans were stopped and the beach was fenced and posted closed. It was recommended that we test in multiple places every 2 weeks for one month, which we did. We tested in 2 separate places of the swimming area. The Last tests result showed the levels of E.coli were down to 28 & 39. We took 3 different test samples that month. Unfortunately within a week after the tests we had more flooding that changed the sand bars so drastically that it filled in most of the swimming area. So it was decided that for safety reasons we would leave the beach closed for the rest of the season.

During this time, Boy Scout Mike Verville a Life Scout from Epsom's Troop 80 was working on his Eagle Scout Project. The new Pavilion on the rise between the Cemetery and the American Legion Hall. This structure is 20ft. X 30ft. post and beam building. The timber came from the park trees that were removed for the placement of the new pavilion as well as the tree that crushed the Band Stand along with other trees that were damaged during the winter. They were moved by Herb Bartlett of Bartlett Construction by trailer to Butch Kimble's farm. There the trees would be sawed into beams and moved again by Herb to Wayne Enterprises. There a work area was set up for cutting and shaping. With the help of Bruce Gram's post & bean tools the building was shaped and assembled for fit. The new lumber was moved back to the park with the help of Herb Bartlett with trailer and excavator to erect the building. There was a large group of people to help in the raising of the new Pavilion. All of this work was organized and orchestrated by Mike Verville. There was no cost to the town; all lumber, equipment and labor were donated.

The next stage was to get the metal roofing ordered and installed. The water and electric laid underground from the old pavilion to the new one, as well as the lighting. Then the concrete floor was poured by Steve Lombard owner of Form Specialist and his crew. Michie Corp donated $\frac{1}{2}$ of the concrete to this project. When this was complete Mike went to Bobcat of N.H. on Route 4. They donated a tractor with a York rake for the day to help with the cleanup around the building. Thanks to Mike and his hard work and determination the new pavilion was ready for Old Home Day.

The Friends of Webster Park paid for 63 Yards of wood carpet for the playground which Kim Keeler and myself spread in the playground.

Due to the generosity from the community's support of Webster Park, the Town of Epsom was able to accept as a value \$30,352.89 for labor, materials and equipment.

We had many reservations for the season such as band concerts, 4-H Dog Show, Antique Auto Show, company outings, Baseball, Football games, and family gatherings.

We are continuously caring for the existing trees at the park and removing any hazards to the public with the help of Joe Davis from Bartlett Tree Experts. I would also like to mention the outstanding job being done by Denis Volpe on maintaining the lawn care at the park and the swimming area.

We would like to thank the following persons/ businesses for their continued support:

 Fred Charlton (Master Electrician for overseeing in his spare time) his continued numerous hours working on the park's electrical system.

- Herb Bartlett, owner of Bartlett Construction for the use of all his equipment and the labor that he
 has donated to the park for the Pavilion and the Concession Stand.
- Michie Corp. for the generous donation of 6 yards of concrete. It took 12 yards of concrete for the New Pavilion floor.
- Barton Lumber, for the donation of boards and 2 x 6 purlin's.
- Joe Davis, Jay Beauchine & Bartlett Tree Experts for the donated labor and equipment to limb and clean up the trees on Webster Park Road.
- Steve Lombard of Form Specialists for the donation of labor and equipment for the new Pavilion floor.
- Butch Kimble for donating his labor to saw the beams for the new Pavilion.
- David Kezar for donating his labor to saw the beams for the new Pavilion.
- Bruce Gram for the use of his Mortiser and 14" & 16" circular saws.
- Bobcat of N.H. for the donation of a day's rental of a tractor with a York rake.
- . The Webster Park Committee & The friends of Webster Park for their commitment & dedication.
- Mike Verville for the great job on his Eagle Project the new Pavilion.

A special thank you to all the volunteers that helped with the preparations for Webster Park this season. Your support was greatly appreciated.

Gary W. Perry Webster Park Committee Chairperson

Town of Epsom Red Cross Swimming Lessons Budget Request for 2009

| | 2009 Request | 2008 Request | 2007 |
|-----------------------|--------------|--------------|-----------|
| Instructors | \$1400 | \$1400.00 | \$870.00 |
| Aide | \$400 | \$400.00 | \$148.50 |
| Beach Rental | \$500 | \$500.00 | \$250 |
| Equipment | \$75 | \$25.00 | |
| Scholarship/Education | \$100 | \$200.00 | \$200.00 |
| New Books | \$50 | \$50.00 | |
| Total | \$2525 | \$2575.00 | \$1468.50 |

Registration Fees paid to the American Red Cross in 2007 \$214.00. This is not a budget item as this fee is paid by collected fees.

Town of Epsom Swimming Lessons 2007 and 2008 106 Youth participated in Epsom's American Red Cross Swimming Lessons in 2007. We did not expend the budget because the beach was closed for a few days for high bacteria count so this reduced 2007 expenses and in 2008 the beach was closed.

The beach rental fee has been negotiated to be \$50 a day. When we were negotiating for using Northwood Beach for 2008, Northwood could not offer us the weeks the instructors had historically offered swimming lessons, the last 2 weeks in July. We then tried to negotiate with the Town of Deerfield to rent their Town Beach on Pleasant Lake for the weeks needed and knowing they have not had problems with bacteria. After months of negotiating the Town of Deerfield Selectmen voted that this was not in the town's interest.

We approached the Epsom Board of Selectmen to see if we could offer the residents of Epsom an alternative. The City of Concord has an ARC swimming program that costs non-residents \$45 per child to attend and it was decided that if we could not offer swimming lessons in the area we would subsidize using the 2008 budget, any child participating in other swimming programs with a fee would be able to receive a subsidy to be determined if needed. The town of Northwood then offered us 2

consecutive weeks in August and we advertised swimming lessons to be held at Northwood Beach.

Due to bacteria count the beach was closed and at the last minute swimming lessons canceled. So the 2008 budget was not used.

The town is in need of a safe and dependable place to offer swimming lessons. The 2009 budget is based on expenses in years we were able to provide the full 2 weeks of lessons. We also had equipment lost in the Mother Day Floods with the submersion of a storage shed so we need to purchase some life preservers.

We are hopeful that the town will be able to continue to provide the opportunity to learn to swim to Epsom Children.

Submitted By Alison Parodi-Bieling

Welfare Administration 2008 Report

It has been a very challenging year as the Welfare Administrator in the Town of Epsom. Big thanks to Lisa Cote who hired me as her Deputy in November 2007 so that I might see and learn how to perform my duties. There was software to learn, interviews to be had, lots of paper work, rules and regulations to read, training programs to attend and how to get through Thanksgiving and Christmas. Lisa left for a full time job with the state but still came to my rescue on many occasions. I now have Patricia Hickey as my Deputy who is very educated on these issues and who is constantly my mentor. Life is good.

In March, 2008 I was voted in to the position of "Overseer of Public Welfare" in which I am totally grateful to my constituents (even though nobody ran against me). It is very exciting to be part of the town in this capacity.

Throughout the year I assisted forty four (44) families. The figures had gone up this year due to the economy. Gas prices and oil were outrageously high and people had to make choices either to pay rent, heat their homes, pay their electricity, buy prescriptions, buy gas for their cars to get to and from work and buy their food or go without. The welfare department kept them in a home; kept them warm; have electricity; bought some medicine; kept them working and gave them food.

The food pantry is small (a walk in closet) but full of donated goods that were so generously donated by NUMEROUS people, organizations, boy scouts, school and library. THANK YOU to everyone for your contributions and cash donations. Without these donors the Food Pantry wouldn't exist. There were twenty nine (29) families that received this food (sometimes on two (2) occasions each). Shelving units were donated and they were stocked with the food. A special THANKS goes to the Epsom Central School students for their overwhelmingly donation of six car loads of food. This food had to be redirected to another Food Pantry because there just wasn't enough room for it. Their hard work was not in vain as the Food Pantry that it was redirected to provide for Epsom residents and I'm sure that many families were happy and full. Isn't that what it is all about? THANK YOU. The pantry is for emergency usage and not to be a source of food on a consistent basis. People are asked to apply for food stamps at the HHSD in Concord and/or to apply to the town for help. When the tornado hit, the Food Pantry supplied the Epsom Central School with six boxes of food for the displaced people and the women and men that helped in the emergency operations. The school was set up as a shelter.

Again THANK YOU for your donations at Thanksgiving. We provided thirty three (33) families with turkey baskets. It had doubled from last year. I had two wonderful young men collecting money, buying needed goods for the baskets and helping to fill them. This was their school project to serve their community. I couldn't have done it without them. Thanks guys.

There were fifty (50) children that were recipients of our Secret Santa this year. The children made out their Wish Lists and each family was provided with a Secret Santa. One family provided for eight (8) families. The Christmas baskets were provided by the Capital Region Food Program and were picked up at the Epsom Bible Church at designated times. There are so many wonderful, giving people in this town that donated their food, money and time this year. They are just too numerous to list.

I wish you a happy & prosperous New Year.

Welfare Administrator

Community Action Program Belknap-Merrimack Counties, Inc.

2009 SUNCOOK AREA CENTER PROJECTED OPERATING BUDGET

PERSONNEL

| Area Center Director | \$ 30,531 |
|--|-----------|
| Outreach Worker | 25,294 |
| Part-time Office Clerk (25 hrs. per wk.) | 10,608 |
| Payroll Taxes/Fringe Benefits | 13,921 |
| | |

Sub-Total: \$80,354

OTHER COSTS

| Program Travel 4,118 miles x .34 | \$ 1,400 |
|-----------------------------------|----------|
| Rent | 9,500 |
| Buildings/Ground Maintenance | 525 |
| Utilities | 2,600 |
| Telephone | 1,925 |
| Office Copier/Computer/Supplies | 2,075 |
| Postage | 110 |
| Publications | 165 |
| Contractual Services | 100 |
| Liability/Contents/Bond Insurance | 350 |
| | |

Sub-Total: \$ 18,750

Total Budget: \$ 99,104

Federal Share: \$ 40,366 (41%) All Town Share: 58,738 (59%)

\$ 99,104

enr-Area Center Budgets

SUMMARY OF SERVICES 2008 PROVIDED TO **EPSOM RESIDENTS**

BY THE SUNCOOK AREA CENTER COMMUNITY ACTION PROGRAM BELKNAP-MERRIMACK COUNTIES, INC.

| SERVICE DESCRIPTION | UNITS OF SERVICE | HOUSEHOLDS/PERSONS | VALUE |
|---|------------------------|--------------------------|----------------------------|
| COMMODITY SUPPLEMENTAL FOOD PROGRAM is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy | | | |
| and up to 12 months after the birth of their baby. *(An individual may not be enrolled in both the WIC Program and CSFP but a family may have | | | |
| members on both programs.) | | HOUSEHOLDS130 | \$ 78,000.00 |
| CONGREGATE MEALS- All elders are welcome to our congregate meal sites/ Senior Centers for nutritious hot meals, social/recreational activities and special events. | | | |
| Value \$6.68 per meal. | MEALS420 | PERSONS37 | \$ 2,931.60 |
| MEALS-ON-WHEELS provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. | | | |
| Value \$6.98 per meal | MEALS6695 | PERSONS52 | \$ 46,731.10 |
| RURAL TRANSPORTATION provides regularly scheduled demand response to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and | | | |
| congregate meal sites. Value \$8.00 per ridership. | RIDES404 | PERSONS18 | \$ 3,232.00 |
| EMERGENCY FOOD PANTRIES provide up to five days of food for people facing temporary food crisis. Value \$5.00 per meal. | MEALS4809 | PERSONS229 | \$ 24,045.00 |
| FUEL ASSISTANCE is available to income eligible households to help with energy costs during the prime healing season. Priority is given to the elderly and disabled. The average benefit for the 2007-08 program was \$734.00. | APPLICATIONS13: | E DEDCONE 240 | \$400 COF 00 |
| | AFFLICATIONS13 | FERSONS319 | \$100,605.00 |
| ELECTRIC ASSISTANCE program is a statewide program funded by all electric rate payers which provides a specific tier of discount from 5% to 70% on electic bills for income eligible | | | |
| households. | ENROLLED HH92 | | \$ 40,296.00 |
| SENIOR COMPANION PROGRAM provides friendly visiting and respite services for home-bound elderly. Income eligible seniors (60+) serve as companions. Value to companions includes mileage, weekly slipend (52.57 per hour). Value to visitees is comparable to similar | | | |
| private sector services (\$6.57 per hour). | HOURS1474 HOURS1023 | VISITEES6 COMPANIONS1 | \$ 9,688.43 \$ 2,632.06 |
| WOMEN, INFANTS AND CHILDREN provides specific food to supplement daily diet of preg- nant or nursing women as well as children under five. Participants receive medical/nutrillonal screening, counseling and education. Value | | | |
| includes value of vouchers and clinical services. | | HOUSEHOLDS115 | \$ 90,565.80 |

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| SERVICE DESCRIPTION | UNITS OF SERVIC | E HOUSEHOLDS/PERSONS | VALUE |
|---|-----------------|----------------------|--------------|
| WEATHERIZATION improves the energy efficiency of income eligible households. Supplemental program also includes furnace replacement, water heater replacement and roof repair. Value includes average material | | | |
| and labor. | HOMES3 | PERSONS5 | \$ 5,124.00 |
| SENIOR COMMUNITY SERVICE EMPLOY- MENT PROGRAM provides income eligible seniors with meaningful training and employment experiences within community based non-profit agencies. Seniors are paid for twenty hours of work weekly until appropriate unsubsidized employment is found. | | PERSONS2 | \$ 8,497.72 |
| USDA COMMODITY SURPLUS foods are now distributed directly to local food pantries and kitchens on a quarterly basis. These pantries | | | |
| and soup kitchens service all in need, not just town residents. | CASES96 | | \$ 1,237.56 |
| FAMILY PLANNING provides confidential, comprehensive gynecological care, including complete medical examinations, breast exams, Pap smears, pregnancy testing, birth control and | | | |
| ounseling. | NO STATS AVAILA | BLE | |
| EARLY HEAD START is a family support program serving pregnant women and families with children under the age of three. Weekly home visits and a weekly center day for families are included along with transportation, health and | | | |
| developmental screenings and adult development groups. Value \$12,416 per child. | CHILDREN1 | | \$ 12,416.00 |
| HEAD START is a child development program serving children before they enter public school. Classroom and in-home learning services are provided for both children and their families. Value \$8000 per child. | CHILDREN1 | | \$ 8,000.00 |
| THE FIXIT PROGRAM mobilizes volunteers, especially skilled occupations such as plumbers and electricians, to assist elderly clients with small household repairs. | HOUSEHOLDS12 | JOBS24 | \$ 2,063.00 |
| NEIGHBOR HELPING NEIGHBOR provides emergency energy assistance up to \$300 for those not eligible for fuel assistance. | GRANTS1 | | \$ 200.00 |
| EMERGENCY ASSISTANCE PROGRAM provides funds to avoid homelessness such as utility shut offs and evictions. All other sources of assistance must be utilized before any request is considered for this assistance. | GRANTS1 | | \$ 712.96 |
| DISASTER RELIEF was provided to town residents who experienced losses from floods of 2007. Coordinated funds from private donations to provide clean up and repair of home or relocation if necessay. | HOUSEHOLDS17 | | \$ 9,284.80 |
| i noccoda y. | 11003EHOLD317 | | |
| | | GRAND TOTAL | \$446,263.03 |
| INFORMATION AND REFERRALCAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation | | | |
| ing as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked. | EPSOM.XLS | | |
| | 126 | | |

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UNH Cooperative Extension Merrimack County

UNH Cooperative Extension, the public outreach arm of the University of New Hampshire, has engaged New Hampshire residents for 94 years with a broad variety of non-formal educational offerings. One in four Merrimack County residents took advantage of at least one Extension program last year.

We offer programs in parenting, family finances, food safety, home gardening, 4-H (including clubs, camps, special interest programs and after school programs for children and teens), nutrition education for low-income families, and acculturation for refugee families. We respond to the needs of forest landowners, commercial farmers, niche growers, farmers' markets, and many other groups.

Merrimack County Extension educators also work extensively with towns and school districts, organizing and advising after-school programs, helping school and town groundskeepers maintain athletic fields, landscaped areas, and town forests. We provide guidance to community boards on current use, timber tax law, and other land-use issues. We also help social service agencies plan programs and stay current with the latest research and best practices.

Our county staff participate—and sometimes take leadership roles—in many state and local coalitions, among them the Franklin and Concord Asset Building Coalitions, the Concord Substance Abuse Coalition, the Timberland Owners Association, N.H. Farm and Forest Exposition board, Ausbon Sargent Land Trust outreach committee, N.H. Association for Infant Mental Health, the state Marriage and Family Advisory Board, the N.H. Volunteer Administrators Association, and Pittsfield Youth Workshop.

Merrimack County Extension provides fact-sheet notebooks to all town libraries and our educators often appear on WPTL Radio (107.7 FM), which offers information to residents throughout the station's listening area.

UNH Cooperative Extension operates a statewide toll-free Info Line (1-877-398-4769) at our Family, Home & Garden Education Center, staffed Monday through Friday, 9:00 a.m. – 2:00 p.m., and 5:00 p.m. to 7:30 p.m. on Wednesday evenings. Last year, the Info Line handled nearly 700 requests from Merrimack County residents.

Finally, UNH Extension trains and supports more 5,000 volunteers statewide: 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others, who extend the reach of Extension programs into many domains of New Hampshire life. If volunteer opportunities interest you, please call Merrimack County Extension Office at 225-5505 or 796-2151, or stop by the office at 315 Daniel Webster Highway in Boscawen next to the County Nursing Home on Route 3.

Extension also distributes a wide range of information from our Web site: www.extension.unh.edu.

ANNUAL REPORT OF THE TOWN OF EPSOM

The Concord Regional Visiting Nurse Association (CRVNA) continues to offer comprehensive health services to the residents of Epsom. The following is a description of these services:

Home Care services respond to the health care needs of those patients with acute or chronic illnesses that require skilled professional and paraprofessional care so they may return to or remain in their homes. Emphasis is on promoting independence and maximum functioning of the patient within the least restrictive setting. Patients who receive services range from children who have a complex medical condition to frail elders who require supportive assistance to stay in their own homes.

Hospice services provide professional and paraprofessional services to the terminally ill patient with a limited life expectancy. The goal is to enhance the quality of the patient's remaining life by helping he/she remain at home in comfort and dignity. Emphasis is on pain and symptom management and skilled intervention to meet the patient's special physical, emotional and spiritual needs.

CRVNA's Hospice House provides residential care to terminally ill patients who have no primary caregiver or need a supported residential setting. Often patients are transferred into the Hospice House when a caregiver is exhausted and unable to care for them at home any longer. To date, this house has provided a home to approximately 700 terminally ill residents.

Community Health services include health education, health maintenance and preventive health services. The program includes preventive care, adult and senior health, child health, Baby's First Homecoming, immunizations for all ages, supportive services to school districts parent education and support, health education and nutritional counseling.

Community Health includes health promotion services which focus on the low and marginal income families and individuals to prevent illness by professional assessment and screening for health risks and needs, by early intervention to prevent, eliminate, or minimize the impact of illness and/or disability, and by anticipatory guidance and health teaching. Emphasis is on promoting healthy children, families and individuals through early intervention and health teaching. Services rendered in the clinic setting are: child health, adult screening, and immunizations. Home visits are made in crisis situations or when needed health care cannot be given in the clinic. Senior health services are provided at congregate housing sites.

Over the past two years Senior Health Clinics have expanded to reach out to seniors who may require a monthly check by a nurse of their blood sugar, blood pressure, and/or diabetes management. The expansion of these services was in response to the decrease in Medicare services to seniors.

Professional and paraprofessional hourly home services are provided on a private fee-for-service basis. Health education and instruction are part of each home visit or clinic visit.

Anyone in Epsom may request service: patient, doctor, health facility, pastor, friend or neighbor. The nurse who completes an assessment will coordinate with the patient's physician a plan of care to meet the patient's specific needs. If the patient does not have a physician the nurse will assist the patient to identify one and schedule a visit. The agency has developed a program with the NH-Dartmouth Family Practice Residency Program to coordinate a house call visit by a resident to a frail elder's home who is unable to leave his/her home.

A call to Concord Regional Visiting Nurse Association (1-800-924-8620) is all that is necessary to start services or make inquiries. The CRVNA office is open Monday through Friday from 7:30am to 5:00pm. A nurse is on call twenty-four hours a day. The On-Call Nurse can be reached by calling 1-800-924-8620.

Federal regulations specify a charge is applicable to all visits. Fees are scaled for the individual without health insurance and/or who is unable to pay the full charge. However, to fee scale, federal regulations require a financial statement be completed by the patient or responsible person. The community health services are provided to residents often times free of charge. Town monies subsidize those visits that are scaled or that no fee is collectible.

This agency is certified as a Medicare/Medicaid Provider, licensed by the State of New Hampshire, and is a member agency of the United Way of Merrimack County.

Total visits made during October 1, 2007 through September 30, 2008:

| No | o. of Clients | Visits |
|---------------------------|---------------|--------|
| Home Care/Hospice | 203 | 6,510 |
| Community Health Services | | |
| - Lice | 1 | 1 |
| - Flu Clinic | 93 | 93 |
| - Dental | 1 | 1 |
| - Senior Health | 25 | 99 |
| - Immunization Clinic | 1 | 1 |
| - Baby's Homecoming | 27 | 27 |
| - Parent Friend | 1 | 31 |
| Community Health Total | 149 | 253 |
| Total Clients and Visits | 352 | 6,763 |

- 24 Senior Health Clinics
 - 8 Adult Bereavement Support Groups
 - 2 Hospice Volunteer Training Groups
 - 1 Community Education Program

EPSOM VILLAGE WATER DISTRICT

P. O. Box 5, Epsom, New Hampshire 03234

Epsom Water Commissioners

Kevin Reeves Wayne Moore Steven Merrill

Water Systems Operators, Inc. 405 Flanders Road P.O. Box 69 Henniker, NH 03242

(603) 428-3525

In New Hampshire 1-800-268-2263

THE STATE OF NEW HAMPSHIRE EPSOM VILLAGE DISTRICT WARRANT

To the Inhabitants of the Epsom Village District in the County of Merrimack in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Water District Building in said Epsom on Wednesday, the Twelfth (11th) day of March, next at 6:00 pm of the clock to act upon the following subjects:

- 1. To choose a Moderator for the ensuing year.
- 2. To choose a Clerk for the ensuing year.
- 3. To choose a Treasurer/Secretary for the ensuing year.
- 4. To choose a Commissioner for a term of three (3) years.
- To hear reports of Agents, Committees or Officers chosen and to pass any vote relating thereto.
- To see what action the District will take upon the Budget as submitted by the Budget Committee.
- 7. To see if the District will vote to authorize the Commissioners to apply for, accept and expend money from State, Federal or another Government Unit or Private Source which becomes available during the year in accordance with the procedure set forth in RSA 31:95-B
- To see if the district will vote to authorize the continuance of a Trust Fund in accordance with RSA 31:19A to be known as the Epsom Village District Tank Maintenance Fund.
- To transact any other business which may be brought before this meeting.
 Given under our hand and seal, this twenty-seventh (27th) day of January, in the year of our Lord, two thousand and nine:

Kevin Reeves, Commissioner

Wayne Moore, Commissioner

Steven Merrill. Commissioner

Epsom Village District

Treasurers Report

January through December 2008

| | Jan - Dec 08 | |
|----------------------------------|--------------|------------|
| Opening Balance: January 1, 2008 | | 97549.73 |
| | | |
| REVENUE | | |
| Hydrant Rental | 4,000.00 | |
| Interest Checking Account | 0.00 | |
| Miscellaneous Income | 150.10 | |
| Reimbursed Expense Income | 2,782.70 | |
| Revenue Sharing | 1,117.29 | |
| Water Usage | 126,472.97 | |
| 4999 · Uncategorized Income | 0.00 | |
| Total Income | | 134,523.06 |
| TOTAL REVENUE | | 232,072.79 |
| EXPENDITURES | | |
| Billing and Finance | 5.940.00 | |
| Electric | 8,203.27 | |
| Heat | 2,739.80 | |
| Hydrant Maintenance | 3,956.28 | |
| Insurance | 1,196.62 | |
| Lab Testing | 726.00 | |
| Land Aquisition | 0.00 | |
| Long Term Debt Interest | 350.00 | |
| Long Term Debt Principal | 3.500.00 | |
| Materials | 22,202 14 | |
| Office Expenses | 1,927.63 | |
| Officer Salaries | 1,750.00 | |
| Operator Contract | 49,500.00 | |
| Professional Fees | 50.00 | |
| Reimbursable Expenses | 300.00 | |
| Repairs/Maintenance | 14,260.18 | |
| Tank Maintenance Fund | 2.000.00 | |
| Telephone | 1,062.98 | |
| Water System Update Fund | 2,000.00 | |
| 6999 · Uncategorized Expenses | 0.00 | |
| Total Expense | 121,664.90 | 121.664.90 |
| Ending Balance as of 12/31/2008 | | 110,407.89 |
| | | |

Epsom Village District Treasurers Report January through December 2008

| Capitol Reserve Account | | |
|----------------------------------|----------|-----------|
| Beginning Balance as of 01/01/08 | | 19,154.96 |
| Interest on Capitol Reserve | 396.58 | |
| Tranfer in December of 2008 | 2,000.00 | |
| | | 2.396.58 |
| | | |
| Ending Balance as of 12/31/08 | | 21,551.54 |

BUDGET FORM FOR VILLAGE DISTRICTS

WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

DATE OF MEETING: MARCH 11, 2009

VILLAGE DISTRICT: EPSOM County: MERRIMACK

In the Town(s) Of: EPSOM

Mailing Address: PO BOX 5

EPSOM NH 03234

Phone #: 603-736-8150 Fax #:

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

- 1. RSA 32:5 requires this budget be prepared on a "gross" basis showing all revenues and appropriations. At least one public hearing must be held on this budget. All proposed appropriations MUST be on this form.
- 2. This budget must be posted with the Village District warrant not later than the fifteenth day before the day of the meeting.
- When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the village district clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days of the meeting.

This is to certify that this budget was posted with the warrant on the (date)

E-Mail:

BUDGET COMMITTEE

Please sign in ink.

Manue Randall

Burly Pera

THIS BUDGET SHALL BE POSTED WITH THE VILLAGE DISTRICT WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397

| | | _ | | | | | | | | | _ | _ | | | | | _ | _ | _ | | | | _ | _ | | | | _ | _ |
|----------|--|--------------------|-----------|--------------------------|---------------|--------------------------|------------------------------|-----------|-------------------------------|--------------------------|---------------|------------------|---------------------|-----------|--------------------------------|----------------------------------|--------------------|----------------|--------------------|---------|-----------------|-------|------------|----------------|------------------------|----------------------|----------------------|---|---|
| ō | S APPROPRIATIONS iscal Year | XXXXXXXX | | | | | | | | | XXXXXXXXX | | | | | | XXXXXXXXX | | | | | | XXXXXXXXX | | | | | | |
| ~ | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDE | XXXXXXXX | 57290 | | 2200 | | 92950 | 1500 | | | XXXXXXXXX | | | | | | XXXXXXXX | | | | | | XXXXXXXXX | | | | | | |
| 7 | APPROPRIATIONS iscai Year (NOT RECOMMENDED) | XXXXXXXX | | | | | | | | | XXXXXXXX | | | | | | XXXXXXXX | | | | | | XXXXXXXXX | | | | | | |
| 9 | COMMISSIONERS' APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMEN | XXXXXXXXX | 57290 | | 2200 | | 92950 | 1500 | | | XXXXXXXXX | | | | | | XXXXXXXXX | | | | | | XXXXXXXX | | | | | | |
| 5 | Actual Expenditures Prior Year | XXXXXXXX | 57190 | | 200 | | 54652 | 1197 | | | XXXXXXXXX | | | | | | XXXXXXXXX | | | | | | XXXXXXXX | | | | | | |
| 4 | 'Appropriations Prior Year As Approved by DRA | XXXXXXXX | 57290 | | 200 | | 80743 | 1500 | | | XXXXXXXXX | | | | | | XXXXXXXX | | | | | | XXXXXXXX | | | | | | |
| က | OP BUD Warr. Art.# | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | GENERAL GOVERNMENT | Executive | Financial Administration | Legal Expense | Personnel Administration | General Government Buildings | Insurance | Advertising & Regional Assoc, | Other General Government | PUBLIC SAFETY | Police | 4215-4219 Ambulance | Fire | 4290-4298 Emergency Management | Other (including Communications) | HIGHWAYS & STREETS | Administration | Highways & Streets | Bridges | Street Lighting | Other | SANITATION | Administration | Solid Waste Collection | Solid Waste Disposal | Solid Waste Clean-up | 4326-4329 Sewage Coll. & Disposal & Other | |
| - | Acct.# | | 4130-4139 | 4150-4151 | 4153 | 4155-4159 | 4194 | 4196 | 4197 | 4199 | | 4210-4214 Police | 4215-4219 | 4220-4229 | 4290-4298 | 4299 | | 4311 | 4312 | 4313 | 4316 | 4319 | | 4321 | 4323 | 4324 | 4325 | 4326-4329 | |

| 6 | S APPROPRIATIONS iscal Year | XXXXXXXX | | | | ********* | VVVVVVV | | ******* | XXXXXXX | | 2222222 | VVVVVVV | | | | ******** | WWWWWWW THE | | | | | XXXXXXX | |
|---|---|--------------------------------|----------------|----------------|--|----------------|----------------|--------------|----------------------|------------------------------|----------------------------|--------------|-------------------------------|----------------------------------|--------------------------------|------------------------------|----------------|---|---------------------------------|-----------|--------------------------------|-------------------------|-------------------------|--------------------------|
| œ | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDE | XXXXXXXXX | 3500 | | 0000 | NAAAAAAAA | | | XXXXXXXXX | | | XXXXXXXX | 3500 | 0000 | nee | | XXXXXXXX | 0000 | 0007 | | | ****** | VVVVVVVV | |
| 7 | COMMISSIONERS' APPROPRIATIONS Ensuing Fiscal Year ECOMMENDED) (NOT RECOMMENDED) | XXXXXXXXX | | | | XXXXXXXXX | | | XXXXXXXXX | | | XXXXXXXXX | | | | | XXXXXXXXX | | | | | XXXXXXXXX | | |
| 9 | COMMISSIONERS' Ensuing F (RECOMMENDED) | XXXXXXXXX | 3500 | | 2000 | XXXXXXXX | | | XXXXXXXXX | | | XXXXXXXXX | 3500 | 350 | | | XXXXXXXXX | 2000 | | | | XXXXXXXXX | | |
| 2 | Actual Expenditures Prior Year | XXXXXXXXX | 726 | | | XXXXXXXXX | | | XXXXXXXXX | | | XXXXXXXXX | 3500 | 350 | | | XXXXXXXXX | 2000 | | | | XXXXXXXXX | | |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 3500 | | | XXXXXXXX | | | XXXXXXXX | | | XXXXXXXXX | 3500 | 009 | | | XXXXXXXX | 2000 | | | | XXXXXXXX | | |
| က | OP BUD Warr. Art.# | LN | | | | | | | | | | | | | | | | | | | | | | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | WATER DISTRIBUTION & TREATMENT | Administration | Water Services | 4335-4339 Water Treatment, Conserv.& Other | HEALTH/WELFARE | Administration | Pest Control | CULTURE & RECREATION | 4520-4529 Parks & Recreation | Other Culture & Recreation | DEBT SERVICE | Princ Long Term Bonds & Notes | Interest-Long Term Bonds & Notes | Int. on Tax Anticipation Notes | 4790-4799 Other Debt Service | CAPITAL OUTLAY | Land and Improvements | Machinery, Vehicles & Equipment | Buildings | Improvements Other Than Bidgs. | OPERATING TRANSFERS OUT | To Special Revenue Fund | To Capital Projects Fund |
| _ | Acct.# | × | 4331 | 4332 | 4335-4339 | | 4411 | 4414 | | 4520-4529 | 4589 | | 4711 | 4721 | 4723 | 4790-4799 | | 4901 | 4902 | 4903 | 4909 | | 4912 | 4913 |

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| | 2 | 8 | 4 | 5 | 9 | 7 | 80 | 6 |
|--------------|--|----------------|--|----------------------------|----------------------------|---|-----------------|---|
| 0000 | and the second s | OP BUD | | Actual | COMMISSIONERS | COMMISSIONERS' APPROPRIATIONS | BUDGET COMMITTE | BUDGET COMMITTEE'S APPROPRIATIONS |
| PURP | PURPUSE UF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Warr. Prior Year As Art.# Approved by DRA | Expenditures Prior Year | Ensuing ((RECOMMENDED) | Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED) | | Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED |
| PERAT | OPERATING TRANSFERS OUT | | XXXXXXXX | XXXXXXXX XXXXXXXX | | XXXXXXXXX XXXXXXXX | XXXXXXXX | XXXXXXXXX |
| o Proprie | 4914 To Proprietary Fund | | | | | | | |
| o Capita | 4915 To Capital Reserve Fund (page 5) | | 2000 | 2000 | | , | | |
| o Trust | 4916 To Trust and Agency Funds (page 5) | | | | - | | | |
| OPERA | OPERATING BUDGET TOTAL | | 151333 | 121815 | 165290 | | 165290 | |

Budget - Village District of EPSOM FY 09

MS-37

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| Land Land American | separate fund created | article. |
|----------------------------------|---------------------------------|---|
| notes: 3) appropriations to | notes, of appropriations to | ioniapsing or nontransferable |
| priations raised by bonds or | t ar a choird adiabate at the | t as a special allicle of as a f |
| led warrant articles; 2) appro | on designated on the warran | The mail and the mail all all all all all all all all all |
| s appropriations: 1) in petition | its funds; or 4) an appropriati | |
| are defined in RSA 32:3,VI, as | capital reserve funds or trus | • |
| pecial warrant articles | ursuant to law, such as | - |

| | | | _ | _ | | _ | _ | | _ |
|------|---|------|---|-------|------|---|---|------------------------------|----------|
| 6 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year | | | | | | | ******** | VVVVVVVV |
| × | BUDGET COMMITT Ensuing | | | | | | | | |
| 1 | COMMISSIONERS' APPROPRIATIONS BUDGET COMMITTE Ensuing Fiscal Year Ensuing (RECOMMENDED) (NOT RECOMMENDED) | | | | | | | XXXXXXXXX | |
| | COMMISSIONERS' Ensuing F (RECOMMENDED) | | | | | | | | |
| | Actual Expenditures Prior Year | | | | | | | XXXXXXXXX | |
| - CO | Appropriations Warr. Prior Year As Art.# Approved by DRA | | | | | | | XXXXXXXX | |
| | Warr. Art.# | | | | | | | Ω | |
| | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | | | | | | | SPECIAL ARTICLES RECOMMENDED | |
| | Acct.# | | | | | | | S | |

INDIVIDUAL WARRANT ARTICLES

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases, or items of a one time nature. 138

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|---|-----------------|---|---|---|--|--|--|-----------------------------------|--|--|
| BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year | NOI RECOMMENDED | | | | | | | | XXXXXXXXX | THE PARTY OF THE P |
| BUDGET COMMIT | INCOMMENDED. | i | | | | | | | | |
| COMMISSIONERS' APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED) | | | | | | | | | XXXXXXXX | |
| COMMISSIONERS' Ensuing F | | | | | | | | | | |
| Actual Expenditures Prior Year | | | | | | | | | XXXXXXXX | |
| Appropriations Warr. Prior Year As Art.# Approved by DRA | | | | | | | | | YXXXXXXY | |
| Warr. Art.# | | | | | | | | 200 | 9 | |
| PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | | | | | | | | INDIVIDITAL ADTICI ES DECOMMENDED | STATE OF THE PROPERTY OF THE P | |
| Acct.# | | | | | | | | CN | | |

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| 1 | 2 | 3 | 4 | 5 | 6 |
|-----------------|--|----------------|---------------------------------|------------------------------------|---------------------------------------|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | Estimated Revenue Prior Year | Actual s Revenues Prior Year | Estimated Revenues Ensuing Year |
| | TAXES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3190 | Interest & Penalties on Delinquent Taxes | | | | |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | | | |
| | FROM STATE | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3351 | Shared Revenues | | 111 | 7 11 | 17 1117 |
| 3354 | Water Pollution Grant | | | | |
| 3359 | Other (Including Railroad Tax) | | | | |
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| | CHARGES FOR SERVICES | | XXXXXXXX | XXXXXXXXX | XXXXXXXX |
| 3401 | Income from Departments | | 400 | 400 | 4000 |
| 3402 | Water Supply System Charges | | 115583 | 12647 | 3 125000 |
| 3403 | Sewer User Charges | | | | |
| 3404 | Garbage - Refuse Charges | | | | |
| 3409 | Other Charges | | 6020 | 332 | 9 6020 |
| | MISCELLANEOUS REVENUES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3501 | Sale of Village District Property | | | | |
| 3502 | Interest on Investments | | | | |
| 3503-3509 | Other | | | | |
| 11 | NTERFUND OPERATING TRANSFERS I | N | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3912 | From Special Revenue Funds | | | | |
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Proprietary Funds | | | | |
| 3915 | From Capital Reserve Funds | | | | |
| 3916 | From Trust & Agency Funds | | | | |
| | OTHER FINANCING SOURCES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | | | |
| | Amts VOTED From F/B ("Surplus") | | | | |
| | Fund Balance ("Surplus") to Reduce Taxes | | 24613 | | 33153 |
| TOTAL | ESTIMATED REVENUE & CREDITS | | 151333 | 134919 | 165290 |
| | **BUDGET SUMMARY** | | PRIOR YEAR | COMMISSIONERS | BUDGET COMMITTEE |
| Operating Budge | et Recommended (from page 4) | | 151333 | 165290 | 165290 |
| | articles Recommended (from page 5) | | | | |
| | nt articles Recommended (from page 5) | | | | |
| | ations Recommended | | 151333 | 165290 | 165290 |
| | of Estimated Revenues & Credits (from above) | | 151333 | 165290 | 165290 |
| | nt of Taxes to be Raised | | | | |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: (See Supplemental Schedule With 10% Calculation)

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BOARD OF ADJUSTMENT 2008 REPORT

The Board of Adjustment was established through the adoption of the zoning ordinances and given the powers to 1) hear and decide appeals due to administrative decisions, 2) issue "special use permit," 3) grant "special exceptions" to the terms of the zoning ordinances, 4) grant waivers to the zoning ordinances by "variance," and 5) grant "equitable waiver" caused by a violation of a physical layout or dimensional requirement imposed by the zoning ordinance. The appeals for an administrative decision are commonly the result of non-issuance of a building permit due to the interpretation of the zoning ordinances by the administrative officer or land use board, such as the Zoning Compliance Officer, Planning Board and/or the Board of Selectmen.

A "special use permit" and "special exception" are appeals for a particular land use permitted by the zoning ordinance, but must meet specific criteria for the issuance of a permit or special exception. Currently, the only use in the Town's ordinance which requires a "special use permit" is for a junkyard. A "variance" is a deviation from the zoning ordinance where the applicant requests to "break the rules." A variance appeal is the most restrictive and requires a balance between the spirit of the ordinance and the hardship to the owner. An "equitable waiver" is an appeal that results from an error in a lot's physical layout or lot survey. As an example, a recent survey of a property reveals that the building was constructed closer to the lot line and now encroaches within the required set back. The owner will be able to seek an "equitable waiver" due to this error that was not the fault of the property owner, as long as, the conditions of RSA 674:33-a are met.

The Zoning Board of Adjustment provides an essential "safety valve" for land owners to appeal land use restrictions and is the first step in seeking relief from those restrictions. Using the standardized processes discussed above, the Zoning Board enables the land owner to make his case in a public forum at minimal expense prior to seeking legal recourse in NH Superior Court.

The appeals are heard by Board of Adjustment, which consists of five members, up to three alternate members and a secretary. All Board members are appointed by the Board of Selectmen and serve in a three-year voluntary position. The Board meets when specific application for an appeal is submitted and operates under the bylaws as established by the Board.

During this past year (2008), the Board of Adjustment processed two continuance Variance appeals for Case 2007-18 (Beaton) and Case 2007-19 (Verizon) from 2007, two re-hearings for Administrative Appeal denials on Case 2007-12 (Water Street Lot 51, LLC c/o Elliot) and Case 2007-13 (Water Street Lot 52, LLC c/o Elliot) and nineteen (19) new applications. As a result the Board held nineteen (19) Public Hearings with several follow-up public meetings concerning these appeals. The Board also held a special meeting to discuss changes to a previous court settlement involving the Kingstown Mobile Home Park. The zoning appeals consisted of two (2) administrative appeals, eight (8) special exceptions and twenty (20) variances. Summaries of these appeals are as follows:

| CASE NO. | APPLICANT | TAX MAP | APPEAL | APPEAL | APPEAL |
|----------------------|--|-----------|--------------------------------|---|----------|
| (MONTH) | (OWNER) | (LOT NO.) | TYPE | DESCRIPTION | DECISION |
| 2007-12 (January) | Elliot (Water Street Lot 51, | U13 (51) | Admin Appeal | Denial of building permit for a single family dwelling on a lot | Upheld* |
| | LLC) | | (Rehearing) | with no frontage and 1.25 acs. (Water Street) | |
| 2007-13 (January) | Elliot (Water Street Lot 52 LLC) | U13 (52) | Admin Appeal (Rehearing) | Denial of building permit for a single family dwelling on a lot with no frontage and 1.28 acs. (Water Street) | Upheld* |

| CASE NO. (MONTH) | APPLICANT (OWNER) | TAX MAP (LOT NO.) | APPEAL TYPE | APPEAL DESCRIPTION | APPEAL DECISION |
|----------------------|--|----------------------|--|---|--------------------|
| 2007-18 (January) | Beaton | U19 (60) | Variance | Accessory building within side setback (Chestnut Pond Road) | Withdrawn |
| 2007-19 (Febuary) | Verizon Wireless (Gentry Holdings) | U11 (31) | Variance | Wireless communication tower (Windymere Drive) | Withdrawn |
| 2008-1 (March) | Mastine | U-6 (14-4) | Special Exception | Service, repair and rentals of equipment (Dover Road) | Approved |
| 2008-02 (March) | Lane | U-17 (10) | Variance | Expansion of use (multifamily) on non-conforming lot with 3.84 acs. and 25 ft of frontage (Suncook Valley Highway) | Approved |
| 2008-3 (April) | Elliot (Water Street Lot 51, LLC) | U-13 (51) | Variance | Single family residence on 1.25 acs with no frontage (Water Street) | Denied* |
| 2008-4 (April) | Elliot (Water Street Lot 52, LLC) | U13 (52) | Variance | Single family residence on 1.28 acs with no frontage (Water Street) | Denied* |
| 2008-5 (May) | Smith | U3 (3) | Variance | Conversion to a two family residence on 3.95 acs. (New Orchard Road) | Approved |
| 2008-6 (July) | Hunt | U9 (5) | Variance | Conversion to a two family residence on 3.81 acs. (Goboro Road) | Approved |
| 2008-7 (July) | Head | U8 (69) | Variance | Expansion of single family home on non-conforming lot with .91 acs and 150 ft of frontage (Lantern Lane) | Approved |
| 2008-8 (July) | Brown | U4 (20) | Variance | Single family residence on .78 acs with 157 ft of frontage (Black Hall Road) | Approved |
| 2008-9 (July) | Gruette (Wolverine Management Inc.) | U6 (16) | Variances (2); Special Exceptions (2) | Conversion from residential to commercial use on non-conforming lot with 177 ft of frontage. Commercial use within 1000' of another motor vehicle sales business and motor vehicle services. (Dover Road) | Approved |
| 2008-10 (July) | Carlson | R11 (10) | Special Exception | Establishment of a physical preparation and training service business. (New Orchard Road) | Approved |
| 2008-11 (August) | Prieto | U9 (29) | Special Exception | Change in condition specifying the type of commercial use permitted attached to a prior Special Exception approval. (Suncook Valley Highway) | Approved |

| CASE NO. | APPLICANT | TAX MAP | APPEAL | APPEAL | APPEAL |
|-----------------------|--|-----------|------------------------------------|--|-----------|
| (MONTH) 2008-12 | (OWNER) Wichert | (LOT NO.) | TYPE Variance | DESCRIPTION Reduction of wetlands setback | DECISION |
| (October) | (Cobblestone Property of Epsom LLC) | U8 (82) | Variance | by 25 ft. (Suncook Valley Highway) | Approved |
| 2008-13 (October) | Jabour | U1 (33) | Variance | Expansion of single family home on non-conforming lot with .141 acs and 50 ft of frontage on a private road. (Lake Road) | Approved |
| 2008-14 (October) | Boddie (Stamm) | U10 (87) | Variance | Single family residence on .52 acs with 150 ft frontage (Black Hall Road) | Pending** |
| 2008-15 (November) | Taylor (Leonard) | U5 (65) | Special Exception | Establishment of a Day Care for 20 children in residential/agricultural zone. (Goboro Road)) | Approved |
| 2008-16 (December) | Britton | U1 (24) | Variance | Expansion of single family home on non-conforming lot with .164 acs and 30 ft of frontage on a private road. (Lake Road) | Approved |
| 2008-17 (December) | Wichert (Cobblestone Property of Epsom LLC) | U5 (65) | Special Exception | Establishment of a manufacturing business (Custom Order Machine Shop) (Suncook Valley Highway) | Approved |
| 2008-18 (December) | Fiorentino | U2 (4) | Variances (4) | Continued use of mobile home on lot with no public road frontage and establishment of paving/sealing business in residential/agricultural zone. (White Birch Lane) | Approved |
| 2008-19 (December) | Butler (Goodrich) | U1 (78) | Variance & Special Exception | Vehicle sales within 1000 feet of another motorized vehicle sales facility (Dover Road) | Pending** |

^{*}Cases 2007-12, 2007-13, 2008-3 and 2008-4: The appellant (Elliot) proceeded to appeal the Board of Adjustment's decision in these cases to the Merrimack Superior Court in two separate Court Dockets. The Court cases are still pending.

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| EPSOM BOARD OF ADJUSTMENT | |
| 2008 | |
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^{**}Case 2008-14 (Boddie) and Case 2008-19 (Butler): No decisions for these cases have been made to date. The Board of Adjustment will continue to take testimony on these cases in follow-up public hearings scheduled for January 2008.

As new Chairman for the latter part of 2008, I would like to take this opportunity to thank the other members of the Board for their support in helping me through the transition and their continuing service to the community. They are George Carlson, Mark Riedel, Alan Quimby, Ricky Belanger and alternate member Pamela Hoyt-Denison all of whom volunteer their time and effort to maintain this essential part of local government. I would also like to give special thanks to our secretary, Darlene Phelps, for her continued professional administrative services and to Jay Hickey, Zoning Compliance Officer, for his dedicated service in enforcing the Town's Zoning Ordinances. Finally, I gratefully extend my sincere appreciation to former Chair, Keith Cota. Keith's diligent work over the past 14 years developed a well organized process and established a long history of fair and equitable treatment for all of Epsom's residents and land owners. In so doing, he set a high standard for the Board to strive to maintain into the future.

Respectfully submitted, Glenn Horner, Chairman

EPSOM ZONING COMPLIANCE OFFICE REPORT 2008 PERMITS ISSUED

| ADDITIONS RESIDENTIAL | 24 |
|--|----|
| ADDITIONS COMMERCIAL | 2 |
| BARNS | 3 |
| BUSINESS COMMERCIAL | 12 |
| BUSINESS IN HOME | 5 |
| CAR SHELTER | 9 |
| DECKS | 14 |
| DEMOLITION | 12 |
| GARAGES | 12 |
| MOBILE HOME- REPLACE WITH NEWER | 5 |
| MOBILE HOME TEMPORARY | 3 |
| OCCUPANCY PERMITS | 29 |
| OUTDOOR FURNACE | 2 |
| PORCH | 9 |
| RENEWALS | 4 |
| SEASONAL BUSINESS | 1 |
| SHEDS | 28 |
| SIGN PERMIT TEMPORARY | 11 |
| SIGNAL TOWER-ANTENNA | 13 |
| | 12 |
| SIGNS | 9 |
| SINGLE FAMILY RESIDENCES | 4 |
| SINGLE FAMILY RESIDENCES SENIOR HOUSING | 4 |
| SINGLE FAMILY HOMES, MOBILE HOMES AND COTTAGES | 0 |
| REPLACED RE: FLOOD & TORNADO | 9 |
| SWIMMING POOLS | 3 |

TOTAL PERMITS ISSUED

235

THE ZOINING REGULATIONS AND FEE SCHEDULE ARE LOCATED AT EPSOMNH.ORG

JOHN F HICKEY ZONING COMPLIANCE OFFICER.

EPSOM CENTRAL SCHOOL

282 Black Hall Road, Epsom, New Hampshire 03234, (603) 736-9331 FAX (603) 736-8703

Patrick Connors, Principal

Brian Beaverstock, Assistant Principal

Tami Preve, Special Education Coordinator

Karen Goulet, Instructional Facilitator

Paul Gagnon, Technology Coordinator



OFFICERS OF EPSOM SCHOOL DISTRICT For the Year Ending June 2008

Moderator GARY MATTESON

District Clerk TRISH MCDONALD

School Board

| BARBARA (DOUGHTY) NOONAN | Term Expires 2009 |
|--------------------------|-------------------|
| WILLIAM YEATON | Term Expires 2009 |
| DARLENE KELLISON | Term Expires 2010 |
| GORDON ELLIS | Term Expires 2011 |
| MICHAEL WIGGETT | Term Expires 2011 |

Superintendent of Schools THOMAS HALEY

Asst. Superintendent of Schools PETER WARBURTON

Business Administrator PETER AUBREY

Principal
PATRICK CONNORS

Treasurer LINDA MARTEL

Auditor BRENT W. WASHBURN, C.P.A.

Truant Officer
EPSOM POLICE DEPARTMENT

School Nurse JOAN POZNER

THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF EPSOM, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Epsom Central School in said District on the 3rd day of February, 2009 at 6:00 P.M. o'clock in the evening to deliberate upon the warrant articles below. Voting on warrant articles will be conducted by official ballot at the second session scheduled for March 10, 2009 at the Epsom Central School from 8:00 A.M. to 7:00 P.M.

1. Shall the District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$8,108,061? Should this article be defeated, the operating budget shall be \$8,067,482 which is the same as last year, with certain adjustments required by previous action of the school district, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

School Board recommends approval Budget Committee recommends approval

2. To transact other business that may legally come before said meeting.

Given under our hands and seal this 15th day of January, 2009.

Barbara Noonan, Chair Gordon Ellis Darlene Kellison Michael Wiggett William Yeaton EPSOM SCHOOL BOARD

EPSOM SCHOOL DISTRICT WARRANT

THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF EPSOM, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Epsom Central School in said District on the 10th day of March, 2009 at 8:00 o'clock in the forenoon, to act upon the following subjects:

- 1. To choose two members of the School Board for the ensuing three years.
- To choose one member of the School Board for the ensuing year, March 2009 to March 2010.
- 3. To choose a School District Clerk for the ensuing three years.
- 4. To choose a School District Treasurer for the ensuing three years.
- 5. To choose a Moderator for the ensuing three years.
- Other School District business previously considered at the District's Deliberative Session.

The polls are to open at 8:00 A.M. and will close not earlier than 7:00 P.M.

Given under our hands at said Epsom this 23rd day of January, 2009.

Barbara Noonan Gordon Ellis Michael Wiggett William Yeaton EPSOM SCHOOL BOARD

EPSOM SCHOOL DISTRICT ESTIMATED REVENUES

| REVENUES & CREDITS AVAILABLE TO REDUCE SCHOOL TAXES | REVISED REVENUES 2008/09 | SCHOOL BOARD'S BUDGET 2009/10 | BUDGET COMMITTEE BUDGET 2009/10 |
|--|--------------------------------|--|--|
| REVENUE FROM LOCAL SOURCES | | | |
| Earnings on Investments | 10,000 | 10,000 | 10,000 |
| Food Service Sales | 92,797 | 69,200 | 69,200 |
| Other Local Sources | 3,000 | 3,000 | 3,000 |
| REVENUE FROM STATE SOURCES | | | |
| Catastrophic Aid | 102,000 | 112,680 | 112,680 |
| Child Nutrition | 1,600 | 1,600 | 1,600 |
| REVENUE FROM FEDERAL SOURCES | | | |
| Federal Program Grants | 66,000 | 78,500 | 78,500 |
| Child Nutrition | 38,300 | 39,000 | 39,000 |
| Medicaid Distribution | 45,000 | 45,000 | 45,000 |
| OTHER FINANCING SOURCES | | | |
| Voted to Food Service | - | 22,647 | 22,647 |
| Voted From Fund Balance | 22,600 | - | - |
| Fund Balance to Reduce Taxes | - | | - |
| Total School Revenues & Credits | 381,297 | 381,627 | 381,627 |
| Total Cost of Adequate Education (State Tax) | 3,168,995 | 3,523,821 | 3,523,821 |
| District Assessment | 4,490,671 | 4,202,613 | 4,202,613 |
| Total Revenues & District Assessments | 8,040,963 | 8,108,061 | 8,108,061 |

| | EPSOM SCHOOL DISTRICT 2008-09 PROPOSED BUDGET | OL DISTRICI SED BUDGE | I. | |
|-----------------------------------|--|--------------------------|-----------------------|---|
| ACCOUNT# DESCRIPTION | 2007/08 ACTUAL | 2008/09 VOTED BUD. | 2009/10 PROP. BUD. | 2009/10 BUDGET COMMITTEE PROP. BUD. RECOMMENDED |
| 1000 INSTRUCTION | | | | |
| 1100 REGULAR PROGRAMS | | | | : |
| 110 Teachers' Salaries | 1,528,564.36 | 1,560,117.00 | 1,635,654.00 | 1,635,654.00 |
| 111 Tutor | 40.95 | 1.00 | 200.00 | 200.00 |
| 112 Substitute Salaries | 53,615.00 | 42,900.00 | 42,900.00 | 42,900.00 |
| 113 After School Tutorial | 00:00 | 2,400.00 | 2,400.00 | 2,400.00 |
| 114 Aides' Salaries | 50,057.81 | 54,001.00 | 71,142.00 | 71,142.00 |
| 115 ELL Services | 9,767.51 | 12,336.00 | 13,197.00 | 13,197.00 |
| 116 Summer School Program | 450.00 | 1.00 | 1.00 | 1.00 |
| 321 Computer Training | 330.00 | 2,300.00 | 2,750.00 | 2,750.00 |
| 430 Maintenance Agreements | 3,436.00 | 11,830.00 | 12,051.00 | 12,051.00 |
| 431 Instr. Equpment Repairs | 1,050.00 | 550.00 | 00.109 | 601.00 |
| 432 Server/Network Upgrade | 00:0 | 1.00 | 1.00 | 1.00 |
| 550 Rebinding of Books | 00:00 | 1.00 | 1.00 | 1.00 |
| 561 Tuition-Other-Districts | 1,861,741.43 | 1,939,140.00 | 2,063,551.00 | 2,063,551.00 |
| 610 General Supplies | 32,546.28 | 45,518.00 | 47,332.00 | 47,332.00 |
| 611 Computer Parts | 5,381.53 | 3,075.00 | 2,014.00 | 2,014.00 |
| 641 Textbooks | 9,935.17 | 5,289.00 | 6,921.00 | 9 |
| 642 Audio Visual | 1,919.47 | 1,202.00 | 527.00 | |
| 649 Student Publications | 00.00 | 1.00 | 593.00 | |
| 650 Audio Visual-Computer | 428.10 | 2,273.00 | 2,541.00 | 2,541.00 |
| 733 New Instructional Equipment | 3,620.53 | 3,657.00 | 5,585.00 | 5,585.00 |
| 734 Technology Equipment | 0.00 | 2.00 | 3,737.00 | 3,737.00 |
| 737 Repl. Instructional Equipment | 0.00 | 120.00 | 194.00 | |
| 738 Replace Computers | 28,993.30 | 19,500.00 | 45,000.00 | 4. |
| 739 New Equipment-Physical Ed. | 0.00 | 1,209.00 | 1,269.00 | |
| | SUBTOTAL 1100 3,591,877.44 | 3,707,424.00 | 3,960,162.00 | 3,960,162.00 |

| ACCOUNT # DESCRIPTION | | 2007/08 ACTUAL | 2008/09 VOTED BUD. | 2009/10 PROP. BUD. | 2009/10 BUDGET COMMITTEE PROP. BUD. RECOMMENDED NOT RECOMMENDED |
|--|---------------------|--|---|--|--|
| 1100 SPECIAL PROGRAMS 110 Teachers' Salaries 110 Teachers' Salaries 1114 Aides Salaries 115 Summer Program 116 Special Education Coordinator 321 Tutoring Services 322 Special Education Training 323 Contracted Services 320 Eled Trips 330 EH Consultant 519 Field Trips 568 Summer Spec. Placements 569 Special Education Supplies 610 Special Education Books 641 Special Education Books 642 Special Education Audio Visual 734 New Equipment | al SUBTOTAL 1200 | 77.915.63 246,711.34 14.210.56 52,269.63 270.00 224.00 242,311.62 8.259.13 548,473.55 1,266.9 | 135,464.00 276,245.00 10,000.00 54,280.00 1.00 1.00 1.00 5,000.00 5,000.00 3,438.00 5,480.00 3,438.00 5,818.00 1,51,504.00 | 84.634.00 316.024.00 13.000.00 15.000.00 56,450.00 10.00 10.00 222,900.00 12.00.00 497,434.00 3,188.00 9,900.00 1,210,509.00 3,188.00 3,188.00 1,210,500.00 1,210,500.00 | 84,634.00 316,024.00 13,000.00 56,450.00 1.00 1.00 222,900.00 10,500.00 497,434.00 3,188.00 990.00 1,206.00 1,210,539.00 |
| 1410 CO-CURRICULAR PROGRAMS 110 Cocurricular Salaries 340 Cocurricular Officials 610 Cocurricular Supplies 734 Cocurricular New Equipment | SUBTOTAL 1410 | 15,640.00 4,606.00 2,853.89 0.00 | 24,425.00 5,058.00 6,038.00 1.00 35,522.00 | 24,425.00 5,233.00 2,364.00 1.00 32,023.00 | 24,425.00 5,233.00 2,364.00 1.00 32,023.00 |
| 2000 SUPPORT SERVICES 2120 GUIDANCE 110 Guidance Salary 610 Guidance Supplies 642 AV Guidance Supplies 330 Special Education Diagnostic 610 Testing Supplies | SUBTOTAL 2120 | 54,658.68 157.97 0.00 125,734.26 4,290.05 184,840.96 | 58,494.00 262.00 1.00 157,953.00 4,375.00 221,085.00 | 60,576.00 213.00 1.00 157,044.00 4,001.00 221,835.00 | 60,576,00 213,00 1.00 157,044,00 4,001,00 221,835,00 |

| | 0011000 | 000000 | 01,0000 | HIGH CO HIGHIN | |
|--|-----------|------------|------------|--|----|
| ACCOUNT # DESCRIPTION | ACTUAL | VOTED BUD. | PROP. BUD. | PROP. BUD. RECOMMENDED NOT RECOMMENDED | 30 |
| 2130 НЕАЦТН | | | | | |
| 110 Nurse's Salary | 51,306.82 | 52,996.00 | 54,880.00 | 54,880.00 | |
| 430 Equip. Calibration | 0.00 | 374.00 | 188.00 | 188.00 | |
| 610 Medical Supplies | 1,117.00 | 1,650.00 | 2,083.00 | 2,083.00 | |
| 641 Health Instruction | 0.00 | 1.00 | 1.00 | 1.00 | |
| 739 Health Equipment | 449.00 | 44.00 | 3,422.00 | 3,422.00 | |
| 430 Software Support | 0.00 | 1.00 | 1.00 | 1.00 | |
| 580 Travel | 0.00 | 1.00 | 1.00 | 1.00 | |
| 610 Office Supplies | 99.23 | 209.00 | 161.00 | 161.00 | |
| 810 Memberships/Dues | 100.00 | 110.00 | 110.00 | 110.00 | |
| SUBTOTAL 2130 | 53,072.05 | 55,386.00 | 60,847.00 | 60,847.00 | |
| 2190 OTHER PUPIL SERVICES 321 Other Instructional Services | 0.00 | 1.00 | 0.1 | 1.00 | |
| 810 Membership/Dues | 00'09 | 175.00 | 187.00 | 31 | |
| 890 Assembly | 0.00 | 825.00 | 826.00 | 826.00 | |
| SUBTOTAL 2190 | 00.09 | 1,001.00 | 1,014.00 | 1,014.00 | |
| 2210 IMPROVEMENT OF INSTRICTION | | | | | |
| 322 Curriculum Development Consultant | 0.00 | 1.00 | 1.00 | 1.00 | |
| 240 Course Reimbursement | 3,621.13 | 15,355.00 | 15,355.00 | 15,3 | |
| 241 Para Workshop/Course Reimbursement | 2,114.56 | 3,600.00 | 3,600.00 | 3,600.00 | |
| 322 Inservice Training | 962.00 | 4,000.00 | 4,000.00 | 4,000.00 | |
| 641 Professional Books/Subscriptions | 317.91 | 737.00 | 869.00 | 869.00 | |
| SUBTOTAL 2210 | 7,015.60 | 23,693.00 | 23,825.00 | 23,825.00 | |
| 2222 LIBRARY | | | | | |
| 110 Librarian's Salary | 41,133.00 | 44,447.00 | 47,843.00 | 47.843.00 | |
| 610 Library/General Supplies | 537.77 | 671.00 | 671.00 | | |
| 641 Library Books | 2,303.22 | 3,000.00 | 1,000.00 | - | |
| 642 Library/General Reference | 1,617.27 | 1,709.00 | 450.00 | | |
| 650 Computer Software | 0.00 | 1.00 | 1.00 | | |

| ACCOUNT # DESCRIPTION | | 2007/08 ACTUAL | 2008/09 VOTED BUD. | 2009/10 PROP. BUD. | 2009/10 BUDGET COMMITTEE PROP. BUD. RECOMMENDED NOT RECOMMENDED |
|--|---------------|-------------------|-----------------------|-----------------------|---|
| | | | | | |
| 733 Furniture & Fixtures | | 1,718.80 | 252.00 | 1.00 | 1.00 |
| 610 Media Supplies | | 377.27 | 463.00 | 1.00 | 1.00 |
| 642 Library Film Rental | | 139.95 | 400.00 | 200.00 | 20 |
| 738 Replace Technology Equip. | | 244.02 | 1.00 | 1.00 | 1.00 |
| | SUBTOTAL 2222 | 48,071.30 | 50,944.00 | 50,168.00 | 50,168.00 |
| 2290 OTHER INSTRUCTION SERVICES 580 Travel and Conference | ES | 14 587 35 | 14 645 00 | 00 \$45 | 14 645 00 |
| | SUBTOTAL 2290 | 14,587.35 | 14,645.00 | 14,645.00 | 14,645.00 |
| 2310 SCHOOL BOARD | | | | | |
| 110 Board Salaries | | 10,500.00 | 10,500.00 | 10,500.00 | 10,500.00 |
| 115 Secretary to the Board | | 1,333.28 | 2,000.00 | 2,000.00 | 2,000.00 |
| 540 Advertising | | 1,319.14 | 1,700.00 | 1,400.00 | 1,400.00 |
| 610 Board Expense | | 1,008.61 | 1,500.00 | 1,100.00 | 1,100.00 |
| 810 Dues NHSBA | | 3,366.68 | 3,293.00 | 3,466.00 | 3,466.00 |
| 2312-116 Clerk | | 250.00 | 250.00 | 250.00 | 250.00 |
| 2313-110 Treasurer's Salary | | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 610 Treasurer's Expense | | 507.18 | 200.00 | 500.00 | 500.00 |
| 2314-121 Moderator | | 0.00 | 250.00 | 250.00 | 250.00 |
| 340 Legal Notices | | 34.00 | 100.00 | 100.00 | 100.00 |
| 610 SB 2 Voting Expenses | | 1,001.20 | 1,300.00 | 1,100.00 | 1,100.00 |
| 2317-300 Auditors | | 2,701.00 | 2,763.00 | 2,901.00 | 2,901.00 |
| 2318-380 Attorneys | 1 | 8,899.83 | 6,400.00 | 5,400.00 | 5,400.00 |
| | SUBTOTAL 2310 | 32,420.92 | 32,056.00 | 30,467.00 | 30,467.00 |
| 2321 SAU MANAGEMENT SERVICES 312 S.A.U. #53 | | 180,083.00 | 189,309.00 | 205,854.00 | 205,854.00 |
| | SUBTOTAL 2320 | 180,083.00 | 189,309.00 | 205,854.00 | 205,854.00 |
| 2400 SCHOOL ADMINISTRATION SERVICES 110 Principal's Salary | RVICES | 72,600.00 | 77,020.00 | 77,020.00 | 77,020.00 |
| 111 Assistant Principal's Salary | | 55,000.00 | 55,000.00 | 57,199.00 | 57,199.00 |
| | | | | | |

| | | 2007/08 | 2008/09 | 2009/10 | BUDGET COMMITTEE |
|--------------------------------------|---------------|------------|------------|------------|--|
| ACCOUNT # DESCRIPTION | , | ACTUAL | VOTED BUD. | PROP. BUD. | PROP. BUD. RECOMMENDED NOT RECOMMENDED |
| 112 Team Leaders/Sub Coordinator | | 6,130.00 | 0.00 | 00.00 | 0.00 |
| 550 Report Cards | | 266.00 | 830.00 | 830.00 | 830.00 |
| 810 Professional Dues | | 1,243.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 115 Secretaries' Salaries | | 86,232.84 | 90,361.00 | 89,036.00 | 89,036.00 |
| 116 Extra Typing Services | | 0.00 | 1.00 | 1.00 | 1.00 |
| 110 Tech. Coord. Salary | | 39,879.00 | 39,879.00 | 41,473.00 | 41,473.00 |
| 111 Tech. Support Salary | | 7,636.80 | 7,200.00 | 7,530.00 | 7,530.00 |
| 240 Course Reimbursement | | 7,883.75 | 4,200.00 | 4,200.00 | 4,200.00 |
| 300 Criminal Records | | 846.25 | 613.00 | 613.00 | 613.00 |
| 320 Workshops & Conferences | | 1,065.60 | 1,800.00 | 1,800.00 | 1,800.00 |
| 430 Maintenance Contracts | | 14,242.41 | 14,251.00 | 15,251.00 | 15,251.00 |
| 580 Adm. Travel | | 1,622.93 | 2,000.00 | 2,000.00 | 2,000.00 |
| 610 Office Supplies | | 5,674.81 | 7,097.00 | 6,970.00 | 6,970.00 |
| 641 Professional Books/Subscriptions | | 0.00 | 1.00 | 469.00 | 469.00 |
| 650 Office Software | | 0.00 | 6,001.00 | 1.00 | 1.00 |
| 890 Commencement | | 771.14 | 1,686.00 | 1,092.00 | 1,092.00 |
| | SUBTOTAL 2400 | 301,094.53 | 308,940.00 | 306,485.00 | 306,485.00 |
| | | | | | |
| 2600 OPERATION/MAINTENANCE | | | | | |
| 110 Custodian Salaries | | 97,555.47 | 118,666.00 | 122,773.00 | 122,773.00 |
| 411 Water | | 4,028.00 | 3,000.00 | 4,100.00 | 4,100.00 |
| 531 Telephone | | 7,644.95 | 5,500.00 | 7,700.00 | 7,700.00 |
| 600 Supplies | | 19,272.20 | 16,502.00 | 16,502.00 | 16,502.00 |
| 622 Electricity | | 41,394.61 | 47,000.00 | 47,000.00 | 47,000.00 |
| 623 Propane | | 2,037.68 | 7,800.00 | 7,800.00 | 7,800.00 |
| 624 Utility Oil | | 36,028.99 | 33,000.00 | 58,651.00 | 58,651.00 |
| 430 Other Repairs to Building | | 80,536.75 | 10,600.00 | 6,143.00 | 6,143.00 |
| 431 Repairs-Electricity/Plumbing | | 6,133.08 | 7,000.00 | 8,800.00 | 8,800.00 |
| 520 SMP Insurance | | 12,704.09 | 12,941.00 | 13,232.00 | 13,232.00 |
| 424 Fields/Grounds Improvement | | 13,734.95 | 10,614.00 | 10,174.00 | 10,174.00 |
| 430 Equipment Repair | | 1,477.84 | 2,500.00 | 3,000.00 | 3,000.00 |
| 432 Contracted Services | | 15,666.92 | 24,280.00 | 30,150.00 | 30,150.00 |
| 442 Equipment Rental | | 2,299.00 | 1,206.00 | 1.339.00 | 1,339.00 |

| | 342,28 342,28 8,70 112,29 1,50 358,29 1,50 10,50 | 600.00 600.00 301,809.00 1.00 2,300.00 1,312.00 385,007.00 | 770.00 1.00 1.00 252,504.00 8,400.00 1,06,830.00 1,06,830.00 | 770.00 1.00 338,135.00 1.00 252,504.00 8,400.00 106,830.00 |
|--|--|--|--|--|
| SUBTOTAL 2600 342,286,30 0.00 235,620,00 8,788,65 17,800,00 12,295,93 17,800,00 12,295,93 17,800,00 14,295,15 114,256,15 20,00,00 114,350,22 114,350,20 11 | 342,28 235,62 8,74 112,29 1,50 1,358,22 | 301,809.00 1.00 243,936.00 5,000.00 128,758.00 6,000.00 1,312.00 385,007.00 | 338,135.00 1.00 252,504.00 8,400.00 106,830.00 6,565.00 | 338,135.00 1.00 252,504.00 8,400.00 106,830.00 |
| 235,620.00 235,620.00 8,768.65 reation 112,295,93 15,000.00 SUBTOTAL 2720 358,259,58 611,920,19 28,828,70 14,256,16 200,587,43 114,350,22 | 235,65 8,76 112,22 1,56 338,22 | 1.00 243,936.00 5,000.00 128,758.00 6,000.00 1,312.00 385,007.00 | 1.00 252,504,00 8,400.00 106,830.00 6,565.00 | 1.00 252,504.00 8,400.00 106,830,00 |
| 6100 SUBTOTAL 2720 611,920.19 28,828.70 14,258.29 4,236.16 200.587.43 114,350.22 114,350.22 114,350.22 | 235,62 8,76 112,22 1,56 358,22 | 243,936.00 5,000.00 128,758.00 6,000.00 1,312.00 385,007.00 | 1.00 252,504.00 8,400.00 106,830.00 6,565.00 | 252,504.00 8,400.00 106,830.00 |
| 8,768.65 from 112,295.93 112,295.93 1,500.00 75.00 SUBTOTAL 2720 611,920.19 28,828.70 14,258.29 4,236.16 200,587.43 114,350.22 | 8,7 112,2 1,5 1,5 358,2 | 5,000.00 128,758.00 6,000.00 1,312.00 385,007.00 | 8,400.00 106,830.00 6,565.00 | 8,400.00 |
| tion 112,295.93 1,500.00 75.00 SUBTOTAL 2720 358,255.8 611,920.19 28,828.70 14,258.29 4,236.16 200,587.43 114,380.22 | 112,2 1,5 358,2 611,9 | 128,758.00 6,000.00 1,312.00 385,007.00 | 106,830.00 6,565.00 | 106,830.00 |
| 1,500.00 75.00 SUBTOTAL 2720 358,259,58 611,920.19 28,828.70 14,258.29 4,236.16 200,587,43 114,380,22 0.00 | 1,5 358,2 611,9 | 6,000.00 1,312.00 385,007.00 | 6,565.00 | |
| SUBTOTAL 2720 358,259,58 611,920.19 28,828,70 14,228,29 4,236.16 200,587,43 114,350,22 0.00 0.00 | 358,2 | 385,007.00 | | 6,565.00 1,437.00 |
| 611,920.19 28,838.70 14,258.29 4,236.16 200,587.43 114,350,22 | 611,920.19 | | 375,737.00 | 375,737.00 |
| ity (611,920.19 c 28.82.70 ity 14,258.29 d 4,256.16 200.587.43 :: 114,350.22 itement 0.00 | 611,920.19 | | | |
| 28,828.70 ity 14,258.29 4,236.16 200,587.43 t 114,350.22 it 0.00 | | 694,140.00 | 584,829.00 | 584,829.00 |
| ity 14,258,29 4,236,16 200,587,43 20 114,350,22 11 (c) 114,350,22 | 28,828.70 | 27,858.00 | 27,272.00 | 27,272.00 |
| 4,236,16 200,587,43 20 114,350,22 17 irement 0,00 | 14,258.29 | 8,445.00 | 14,436.00 | 14,436.00 |
| 200,587,43 114,350.22 rement 0.00 | 4,236.16 | 12,878.00 | 13,272.00 | 13,272.00 |
| 114,350.22 1 rement 0.00 | 200,587.43 | 207,314.00 | 214,462.00 | 214,462.00 |
| 00:0 | 114,350.22 | 126,373.00 | 152,431.00 | 152,431.00 |
| | 00:0 | 27,413.00 | 0.00 | 0.00 |
| 3,237.76 | 3,237.76 | 2,352.00 | 3,300.00 | 3,300.00 |
| ation 12,252.39 | 12,252.39 | 16,496.00 | 17,053.00 | 17,053.00 |
| 270 Sick Leave Benefit 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | | 0.00 | 10,6/8.00 | 16,6/8.00 |
| SUBTOTAL 2900 989,671.14 1,123,2 | | 1,123,269.00 | 1,043,733.00 | 1,043,733.00 |
| 4200 FACILITIES AQUI/CONSTR. 4204 Gire Improvements, Grounds 0.00 | 00 0 | 9 | 00-1 | <u> </u> |
| 7,913.60 | 7,913.60 | 78,070.00 | 1.00 | 1.00 |
| SUBTOTAL 4200 7,913.60 78,0" | | 78,071.00 | 2.00 | 2.00 |

| HTTEE ECOMMENDED | | | | | | | | | | | | |
|---|--|---------------|------------------------------------|--------------|---------------|---------------------|----------------------------------|------------------------|---------------|-----------------------------|------------------------------|--|
| 2009/10 BUDGET COMMITTEE PROP. BUD. RECOMMENDED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.145.00 | 0.00 | 0.00 | 22,145.00 | 00 005 82 | 131,945.00 | 8,108,061.00 |
| 2009/10 PROP. BUD. R | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 22 145.00 | 0.00 | 00.00 | 22,145.00 | 00 003 82 | 131,945.00 | 8,108,061.00 |
| 2008/09 VOTED BUD. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 00 | 0.00 | 22,600.00 | 22,601.00 | 00 000 99 | 132,697.00 | 8,040,963.00 |
| 2007/08 ACTUAL | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 000 | 0.00 | 25,000.00 | 25,000.00 | 26 923 801 | 125,422.83 | 7,585,793.29 |
| | ICES ES | SUBTOTAL 4300 | | | SUBTOTAL 5100 | | | | SUBTOTAL 5200 | ETIND II ANTICIDATED CDANES | FUND IV FOOD SERVICE PROGRAM | TOTAL APPROPRIATIONS 7,585,793.29 8,040,963.00 |
| DESCRIPTION | 4300 ARCHITECTURAL/ENG. SERVICES ARCHITECTECT & ENG. STUDIES | | RVICE pal | = | | TUND TRANSFERS | 5251 Transfer to Capital Reserve | 5252 Transfer to Trust | | ETIND II AND | FUND IV FOOD S | TOTAL |
| ACCOUNT # | 4300 ARCHITE ARCHITE | | 5100 DEBT SERVICE 910 Principal | 830 Interest | | 5200 FUND TRANSFERS | 5251 Trans | 5252 Trans | | | | |

Epsom School District Deliberative Session Minutes Thursday, February 7, 2008 Epsom Central School

The annual School District Deliberative session was called to order at 6:30 P.M. on Thursday, February 7, 2008. The moderator, Matt Apgar, opened the session with the Pledge of Allegiance.

Introductions of the School Board members were made. Those members include Barbara Doughty, Gordon Ellis, David Goulet, Bill Yeaton, Tom Haley, Superintendent, Brian Beaverstock Assistant Principal, Patrick Connors Principal, Peter Aubrey, Matt Apgar Moderator and Trish McDonald School District Clerk.

Introductions of the Budget Committee were made. Those members include Don Harty, Larry Yeaton, Ed Nutter, Harvey Harkness, Brad Keyes and Marylou Keane.

The Moderator instructed that after all articles are presented the floor would be open for discussion and amendments and that no votes will take place. Voting is scheduled for Tuesday, March 11, 2008 on all articles.

Article 1. Shall the District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$8,071,443? Should this article be defeated, the operating budget shall be \$7,904,002 which is the same as last year, with certain adjustments required by previous action of the school district, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

[Approval of the proposed School District budget will result in a projected \$1.25 per \$1,000 increase in the tax rate. Rejection of the proposed budget will result in a projected \$0.88 per \$1,000 increase in the tax rate under the Default Budget.]

School Board recommends approval Budget Committee recommends approval

(Note: Warrant Article #1 (operating budget article) does not include separate warrant articles #2, #3, #4 and #5).

Moderator asks for any discussion. There being no further discussion, Article 1 shall appear on the ballot as presented.

Article 2. Shall the District vote to raise and appropriate the sum of up to \$25,000 (from surplus) to be added to the Building Maintenance and Repair Trust Fund previously established, with such amount to be funded from the June 30, 2008 unreserved fund balance available for transfer on July 1, 2008.

School Board recommends approval Budget Committee recommends approval

[From currently appropriated funds, which may remain at the end of the 2007/08-year.]

Moderator asks for any discussions. David Goulet explains Article 2, which would increase surplus for repair of roof.

Moderator asks for further questions. There being no further discussion, Article 2 shall appear on the ballot as presented.

Article 3. Shall the District vote to raise and appropriate the cost items set forth in the collective bargaining agreement reached between the Epsom School Board and the Epsom Support Staff Association for the 2008/09, 2009/10, 2010/11, and 2011/12 fiscal years which calls for the following increase in salaries and benefits:

| Year 2008/09 | \$36,292 |
|--------------|----------|
| Year 2009/10 | \$32,726 |
| Year 2010/11 | \$35,671 |
| Year 2011/12 | \$32,583 |

And further to raise and appropriate the sum of \$36,292 for the 2008/09 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year?

[Approval of the collective bargaining agreement will result in a projected \$0.08 per \$1,000 increase in the tax rate.]

School Board recommends approval Budget Committee recommends approval

Moderator opens the floor for discussion. Barbara Doughty explains Article 3, which represents a four (4) year negotiated contract, which would benefit both sides. This contract includes terms of employment and health benefits.

A question was asked by Virginia Drew as to how many staff members does this include benefits. Barbara Doughty responds stating this is to include 24 staff members and also includes wages as well as benefits. It is a 3% increase.

Moderator asks for further questions. There being no further discussion, Article 3 shall appear on the ballot as presented.

Article 4. Shall the District vote to raise and appropriate the sum of \$34,884 for the 2008/09 school year for the purpose of providing bus transportation to Epsom students attending Pembroke Academy?

[Approval of this article will result in a projected \$0.08 per \$1,000 increase in the tax rate.]

School Board recommends approval Budget Committee recommends approval

Moderator opens the floor for discussion. Dave Goulet stated they would try for one bus rather than two buses for PA students.

Moderator asks for further questions. There being no further discussion, Article 4 shall appear on the ballot as presented.

Article 5. Shall the District vote to raise and appropriate the sum of \$78,069 for removal of asbestos flooring and installation of replacement flooring at Epsom Central School.

[Approval of this article will result in a projected \$0.17 per \$1,000 increase in the tax rate.]

School Board recommends approval Budget Committee recommends approval

Moderator opens the floor for discussion. Gordon Ellis states that the first building was built in 1955. The tiles in the building have asbestos. Per the State of NH, when removing Asbestos, you are required to bag all tiles that are removed and to remove all tiles at once rather than in parts.

Moderator asks for further questions. There being no further discussion, Article 5 shall appear on the ballot as presented.

Article 6. To transact other business that may legally come before said meeting.

Moderator asks if there is any new business. Harvey Harkness recognized the good work of professional and paraprofessionals that worked with students this year on the test which Epsom scored better than all the school districts in this area. He also recognized Tom Haley, Superintendent for the 25 years of service. He has played a significant role in this school and wishes him luck in retirement/

Moderator adjourned deliberative session at 6:55 P.M.

The following is the result of the March 11, 2008 vote of the School District of Epsom, New Hampshire:

SCHOOL BOARD FOR THREE YEARS (Vote for TWO)

Michael S. Wiggett 582 votes
Gordon Ellis 23 votes
Virginia Drew 6 votes

ARTICLES:

Article 1: SHALL THE DISTRICT VOTE TO RAISE AND APPROPRIATE AS AN OPERATING BUDGET, NOT INCLUDING APPROPRIATIONS BY SPECIAL WARRANT ARTICLES AND OTHER APPROPRIATIONS VOTED SEPARATELY, THE AMOUNTS SET FORTH ON THE BUDGET POSTED WITH THE WARRANT OR AS AMENDED BY VOTE OF THE FIRST SESSION, FOR THE PURPOSES SET FORTH THEREIN, TOTALING \$8,071,443? SHOULD THIS ARTICLE BE DEFEATED, THE OPERATING BUDGET SHALL BE \$7,904,002 WHICH IS THE SAME AS LAST YEAR, WITH CERTAIN ADJUSTMENTS REQUIRED BY PREVIOUS ACTION OF THE SCHOOL DISTRICT, OR BY LAW, OR THE GOVERNING BODY MAY HOLD ONE SPECIAL MEETING IN ACCORDANCE WITH RSA 40:13, X AND XVI TO TAKE UP THE ISSUE OF A REVISED OPERATING BUDGET ONLY.

[APPROVAL OF THE PROPOSED SCHOOL DISTRICT BUDGET WILL RESULT IN A PROJECTED \$1.25 PER \$1,000 INCREASE IN THE TAX RATE. REJECTION OF THE PROPOSED BUDGET WILL RESULT IN A PROJECTED \$0.88 PER \$1,000 DECREASE IN THE TAX RATE UNDER THE DEFAULT BUDGET.] (THE SCHOOL BOARD AND BUDGET COMMITTEE BOTH RECOMMEND APPROVAL OF THIS ARTICLE.)

(NOTE: WARRANT ARTICLE #I (OPERATING BUDGET ARTICLE) DOES NOT INCLUDE SEPARATE WARRANT ARTICLES #2, #3, #4 AND #5).

YES----- 382 NO----- 536

Article 2: SHALL THE DISTRICT VOTE TO RAISE AND APPROPRIATE THE SUM OF UP TO \$25,000 (FROM SURPLUS) TO BE ADDED TO THE BUILDING MAINTENANCE AND REPAIR TRUST FUND PREVIOUSLY ESTABLISHED, WITH SUCH AMOUNT TO BE FUNDED FROM THE JUNE 30, 2008 UNRESERVED FUND BALANCE AVAILABLE FOR TRANSFER ON JULY 1, 2008.

[FROM CURRENTLY APPROPRIATED FUNDS WHICH MAY REMAIN AT THE END OF THE 2007/08 YEAR.] (THE SCHOOL BOARD AND BUDGET COMMITTEE BOTH RECOMMEND APPROVAL OF THIS ARTICLE.)

YES----- 570 NO----- 347

Article 3: SHALL THE DISTRICT VOTE TO RAISE AND APPROPRIATE THE COST ITEMS SET FORTH IN THE COLLECTIVE BARGAINING AGREEMENT REACHED BETWEEN THE EPSOM SCHOOL BOARD AND THE EPSOM SUPPORT STAFF ASSOCIATION FOR THE 2008/09, 2009/10, 2010/11, AND 2011/12 FISCAL YEARS WHICH CALLS FOR THE FOLLOWING INCREASE IN SALARIES AND BENEFITS:

| YEAR 2008/09 | \$36,292 |
|--------------|----------|
| YEAR 2009/10 | \$32,726 |
| YEAR 2010/11 | \$35,671 |
| YEAR 2011/12 | \$32,583 |

AND FURTHER TO RAISE AND APPROPRIATE THE SUM OF \$36,292 FOR THE 2008/09 FISCAL YEAR, SUCH SUM REPRESENTING THE ADDITIONAL COST ATTRIBUTABLE TO THE INCREASE IN SALARIES AND BENEFITS OVER THOSE OF THE APPROPRIATION AT CURRENT STAFFING LEVELS PAID IN THE PRIOR FISCAL YEAR?

[APPROVAL OF THE COLLECTIVE BARGAINING AGREEMENT WILL RESULT IN A PROJECTED \$0.08 PER \$1,000 INCREASE IN TAX RATE]. (THE SCHOOL BOARD AND BUDGET COMMITTEE BOTH RECOMMEND APPROVAL OF THIS ARTICLE.)

YES----- 482 NO----- 428

Article 4: SHALL THE DISTRICT VOTE TO RAISE AND APPROPRIATE THE SUM OF \$34,884
FOR THE 2008/09 SCHOOL YER FOR THE PURPOSE OF PROVIDING BUS
TRANSPORTATION TO EPSOM STUDENTS ATTENDING PEMBROKE
ACADEMY?

[APPROVAL OF THE COLLECTIVE BARGAINING AGREEMENT WILL RESULT IN A PROJECTED \$0.08 PER \$1,000 INCREASE IN TAX RATE]. (THE SCHOOL BOARD AND BUDGET COMMITTEE BOTH RECOMMEND APPROVAL OF THIS ARTICLE.)

YES----- 394 NO----- 521

Article 5: SHALL THE DISTRICT VOTE TO RAISE AND APPROPRIATE THE SUM OF \$78,069
FOR REMOVAL OF ASBESTOS FLOORING AND INSTALLATION OF
REPLACEMENT FLOORING AT EPSOM CENTRAL SCHOOL.

[APPROVAL OF THE COLLECTIVE BARGAINING AGREEMENT WILL RESULT IN A PROJECTED \$0.17 PER \$1,000 INCREASE IN TAX RATE]. (THE SCHOOL BOARD AND BUDGET COMMITTEE BOTH RECOMMEND APPROVAL OF THIS ARTICLE.)

YES------ 467 NO------ 446

Respectfully submitted, Trish McDonald, Clerk Epsom School District

Epsom School District Principal's Annual Report 2008/09

Epsom Central School is a K-8 elementary school serving the rural community of Epsom, NH. There are approximately 440 students enrolled for the 2008-2009 school year. Epsom Central School is part of SAU #53. Students from Epsom Central School attend Pembroke Academy in Pembroke, NH for high school.

Epsom Central School's theme, "Epsom Cares- Choices that are Appropriate, Responsible, Excellent, and Safe," continues to be a focus through the dedication of our students and staff. We have completed numerous assessment tests so far this year. Our individual Star Reading scores are used to properly place students at the appropriate book level. The Northwest Evaluation Association (N.W.E.A.) tests are given in January to determine a baseline for growth in mathematics and reading in one-half year growth increments and administered again in May for year end results. The New England Common Assessment Program, referred to as NECAP, took place over a three-week period in October for students in grades three through eight. Each student has three mathematics sections and three reading sections, along with the fifth and eighth grade students having two additional writing segments. These scores will be available from the New Hampshire Department of Education in the late winter of 2009. Many curriculum changes have taken place to incorporate grade level expectations, GLEs, to ensure that all Epsom Central School students are familiar with the tri-state (NECAP) educational frameworks. Additional tri-state testing in science will take place in May of 2009 for grades four and eight. Our English Language Arts committee is currently revising our English/Language Arts curriculum to align with state and national standards. We have adopted the Treasures language arts program for grades K-5 and are in the first year of implementation.

We are continuing our expectation of community service hours for our middle school students. Over 1,000 community service hours were completed last year. This year we are keeping our high expectations as we have set goals of ten hours for sixth grade students, 20 hours for seventh grade students, and 30 hours for eighth grade students. Many parents and community members have contacted us in support of this idea. It fits well with our middle school philosophy.

Our middle school students are planning to attend Camp Mi-Te-Na as part of our environmental camp program. In the past, this trip was held in the Fall for seventh grade. This will now be changed to sixth grade students attending in the Spring. For this school year, both the sixth and seventh grades will attend Environmental Camp in the Spring. Last year, our eighth grade worked extremely hard at fundraising and was able to successfully conduct a class trip to our nation's capital. This year our eighth graders are once again planning on a trip to Washington DC for a second year in a row. It is our plan to make this an annual experience for our students.

Extracurricular activities have already begun this year and many students in grades 4-8 are participating. After school groups include chorus, yearbook, student council, drama, band, intramural sports and our team sports. Epsom students compete with other schools in the Southeast League in fall boys' and girls' soccer and cross-country, boys' and girls' basketball and cheerleading in the winter, and baseball, softball, and track in the Spring. The Epsom Central School mascot is the Eagle and we

encourage our students to 'soar to great heights' through good sportsmanship and dedication both on and off the playing field.

The fire department has continued working together with our teachers as part of our safety program. The fire department has worked closely with us to prepare students and staff for fire related emergencies while at school and home. Regular fire drills and lock down procedures are conducted at various times of the day along with fire prevention lessons at all levels. Personal safety is the number one priority along with respect, peer interactions, and the proper use of emergency telephone numbers. The staff and students appreciate the help offered by the Epsom Fire Department as we work together to plan for any emergencies.

Epsom Central School has continued with other schools in New Hampshire as part of an initiative from the New Hampshire Department of Education called "Follow the Child." Follow the Child helps schools foster student aspirations and promote student success through an emphasis on personalized learning using a variety of assessment tools. A team of staff members will be promoting themes such as responsibility, respect, and caring for your community. Our main focus this year is to provide a safe learning environment within our school and build upon a sense of community and culture. We will continue to conduct luncheon dialogues with students to discuss issues important to them and address their concerns. Grade level teams are also gathering on a monthly basis to recognize students that exemplify behaviors targeted by monthly themes through our Words of Wisdom program.

Please visit our website to learn more about how Epsom Central School is an exciting place to learn.

Go Eagles!

EPSOM SCHOOL DISTRICT

GRADUATION CLASS OF 2008

Nicholas J. Angelone Tyler J. Barrett Katharine M. Barton Robert J. Begin Emily A. Belanger Ryan J. Bond Jessica D. Ciavola Amber M. Comeau Jarred T. Currier Brittany A. Daufen Michael T. DeMaggio Toren W. Dicey Tegan M. Dougherty Alyssa Douglas Jessica L. Elwell Ashley M. Fosher Kenneth Freeman Steven W. Gilpatrick Emily J. Goulet Michael J. Grenier Briana M. Guinazzo Alicia R. Indvk Kent M. Keeler Kevin B. Kezar Daniel L. Kimball Emily L. Kinney Christopher D. LaFleur Stephen J. Lang

Brandon D. Langevin Danielle R. Logan Ethan M. Loso Samantha G. MacCallum Molly E. MacRae Kayla D. Magan Brandi L. Malo Jennifer McCall Kelsev B. Mihachik Elizabeth C. Olson Margaret V. Ordway Anthony P. Pfaff Chelcie Pinsonneault Christopher R. Porter Michelle T. Porter Brinna L. Shannon Alexander M. Simonds Mariah A. Smith Dominyk E. Smith Zachary H. Smith William A. St. Laurent Christian Steinbeiser Ryan P. Swanson Shannon M. Taylor Holly J. Tetreault Miranda J. Weaver Ian White

EPSOM TEACHER ROSTER 2008/09

| SUBJECT | TEACHER'S NAME | SALARY | DEGREE | YEARS EXP. |
|----------------------------|---------------------|-----------|--------|------------|
| Grade 5 Teacher | Bachelder, Sarah | 42,944.00 | BA | 9 |
| Social Studies Teacher | Bauer, Lisa | 51,997.00 | BA+15 | 22 |
| Math Teacher | Baxter, Kenneth | 57,929.00 | MA+15 | 19 |
| Kindergarten Teacher | Bryant, Lori | 55,835.00 | MA | 20 |
| Multi-grade Teacher | Buff, Jennifer | 37,720.00 | MA | 3 |
| Kindergarten | Cheney, Joy | 39,704.00 | BA | 7 |
| Language Arts Teacher | Conway, Kathleen | 49,757.00 | BA+30 | 11 |
| Grade 3 Teacher | Damelio, Cynthia | 53,817.00 | BA+30 | 23 |
| Foreign Language Teacher | Donovan, Heather | 36,709.00 | BA | 5 |
| Grade 4 Teacher | Donovan, Robin | 53,817.00 | BA+30 | 13 |
| Language Arts Teacher | Dougherty, Richard | 53,817.00 | BA+30 | 19 |
| Science Teacher | Elliott, Linda | 55,835.00 | MA | 22 |
| Grade 3 Teacher | Fargo, Jane | 60,101.00 | MA+30 | 22 |
| RTI Teacher | Figliolini, Kathryn | 44,127.00 | MA | 7 |
| Math Teacher | Gallagher, Jennifer | 35,297.00 | BA | 4 |
| Instructional Facilitator | Goulet, Karen | 55,835.00 | MA | 17 |
| Social Studies Teacher | Lee, Scott | 49,757.00 | BA+30 | 11 |
| Grade 2 Teacher | Lesieur, Lynn | 51,997.00 | BA+15 | 21 |
| Grade 5 Teacher | Martin, Paul | 57,929.00 | MA+15 | 20 |
| Grade 3 Teacher | May, Darcy | 42,944.00 | BA | 9 |
| Grade 5 Teacher | Merrow, Margaret | 35,297.00 | BA | 4 |
| Grade 1 Teacher | Mondello, Ross | 36,709.00 | BA | 5 |
| Physical Education Teacher | Nase, Brian | 53,817.00 | BA+30 | 16 |
| Grade 2 Teacher | Nelson, Barbara | 51,997.00 | BA+15 | 15 |
| Language Arts Teacher | Patterson, Steven | 60,101.00 | MA+30 | 16 |
| Grade 1 Teacher | Rieger, Marie | 55,835.00 | MA | 14 |
| Grade 4 Teacher | Rowe, Francine | 51,997.00 | BA+15 | 32 |
| Music Teacher | Swain, Carl | 55,835.00 | MA | 14 |
| Art Teacher | Teune, Joann | 46,225.00 | BA+15 | 10 |
| Grade 2 Teacher | Valley, Linda | 50,238.00 | BA | 16 |
| Science Teacher | Verity, Carol | 51,622.00 | MA | 11 |
| Special Ed. Case Manager | Flannery, Claire | 39,135.00 | MA+15 | 3 |
| Special Ed. Case Manager | Powers, Rebecca | 36,709.00 | BA | 5 |
| Special Ed. Case Manager | Santosuosso, Janet | 46,448.00 | BA | 11 |
| Special Ed. Case Manager | Stroberg, Paula | 39,229.00 | MA | 4 |
| Special Ed. Coordinator | Preve, Tami | 56,450.00 | BA | 14 |

| SUBJECT | TEACHER'S NAME | SALARY | DEGREE | YEARS EXP. |
|---------------------|--------------------|-----------|--------|------------|
| Guidance Counselor | Puffer, Carolyn | 55,835.00 | MA | 19 |
| Nurse | Pozner, Joan | 50,238.00 | BA | 21 |
| Media Generalist | Ortisi, Carolyn | 44,447.00 | BA+15 | 9 |
| Technology | Gagnon, Paul | 41,473.00 | | 8 |
| Principal | Connors, Patrick | 77,020.00 | MA+15 | 14 |
| Assistant Principal | Beaverstock, Brian | 57,199.00 | MA | 2 |

CUSTODIAN ROSTER 2008/09

| <u>POSITION</u> | NAME | SALARY |
|-----------------|-----------------------|--------------|
| Custodian | Colon-Pagan, Luis | \$ 27,872.00 |
| Custodian | Nelsen, Grant | \$ 27,872.00 |
| Custodian | Rouillard, Jr., Ralph | \$ 38,158.85 |

REPORT OF THE SCHOOL DISTRICT TREASURER For the Fiscal Year July 1, 2007 to June 30, 2008

| Cash on Hand July 1, 2007 | \$ 974,593.39 |
|--|----------------|
| Received from Selectmen | |
| Revenue from State Sources | |
| Received from Other Sources 274,494.62 | |
| TOTAL RECEIPTS | \$7,664,737.17 |
| | |
| Total Amount Available for Fiscal Year | \$8,639,330.56 |
| Less for School Board Orders Paid | 8,281,592.79 |
| BALANCE ON HAND JUNE 30, 2008 | \$ 357,737.77 |

Linda Martel District Treasurer

STATISTICAL REPORT

| Half day in Session | 360 |
|--------------------------|-------|
| Total Enrollment | 427.1 |
| Percent of Attendance | 95.6 |
| Average Daily Attendance | 408.5 |

DISTRICTS' SHARE OF SAU

| District | | 2007 Equalized <u>Valuation</u> | Valuation Percentage | 2007/08 <u>Pupils</u> | Pupil Percent | Combined Percent | 2009/10 District <u>Share</u> |
|------------|-----|---------------------------------------|-------------------------|--------------------------|------------------|---------------------|-------------------------------------|
| Allenstown | \$ | 299,261,000 | 13.5 | 422 | 12.5 | 13.0 | \$ 162,188 |
| Chichester | | 275,167,000 | 12.4 | 230 | 6.8 | 9.6 | 119,770 |
| Deerfield | | 537,327,000 | 24.2 | 491 | 14.6 | 19.4 | 242,035 |
| Epsom | | 452,583,000 | 20.4 | 427 | 12.7 | 16.5 | 205,854 |
| Pembroke | | 652,926,000 | 29.5 | <u>1798</u> | 53.4 | 41.5 | 517,754 |
| | \$2 | 2,217,264,000 | 100.0 | 3368 | 100.0 | 100.0 | \$1,247,601 |

EPSOM SCHOOL DISTRICT

SUMMARY REPORT SPECIAL EDUCATION EXPENDITURES/REVENUES

In accordance with RSA 32:11-a, the following summary represents actual special education expenditures and offsetting revenues for the previous two fiscal years.

| | FY 2006/07 | FY 2007/08 |
|---------------------------|-------------|-------------|
| Actual Expenditures | \$1,385,595 | \$1,509,312 |
| Actual Revenues | | |
| ◆ Catastrophic Aid | \$ 69,210 | \$ 91,183 |
| ◆ Medicaid | 42,391 | 45,099 |
| ◆ Federal Grant | 88,448 | 90,036 |
| ◆ Tuition | -0- | |
| Total Offsetting Revenues | \$ 200,049 | \$ 226,318 |

Notes: • Actual expenditures represent a total of all designated special education budget categories. Services provided through regular education categories cannot be accurately segregated.

 Adequate Education Aid paid in both fiscal years above contained various weighted stipends for those students identified as having special needs. These cannot be accurately identified as a separate revenue category.

SUPERINTENDENT'S REPORT

"One can't believe impossible things."

"I dare say you haven't had much practice", said the Queen. "When I was your age I always did it for half-an-hour each day. Why sometimes I've believed as many as six impossible things before breakfast."

Lewis Carroll, Alice's Adventures in Wonderland

In a recent national report entitled "The Bridge to 21st Century Learning", it states that:

"In recent years, educators at the local, state and national levels have focused on improving student achievement – the perennial top priority of public concern. States and school districts have established rigorous academic standards, assessments and accountability measures – a concerted effort that has involved thousands of educators, employers, and community members nationwide. Schools have responded with strategies to improve teaching and learning."

The article continues on to discuss:

"a profound gap between the knowledge and skills, most students learn in school and the knowledge and skills they need in typical 21st century communities and workplaces. The Partnership for 21st Century Skills, a group of major business and education organizations, was formed in 2002 to work on closing this gap. The Partnership is committed to promoting a national dialogue about 21st century skills, integrating them into K-12 schools and encouraging the development of curriculum and assessments that reflect 21st century realities."

Additionally.

"Today's education system faces irrelevance unless we bridge the gap between how students live and how they learn. Schools are struggling to keep pace with the astonishing rate of change in students' lives outside of school. Students will spend their adult lives in a multitasking, multifaceted, technology-driven, diverse, vibrant world- and they must arrive equipped to do so. We also must commit to ensuring that all students have equal access to this new technological world, regardless of their economic background."

And lastly, the article chronicles "9 Steps to Build Momentum in 21st Century Education:

- Embrace a powerful vision of public education that includes 21st Century Skills.
- > Align leadership, management and resources with educational goals.
- > Use this tool to assess where schools are now.
- Develop priorities for 21st Century Skills.
- Develop a professional development plan for 21st Century Education.
- ➤ Begin developing assessments to measure student progress in 21st Century Skills.
- > Collaborate with outside partners.
- > Plan collectively and strategically for the future."

Like the Queen in Alice's Adventures in Wonderland, educating parents and future students will require the belief that "impossible things can and will happen".

In the 21st Century, we need to be more ardent in promoting the changing knowledge and skill requirements necessary for success in the future. In this endeavor we have had the commitment of the Epsom School District's Staff, Administrators and School Board who have subscribed to this view of 21st Century learning by:

- Transforming technology with the use of SAKAI (our on-line learning community);
- > Creating collaborative, professional learning communities;
- > Implementing research-based instructional strategies like 'Response to Intervention';
- > Contributing to the SAU # 53 Literacy and Numeracy Task Force;
- > Promoting an SAU-wide leadership model;
- > Focusing on student achievement, community perceptions and fiscal responsibility.

And finally, I wanted to make you aware of two important transitions that have occurred in SAU # 53 during the past year:

After a very comprehensive and thorough five-month search process by the combined school boards of SAU # 53, Dr. Gail Paludi was unanimously chosen as our new Assistant Superintendent of Schools. She began work on July 1. Dr. Paludi brings a wealth of knowledge and educational experience to our five school districts. She was most recently principal of Hollis Elementary School for five years. Prior to that time, Dr. Paludi served as a principal in Schenectady, New York and Bedford, New Hampshire. Dr. Paludi was the first New Hampshire administrator to be awarded the Milken Family Foundation National Educator Award in 1999.

Dr. Paludi holds a Doctor of Education Degree in Educational Leadership from Nova Southeastern University. Additionally, she holds a Certificate of Advanced Graduate Studies in Educational Leadership from the State University of New York, a Master's Degree in Reading Education from Potsdam State University and a Bachelor of Science Degree in Psychology/ Elementary Education from Potsdam State University. She is certified as a Teacher, Reading Specialist, Principal, and Superintendent. Please join me in welcoming Assistant Superintendent Dr. Gail Paludi and extending best wishes for every success as she joins SAU #53.

I know citizens of our communities join me in wishing former Superintendent Thomas Haley a long, healthy and enjoyable retirement. Mr. Haley will be long remembered for his 26 years of dedicated service to the students, families and community members of the five school districts he served so honorably.

Respectfully Submitted, Peter Warburton Superintendent of Schools

SCHOOL ADMINISTRATIVE UNIT #53

SUPERINTENDENT'S SALARY 2007/08

| Allenstown | \$ 16,428 |
|------------|-----------|
| Chichester | 12,723 |
| Deerfield | 23,963 |
| Epsom | 19,887 |
| Pembroke | 50,521 |
| | \$123,522 |

ASSISTANT SUPERINTENDENT'S SALARY 2007/08

BUSINESS ADMINISTRATOR'S SALARY 2007/08

| Allenstown | \$11,757 | Allenstown | \$10,465 |
|------------|----------|------------|----------|
| Chichester | 9,105 | Chichester | 8,104 |
| Deerfield | 17,150 | Deerfield | 15,264 |
| Epsom | 14,232 | Epsom | 12,668 |
| Pembroke | 36,156 | Pembroke | _32,181 |
| | \$88,400 | | \$78,682 |

SCHOOL ADMINISTRATIVE UNIT #53 BUDGET

2009/10 Estimated Revenues

| Account Num | ber Description Unreserved Fund Balance, June 30, 2009 \$ 5,503.00 |
|-------------|--|
| 1000 | LOCAL REVENUE EXCLUSIVE OF DISTRICT SHARE |
| | Tuition/Transportation 1,801,568.00 TOTAL REVENUES \$ 1,807,071.00 |

Estimated Expenditures

| Function | Object | Purpose of Expenditure | |
|-----------|---------|---------------------------------------|--------------|
| 1000 | Object | INSTRUCTION | |
| 1200 |) ALL | Special Programs\$ | 137,674.00 |
| 2100 | , , , , | SUPPORT SERVICES | 101,011100 |
| 2190 | ALL | Other Pupil Services | 1,459,176.00 |
| 2200 | | INSTRUCTIONAL STAFF SERVICES | |
| 2210 | ALL | Improvement of Instruction | 6,000.00 |
| 2300-2335 | | GENERAL ADMINISTRATION SERVICES | |
| 2310 | ALL | School Administrative Unit Board | 13,119.00 |
| 2320 | ALL | Office of the Superintendent | 333,789.00 |
| 2330 | ALL | Special Area Administrative Services | 178,520.00 |
| 2335 | ALL | Other General Administration Services | 91,238.00 |
| 2340-2600 | | BUSINESS SERVICES | |
| 2340 | ALL | Fiscal | 179,369.00 |
| 2600 |) ALL | Operation & Maintenance of Plant | 32,728.00 |
| | | | |
| 2350 | | MANAGERIAL SERVICES | 220,319.00 |
| 2900 | | OTHER SUPPORT SERVICES | 402,740.00 |
| | | TOTAL EXPENDITURES\$ | 3,054,672.00 |
| | | LESS ESTIMATED REVENUES | 1,807,071.00 |
| | | AMOUNT TO BE SHARED BY DISTRICTS | 1,247,601.00 |

Brent W. Washburn, CPA, Prof. Assoc. 64 Hooksett Turnpike Road Concord, New Hampshire 03301-8400

REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

December 28, 2008

The School Board Epsom School District Epsom, New Hampshire

I have audited the accompany financial statements of the governmental activities, the business type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining information of Epsom School District as of and for the year ended June 30, 2008, which collectively comprise the Epsom School District basic financial statements and have issued my report thereon dated December 28, 2008. I conducted my audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States.

Internal Control Over Financial Reporting

In planning and performing my audit, I considered the Epsom School District's internal control over financial reporting as a basis for designing my auditing procedures for the purpose of expressing my opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Epsom School District's internal control over financial reporting. Accordingly, I do not express an opinion on the effectiveness of the Epsom School District's internal control over financial reporting.

A control deficiency exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affects the Epsom School District's ability to initiate, authorize, record, process, or report financial data reliably in accordance with generally accepted accounting principles such that there is more that a remote likelihood that a misstatement of the Epsom School District's financial statements that is more than inconsequential will not be prevented or detected by the Epsom School District's internal control.

A material weakness is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the Epsom School District's internal control.

My consideration of internal control over financial reporting was for the limited purpose described in the first paragraph of this section and would not necessarily identify all deficiencies in internal control that might be significant deficiencies or material weaknesses. I did not identify any deficiencies in internal control over financial reporting that I consider to be material weakness, as defined above.

Epsom School District Report on Internal Control and Compliance December 28, 2008 Page 2 of 2

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the Epsom School District's financial statements are free of material misstatements, I performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of my audit, and accordingly, I do not express such an opinion. The results of my tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

This report is intended solely for the information and use of the audit committee, management, others within the organization, School Board, and federal awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than these specified parties.

I extend my thanks to the officials and employees of the Epsom School District for their assistance during the course of my audit.

Brent W. Washburn, CPA

| DETAILED STATEMENT OF RECEIPTS 2007/2008 | | | | | |
|--|-----------------------------------|--------------|--|--|--|
| Date From Whom | Description | Amount | | | |
| 7/9/2007 US Dept Education | Award | \$372.26 | | | |
| 7/16/2007 Epsom Better Buddies | Rent | \$553.50 | | | |
| 7/20/2007 SAU #53 | April-June | \$29.10 | | | |
| 7/31/2007 TD Banknorth | Interest | \$301.53 | | | |
| 8/3/2007 Town of Epsom | Appropriation | \$180,000.00 | | | |
| 8/3/2007 State of NH | Ed Tech, Safe & Drug, Title I, II | \$25,299.62 | | | |
| 8/30/2007 Town of Epsom | Appropriation | \$180,000.00 | | | |
| 8/30/2007 ECS | Pay to Play | \$12,839.00 | | | |
| 8/30/2007 Epsom Better Buddies | Rent | \$250.75 | | | |
| 8/30/2007 Epsom Better Buddies | Rent | \$161.25 | | | |
| 8/30/2007 SAU #53 | June | \$1,776.84 | | | |
| 8/30/2007 SAU #53 | Various | \$12,731.36 | | | |
| 8/30/2007 Pembroke School Dist | Reimbursement | \$213.57 | | | |
| 8/30/2007 Primex | Reimbursement | \$121.00 | | | |
| 8/30/2007 NH Retirement System | Reimbursement | \$321.98 | | | |
| 8/30/2007 SAU #53 | State reimbursement | \$203.06 | | | |
| 8/31/2007 State of NH | Adequacy Grant | \$444,793.00 | | | |
| 8/31/2007 Lunch | Sales | \$2,873.95 | | | |
| 8/31/2007 TD Banknorth | Interest | \$189.31 | | | |
| 9/14/2007 SAU #53 | IDEA GRANT | \$17,705.00 | | | |
| 9/27/2007 NH Retirement System | Reimbursement | \$5,161.93 | | | |
| 9/27/2007 State of NH | Medicaid | \$2,775.29 | | | |
| 9/28/2007 Lunch | Sales | \$5,886.87 | | | |
| 9/28/2007 TD Banknorth | Interest | \$669.48 | | | |
| 10/1/2007 Town of Epsom | Appropriation | \$180,000.00 | | | |
| 10/2/2007 Stop Payment (PR) | | \$263.20 | | | |
| 10/8/2007 US Dept Education | Award | \$49.89 | | | |
| 10/15/2007 Town of Epsom | Appropriation | \$180,000.00 | | | |
| 10/18/2007 US Dept Education | Award | \$25.83 | | | |
| 10/22/2007 State of NH | Grants | \$13,663.00 | | | |
| 10/26/2007 Town of Epsom | Appropriation | \$180,000.00 | | | |
| 10/30/2007 State of NH | Adequacy Grant | \$444,793.00 | | | |
| 10/30/2007 Lunch | Sales | \$8,493.80 | | | |
| 10/30/2007 TD Banknorth | Interest | \$363.92 | | | |
| 11/2/2007 Town of Epsom | Appropriation | \$725,000.00 | | | |
| 11/8/2007 SAU #53 | Sept Lunch | \$3,387.94 | | | |
| 11/8/2007 Epsom Better Buddies | Rent | \$274.75 | | | |
| 11/9/2007 Epsom Better Buddies | Rent | \$181.25 | | | |
| 11/9/2007 Final Oil Overpayment | Reimbursement | \$5.20 | | | |

| Date From Whom | Description | Amount |
|---------------------------------|------------------|--------------|
| 11/9/2007 State of NH | Medicaid | \$1,103.21 |
| 11/9/2007 State of NH | Medicaid | \$365.69 |
| 11/9/2007 SAU #53 | State matching | \$1,506.43 |
| 11/9/2007 State of NH | August Lunch | \$509.34 |
| 11/20/2007 TD Banknorth | Reverse chg | \$123.31 |
| 11/28/2007 Town of Epsom | Appropriation | \$300,000.00 |
| 11/30/2007 Lunch | Sales | \$6,201.76 |
| 11/30/2007 TD Banknorth | Interest | \$1,418.01 |
| 12/6/2007 RSEC | Reimbursement | \$13,548.22 |
| 12/6/2007 Epsom Better Buddies | Rent | \$310.50 |
| 12/6/2007 State of NH | Medicaid | \$2,531.25 |
| 12/19/2007 Pembroke School Dist | Reimbursement | \$2,081.35 |
| 12/19/2007 State of NH | Medicaid | \$254.56 |
| 12/21/2007 Town of Epsom | Appropriation | \$180,000.00 |
| 12/31/2007 Lunch | Sales | \$4,800.01 |
| 12/31/2007 TD Banknorth | Interest | \$323.44 |
| 12/29/2007 State of NH | Adequacy Grant | \$667,189.00 |
| 1/4/2008 Town of Epsom | Appropriation | \$180,000.00 |
| 1/4/2008 Pembroke School Dist | ALT Skills | \$2,081.35 |
| 1/4/2008 Epsom Better Buddies | Rent | \$272.75 |
| 1/4/2008 SAU #53 | October Lunch | \$3,859.45 |
| 1/4/2008 Benefit Strategies | Reimbursement | \$4,135.01 |
| 1/4/2008 SAU #53 | November Lunch | \$3,109.29 |
| 1/11/2008 Grant Revenue | Grants | \$1,445.35 |
| 1/11/2008 State of NH | Medicaid | \$353.04 |
| 1/11/2008 State of NH | Medicaid | \$920.90 |
| 1/22/2008 Town of Epsom | Appropriation | \$180,000.00 |
| 1/28/2008 State of NH | Title I,II,V | \$23,700.00 |
| 1/31/2008 Town of Epsom | Appropriation | \$180,000.00 |
| 1/31/2008 Lunch | Sales | \$7,053.91 |
| 1/31/2008 TD Banknorth | Interest | \$1,289.35 |
| 1/31/2008 State of NH | Catastrophic aid | \$91,182.82 |
| 2/4/2008 Pembroke School Dist | Grants | \$48.78 |
| 2/4/2008 Elliot Hosp | Reimbursement | \$20.00 |
| 2/4/2008 State of NH | Medicaid | \$172.38 |
| 2/4/2008 State of NH | Medicaid | \$4,680.11 |
| 2/15/2008 Pembroke School Dist | Grants | \$90,036.00 |
| 2/15/2008 Pembroke School Dist | December Lunch | \$1,532.67 |
| 2/19/2008 Town of Epsom | Appropriation | \$180,000.00 |
| 2/29/2008 Town of Epsom | Appropriation | \$180,000.00 |
| 2/29/2008 Lunch | Sales | \$4,848.47 |

| Date From Whom | Description | Amount |
|--------------------------------|-------------------|--------------|
| 2/29/2008 TD Banknorth | Interest | \$1,346.49 |
| 3/7/2008 Epsom Better Buddies | Rent | \$217.25 |
| 3/7/2008 State of NH | Medicaid | \$13,322.52 |
| 3/7/2008 State of NH | Medicaid | \$1,760.74 |
| 3/14/2008 Town of Epsom | Appropriation | \$225,000.00 |
| 3/17/2008 Pembroke School Dist | Reimbursement | \$5,376.54 |
| 3/17/2008 Epsom Better Buddies | Rent | \$310.75 |
| 3/17/2008 Epsom Better Buddies | Rent | \$243.50 |
| 3/17/2008 State of NH | Medicaid | \$834.53 |
| 3/17/2008 SAU #53 | January Lunch | \$3,635.22 |
| 3/24/2008 Town of Epsom | Appropriation | \$25,000.00 |
| 3/24/2008 State of NH | Medicaid | \$1,415.14 |
| 3/28/2008 Town of Epsoin | Appropriation | \$180,000.00 |
| 3/28/2008 State of NH | Medicaid | \$134.35 |
| 3/28/2008 SAU #53 | February Lunch | \$2,484.65 |
| 3/31/2008 Lunch | Sales | \$7,818.45 |
| 3/31/2008 TD Banknorth | Interest | \$914.51 |
| 3/31/2008 State of NH | Adequacy Grant | \$667,188.00 |
| 4/11/2008 Town of Epsom | Appropriation | \$180,000.00 |
| 4/14/2008 State of NH | Pozner Jury Duty | \$17.20 |
| 4/14/2008 State of NH | Pozner Jury Duty | \$27.20 |
| 4/14/2008 State of NH | Pozner Jury Duty | \$27.20 |
| 4/14/2008 State of NH | Pozner Jury Duty | \$17.20 |
| 4/14/2008 State of NH | Medicaid | \$218.26 |
| 4/14/2008 State of NH | Medicaid | \$1,552.85 |
| 4/28/2008 Town of Epsom | Appropriation | \$180,000.00 |
| 4/30/2008 Lunch | Sales | \$7,643.53 |
| 4/30/2008 TD Banknorth | Interest | \$1,327.00 |
| 5/2/2008 Epsom Better Buddies | Rent | \$309.50 |
| 5/2/2008 State of NH | Medicaid | \$808.39 |
| 5/2/2008 State of NH | Medicaid | \$948.81 |
| 5/9/2008 Town of Epsom | Appropriation | \$260,000.00 |
| 5/9/2008 State of NH | Medicaid | \$274.50 |
| 5/9/2008 SAU #53 | March Lunch | \$3,644.38 |
| 5/12/2008 State of NH | Title I,II,V, etc | \$32,400.00 |
| 5/22/2008 ECS | Washington trip | \$5,210.26 |
| 5/22/2008 Epsom Better Buddies | Rent | \$279.75 |
| 5/22/2008 SAU #53 | Reimbursement | \$25,394.53 |
| 5/22/2008 State of NH | Medicaid | \$29.27 |
| 5/23/2008 Town of Epsom | Appropriation | \$180,000.00 |
| 5/30/2008 Lunch | Sales | \$8,691.72 |

| Date From Whom | Description | Amount |
|--------------------------------|-----------------------|----------------|
| 5/30/2008 TD Banknorth | Interest | \$596.66 |
| 6/4/2008 State of NH | Medicaid | \$206.59 |
| 6/4/2008 State of NH | Medicaid | \$2,075.77 |
| 6/5/2008 Town of Epsom | Appropriation | \$180,000.00 |
| 6/6/2008 State of NH | Medicaid | \$11,686.03 |
| 6/6/2008 SAU #53 | April Lunch | \$3,004.21 |
| 6/12/2008 Town of Epsom | Appropriation | \$475,527.00 |
| 6/17/2008 State of NH | Medicaid | \$1,464.47 |
| 6/27/2008 Epsom Better Buddies | Rent | \$300.75 |
| 6/30/2008 SAU #53 | May Lunch | \$3,722.49 |
| 6/30/2008 Lunch | Sales | \$4,857.57 |
| 6/30/2008 TD Banknorth | Interest | \$732.30 |
| 6/30/2008 TD Banknorth | Money Market Interest | \$802.77 |
| | TOTAL | \$7,665,539.94 |

EPSOM CENTRAL SCHOOL NURSE/GUIDANCE REPORT 2008

Student visits to the health office during the school year are for various issues including first aid, illness, health counseling and social issues. Screenings continue in the areas of vision and hearing. These screenings result in appropriate treatment and early recognition of potential deficits as they relate to learning and development. Other screening programs consist of scoliosis, blood pressure, pediculosis and nutritional assessments. The nurse is involved with weekly meetings as a member of the Student Assistance Team, with the focus on the educational needs of our students. The nurse is also a member of the Wellness Committee, the Joint Loss Committee, Crisis Intervention Team as well as being the Homeless Liaison for any families in transitional crisis. Families in transition should not hesitate to contact the nurse for confidential counseling and referral assistance for homelessness issues.

Financial assistance from the School Nurse Student Health Association continues to be available for students with emergency medical or dental needs whose families would otherwise find these expenses a hardship. These are private funds secured through the cooperation of the TD Bank North, Suncook Branch, and supported through several local businesses and organizations throughout the school districts of Epsom, Pembroke, Allenstown and Hooksett. Their continued support of this program is greatly appreciated. The efforts of the Epsom-Chichester Lions Club are also greatly appreciated as they, too are an integral part of our resource system for those families in need of support. Lenscrafters of Concord, NH, as well as Wal-Mart Optometry have assisted many families in need of vision care. We thank them for their continued support. Any family in need of financial medical assistance is encouraged to contact the nurse.

All of our students are properly immunized according to the New Hampshire Board of Immunization regulations and all are in compliance with state regulations.

A large percentage of our staff members are currently CPR/AED/First Aid certified. During school activities, including field trips and extracurricular activities, there is at least one person available who is certified in both First Aid and CPR. We will continue to offer certification classes to our faculty to be able to assure the highest level of safety to our students. We thank the Elliott Hospital Working Wellness program for their continued efforts to bring us these certification programs. The school has an AED in place in the school's gymnasium available through a grant from Concord Hospital

We also continue to offer staff members the opportunity to continue educational opportunities regarding safety and wellness. We strive to have a healthy staff at ECS. We offer yearly flu shots for our staff and the opportunity to participate in our Flu Shot clinic is offered to all town of Epsom employees. We thank Health Trust, through our Local Government Center, in assisting and providing flu shot opportunities to our community as well as other educational opportunities.

A very special thank you is extended to the Epsom Rescue Squad, Fire Department and Police Department for always being there for the children of Epsom and for all

they do to teach the children about safety in school and at home. Comprehensive health education continues for all students with the focus on encouraging the students to take responsibility for themselves and others.

Last year the guidance program offered several small social skills groups as well as individual counseling on an as needed basis. All students, grades 3 –5 are offered the opportunity for Informal lunch dates. Middle school students can choose to make a lunch date if desired.

Epsom Central continues to work on the development of character and citizenship with Project Wisdom morning announcements. A bulletin board in the main hallway is devoted to supporting character education and positive behaviors.

The eighth grade students participated in Step Up Day at Pembroke Academy which is designed to help them transition to high school more successfully. A counselor from Pembroke Academy came to ECS to discuss high school graduation requirements and course selection.

For the sixth year, Epsom Central School was awarded a Safe and Drug Free Schools Grant. This year we purchased two additional high-powered two-way radios to be used by staff within and outside the building to readily connect them with the office for safety purposes. A field trip to the Epsom Police Station was provided to second graders as part of their study of the community and having a guest police office visit their classes on a somewhat regular basis over the course of the year. Two assemblies were presented to elementary students on how to deal with bullies and conflict resolution.

And finally, a group of teachers representing all grade levels was involved in My Voice trainings to learn about ways to help students feel more invested in their education process and setting. A survey was given to every student and staff member to monitor our attitudes and perceptions about school. A series of pizza dialogues was offered monthly to students in grades 5-8 to allow students to give voice to their ideas and teachers and administration the opportunity to hear students in a positive and friendly way and then take action to implement some of those ideas. Ice cream parties were offered to the lower elementary grades to thank them for their participation in the survey process. My Voice is an initiative of the NH Department of Education.

All of our programs have been successful as a result of the caring and cooperation of the faculty, support staff, volunteers and community based organizations. We appreciate the continued support of the Epsom School Board and Superintendent Peter Warburton, Assistant Superintendent Gail Paludi, our Principal, Patrick Connors, our Assistant Principal, Brian Beaverstock, as well as the many parents and volunteers who have assisted us this year.

Respectfully submitted,

Joan Pozner, R.N. School Nurse Carolyn Puffer Guidance Counselor

TOWN OF EPSOM

VITAL RECORDS

Birth Report

Marriage Report

Civil Union Report

Death Report

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

01/01/2008-12/31/2008

--EPSOM--

| Mother's Name MASSICOTTE BONNIE STRAHAN,MELANIE YEATON,AMY PIERGE DANIELLE PARKER, CHRISTIAN HASSIMAN, KARYN MITCHELL, LAURIE MANDHESTER, ALLYSON BIENIEK, MELANIE LABBE, KRISTEN PRICE, LAURA BELLORADO, DAWN MICCHELLORADO, DAWN MOTOHELLORADO, DAWN MANDHELLE CRANE-EMERSON, GLENYS WEBB, NAOMI MILLER, SHANA BUTTON, ANGELA LITTE, ANGELA LITTE, RANGELA LITTE, RANGELA BUTTON, ANGELA BUTTON, ANGELA BUTTON, ANGELA BUTTON, ANGELS SMITH, LISA SMITH, HANGELS SMITH | UNIVAS, SUDBILL WHERET, JUDITH VIERA, CARMEN MICHAUD AMANDA WOEHRLE, SATHLEEN MILLER, SHAYNA FIFIELD, BONNIE BUSHEY, KAYTHRYN MILLER, KATHRYN SNELL, KATELYN |
|--|--|
| Father's Name MASSICOTTE_JASON POLLEY_LAWRENCE CARTER_BRADLEY PIERCE_DOUGLAS HASSMAN_DANIEL EPRIGHT_MACHAEL BINNEY_LEFREY BERNAYD_DANIEL BELLORADD_DAMON BERNARD_DANIEL BELLORADD_DAMON BERNARD_DANIEL BELLORADD_DAMON BERNARD_DANIEL BELLORADD_DAMON BERNARD_DANIEL BELLORADD_DAMON BENGEN BERNARD_LENE BELLORADD_DAMON BENGENER RROUL_ROBERT ALLEYNE_JASON BUTTON_JONATHAN MATHER_MICHEL LITTLE_SETH CARTICHAN_STEPHEN SMITH_JOSEPH YEATON_KEITH | ITOWAS, LINE ITOWAS, LINE ITOWAS, LINE VIERA, JEFFREY BROWN MICHAEL MILLER, MICHAEL BOUFFARD, JONATHAN NEWBEGIN, DEVON BURNHAM, JEFFREY |
| Place Of Birth CONCORD, NH CON | CONCORD, NH |
| Date Of Birth (1/10/2008 (1/10/2008 (1/10/2008 (1/10/2008 (1/2008 (1/2 | 09/28/2008 10/17/2008 10/17/2008 10/17/2008 11/19/2008 11/19/2008 11/19/2008 11/19/2008 |
| Child's Name MASSICOTTE, MADALYNN LAURIE POLLEY, JACOB DONALD CARTER, JAXON MEIRE PERREE, MADISON PEARL HASSMAN, ELIANINA PATH HASSMAN, ELIANINA PATH HASSMAN, ELIANINA PATH BENNEK, KYLIE MAE BENNAFD, RYATE LAUREN MANCHESTER, MORGAN ANNE BENNAFD, RYALE LAUREN RECHARDONING CANDE RYANE-EMERSON, GABRELLA LYDIA SELLAR, DOMINIC CLAUDE RYANE-ENERSON, GABRELLA LITTE, MALIER, JOSHUL HINDAHL LITTE, MODISON DEE CARTIER, MACKESON ANSEL MATHER, JOSHUL HINDAHL LITTE, ADDISON DEE CARTIER, MACKEN ALERT SMITH, TYLER, ROSER DER TADDIS, LUCAS ALBERT SMITH, TYLER, BOSER DER TADDIS, LUCAS ALBERT TADMAS, RYLLAR MACKENZIE NIELENS, MARREE THANNER THANAS, SWYLAR MACKENZIER THANAS, SWYLAR MACKENZIARRIE THANAS, SWYLAR MACKENZIARRIE THANAS, SWANTHER SMANTER | PROJECT ANNE BRALEY KARA MUHELE WIERA, ALEXIS LYNNE MICHELO, JAGE COLTON BROWN ALEXIS MARGUERITE MILLER, EDEN MICHAELA BOUFFARD, DESTINY VIOLET NEWBEGIN, JAEDYN AGE BUSHHAM, JENNA ELIZABETH SNELL, ABIGALE ROSE |

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT 01/01/2008-12/31/2008

--EPSOM--

Date Of Birth 12/19/2008 12/19/2008 12/20/2008

> RANDALL, SAMUEL EVERETT PEPIN, MASON GERARD FRENCH, JILLIAN LEIGH Child's Name

CONCORD,NH CONCORD,NH CONCORD,NH Place Of Birth

RANDALL, DANIEL PEPIN, CHRISTOPHER FRENCH, MATTHEW Father's Name

Mother's Name FRENCH, LEIGH-ANN RANDALL, JOANNE PEPIN, SUSAN Total number of records 40

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT 01/01/2008 - 12/31/2008

-- EPSOM --

<u>e</u>

| Groom's Name | Groom's Residence | Bride's Name | Bride's Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|-----------------------------------|-------------------|-----------------------|-------------------|------------------|------------------------------|------------------|
| BOLDUC,PAUL S | MANCHESTER, NH | GODIN, ELIZABETH A | EPSOM,NH | EPSOM | WINDHAM | 01/13/2008 |
| BARTLETT, HERBERT L | EPSOM,NH | MARGOSIAN, LORNA L | EPSOM,NH | EPSOM | PITTSFIELD | 01/20/2008 |
| PEABODY, BERNARD J | EPSOM,NH | DUBE, ANDREA F | EPSOM,NH | EPSOM | EPSOM | 01/26/2008 |
| CHAMPNEY, GRATON D | CONCORD,NH | GELINAS, ALYSON A | EPSOM,NH | PITTSFIELD | CONCORD | 01/31/2008 |
| JUNG, JONG SEOG | EPSOM,NH | KIM,MIN SUN | EPSOM,NH | EPSOM | NORTHWOOD | 02/01/2008 |
| SMITH, JOSEPH W | EPSOM,NH | BRADLEY, LISA M | EPSOM,NH | EPSOM | DEERFIELD | 03/08/2008 |
| WOOD, JAMES A | EPSOM,NH | COTE, TRACY J | EPSOM,NH | EPSOM | MANCHESTER | 03/29/2008 |
| KIM,MYUNG S | EPSOM,NH | LIU,WEN C | | EPSOM | NORTHWOOD | 03/30/2008 |
| MENARD, LEO R | EPSOM,NH | DEAN, JEANNE C | EPSOM,NH | EPSOM | PEMBROKE | 04/24/2008 |
| WATSON, HOWARD D | EPSOM,NH | DEGREENIA, REBECCA L | EPSOM,NH | EPSOM | CONCORD | 05/26/2008 |
| RAYMOND, ARTHUR H | EPSOM,NH | DEVELIS, JULIE | EPSOM,NH | EPSOM | CONCORD | 05/31/2008 |
| JESKI, DONALD P | EPSOM,NH | PARNELL, SHANNON C | EPSOM,NH | CONCORD | SANBORNTON | 05/31/2008 |
| OSBORN, PAUL D | EPSOM,NH | CHENEY, HEATHER J | EPSOM,NH | EPSOM | CONCORD | 06/14/2008 |
| DUQUETTE, CHRISTOPHER E EPSOM, NH | E EPSOM,NH | SMITH, AMANDA A | EPSOM,NH | EPSOM | LINCOLN | 06/21/2008 |
| UY,ANDRE B | ANTRIM,NH | RIIS,KATHERINE E | EPSOM,NH | CONCORD | CONCORD | 06/27/2008 |
| THEROUX, ARON S | MERRIMACK,NH | KELLER, KASSONDRA M | EPSOM,NH | EPSOM | WILTON | 06/28/2008 |
| MOYNIHAN, LUCAS J | BELMONT, NH | BRADLEY, JENNA L | EPSOM,NH | BELMONT | BELMONT | 07/29/2008 |
| MCKEEN, MARK D | ALBION,ME | MORAN, ALICIA C | EPSOM,NH | EPSOM | EPSOM | 08/16/2008 |
| GUILMETTE, BERTRAND R | EPSOM,NH | MAINE, BRITNI A | EPSOM,NH | EPSOM | WATERVILLE VALLEY 08/22/2008 | , 08/22/2008 |
| LABONTE, RAYMOND R | EPSOM,NH | ACKLAND, LORRAINE J | EPSOM,NH | EPSOM | CHICHESTER | 08/23/2008 |
| NOYES, JOSIAH R | CHICHESTER, NH | DENNISON, JILL K | EPSOM,NH | CHICHESTER | EPSOM | 08/23/2008 |
| BALL, DALE E | EPSOM,NH | MOLINARO, MARCHELLE L | EPSOM,NH | EPSOM | BEDFORD | 09/12/2008 |
| CASEY, KEVIN T | EPSOM,NH | MARTIN, KRISTEN L | EPSOM,NH | EPSOM | BARTLETT | 10/08/2008 |
| BAKER, MAXWELL R | EPSOM,NH | DAVIS, EVA M | PEMBROKE, NH | PITTSFIELD | CHICHESTER | 10/11/2008 |
| CARDENAS, ISIDRO S | EPSOM,NH | REYES, RUTH M | EPSOM,NH | EPSOM | EPSOM | 10/18/2008 |
| TOWNE, TRAVIS A | EPSOM,NH | HAMELINE, MELINDA A | ALLENSTOWN,NH | EPSOM | EPSOM | 10/21/2008 |
| WATSON, JACOB R | EPSOM,NH | LABIER, BRITTANY L | EPSOM,NH | CONCORD | CONCORD | 12/13/2008 |
| WANISKI, BENJAMIN J | EPSOM,NH | REYNOLDS, PATRICIA A | EPSOM,NH | EPSOM | CHICHESTER | 12/19/2008 |
| RAMSEY MICHAEL E | EPSOM.NH | WALKER, MARY K | EPSOM,NH | EPSOM | CHESTER | 12/24/2008 |

DIVISION OF VITAL RECORDS ADMINISTRATION DEPARTMENT OF STATE

RESIDENT CIVIL UNION REPORT 01/01/2008 - 12/31/2008

-- EPSOM --

Person B Residence EPSOM,NH Person B
Name
ROLLINS,SCOTT E Person A Residence EPSOM,NH

> LECLERC, CHARLES E Person A

Town of Issuance EPSOM

Place of Civil Union CONCORD

04/03/2008

Civil Union

Date of

Total number of records 1

185



DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT 01/01/2008 - 12/31/2008 --EPSOM, NH --

| Decedent's Name | Death Date | Death Place | Father's Name | Mother's Maiden Name | Milltary |
|--------------------|------------|-------------|-------------------|----------------------|----------|
| OLSEN, JOHN | 01/01/2008 | CONCORD | OLSEN, PAUL | MITTENBERG, ANN | > |
| YOUNG, ROBERT | 01/02/2008 | EPSOM | YOUNG, QUENTIN | LOWELL, HAZEL | > |
| SCANLON, ROSEMARIE | 01/03/2008 | EPSOM | GAUDETTE, UNKNOWN | UNKNOWN, UNKNOWN | z |
| PALMER, RHODA | 01/10/2008 | CONCORD | MANDIGO, HARLAND | ROWE, DELLA | z |
| BELL, ELEANOR | 01/16/2008 | CONCORD | FARRY, WILLIAM | DESMOND, MARGARET | z |
| SCHELLENGER, CARLA | 01/29/2008 | EPSOM | METHVEN, DONALD | MAVER, CHRISTINA | z |
| MONCRIEFF, HERMAN | 02/03/2008 | CONCORD | MONCRIEFF, JAMES | GREEN, ANNIE | z |
| COWING, BEATRICE | 02/07/2008 | CONCORD | JESSEMAN, RALPH | PAGE, VIOLET | z |
| GRAY, WALTER | 02/09/2008 | EPSOM | GRAY, EDWARD | LARO, ADA | z |
| BOURDON, JOHN | 02/11/2008 | CONCORD | BOURDON, JOHN | LEBLANC, GRACE | z |
| BROWN, PHYLLIS | 02/13/2008 | EPSOM | BUTLER, ALBERT | WHEELER, ETHEL | z |
| HARTFORD SR, EDGAR | 02/14/2008 | CONCORD | HARTFORD, EDGAR | RAYMOND, MADELINE | > |
| FOLEY, ELIZABETH | 02/20/2008 | CONCORD | WARD, DANA | NOWE, LALIA | z |
| OUELLET, ROBERT | 02/22/2008 | EPSOM | OUELLET, EDMOND | GRENIER, ELLIENNE | > |
| LAWS, PAULINE | 02/29/2008 | EPSOM | RAMSDELL, VERNON | BEAN, SUSIE | > |
| MINER SR, CHARLES | 03/22/2008 | CONCORD | MINER, CHARLES | GAUTHIER, BERNICE | > |
| WILLEY, JUNE | 03/26/2008 | CONCORD | BOUSQUET, ARTHUR | COTE, LORRAINE | z |
| YEATON, ETTA | 03/27/2008 | EPSOM | YEATON, HERBERT | MAGOON, NELLIE | z., |



RESIDENT DEATH REPORT 01/01/2008 - 12/31/2008



| | | 1 | | | |
|---------------------|------------|-------------|----------------------|----------------------|-------------|
| Decedent's Name | Death Date | Death Place | Father's Name | Mother's Maiden Name | Military |
| CARLSON, ENA | 04/07/2008 | CONCORD | MORRELL IV, CHARLES | MC DOWELL, ALICE | z |
| TOOTHAKER JR, ROGER | 04/09/2008 | CONCORD | TOOTHAKER, ROGER | WIGGINS, LINDA | > |
| ELKINS, JOAN | 04/11/2008 | CONCORD | SHAW, CHARLES | MCGRATH, MARGARET | z |
| HEBERT, PAULINE | 04/22/2008 | CONCORD | SULLIVAN, PHILIP | DUCHARME, LAURETTE | z |
| MCAVOY, MARGARET | 04/30/2008 | EPSOM | COGAN, PATRICK | CUNNINGHAM, TERESA | z |
| ROBERTS, IRENE | 05/01/2008 | EPSOM | BABBIE, ALFRED | RUSHLOW, HAZEL | z |
| LESSARD, PAUL | 05/02/2008 | EPSOM | LESSARD, EDWARD | LEIGHTON, BLANCH | > |
| FITTS SR, RICHARD | 05/11/2008 | EPSOM | FITTS, CLYDE | FIFIELD, HAZEL | z |
| CHRISTENSEN, FAYE | 05/18/2008 | EPSOM | CHRISTENSEN SR, EARL | CURTIS, NINA | z |
| BARTLETT, CARROLL | 05/19/2008 | LEBANON | BARTLETT, ELBRIDGE | TOWLE, MABELLE | > |
| POND, MURRAY | 05/28/2008 | MANCHESTER | POND, FREDERIC | SLOAT, VERNA | > |
| WIGGIN, BRIAN | 06/09/2008 | EPSOM | WIGGIN, CHARLES | ELDRIDGE, TAMMY | z |
| FUDALA, MICHAEL | 06/20/2008 | LEBANON | FUDALA, JOSEPH | WILUSZ, ADELINE | z |
| SUMMERS, DOROTHY | 06/21/2008 | EPSOM | CHASE, FRANCIS | FOOTE, GRACE | z |
| JACKSON, DOUGLAS | 06/24/2008 | EPSOM | JACKSON JR, HARVEY | WILLIAMS, MARY | z |
| DAVIS, CHARLES | 06/26/2008 | EPSOM | DAVIS, CHARLES | KRAFT, EFFIE | > |
| TODD, RICHARD | 07/01/2008 | EPSOM | TODD, HARRY | FLETCHER, GLENNA | > |
| JONES, BLANCHE | 07/09/2008 | EPSOM | DEARBORN, VAN | SLEEPER, WINNIE | Z ,, |





DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT 01/01/2008 - 12/31/2008 --EPSOM, NH --

| Decedent's Name | Death Date | Death Place | Father's Name | Mother's Maiden Name | Military |
|----------------------|------------|-------------|----------------------|----------------------|----------|
| HARTOFELIS, JOHN | 07/17/2008 | EPSOM | HARTOFELIS, ANDREW | ROVOW, THEODORA | > |
| GRIFFIN, EDA | 07/19/2008 | CONCORD | ZIMMERMAN, WILLIAM | FOLDS, KATHERINE | z |
| FORD, MILDRED | 07/19/2008 | EPSOM | TAYLOR, HOWARD | MELCHER, ERA | z |
| DEANGELIS, KAREN | 07/27/2008 | EPSOM | MUENCH, THOMAS | POWELL, THERESA | z |
| PETERBARK, GLORIA | 08/01/2008 | EPSOM | COPELAND, HAROLD | HAGGEMEN, ZELMA | z |
| BRUCKER, MARY | 08/03/2008 | EPSOM | POWELL, JOHN | MCKINNON, CATHERINE | z |
| BALL, RITA | 08/05/2008 | EPSOM | GRANT, CHARLES | CONRAD, CORA | z |
| BONK, STELLA | 08/06/2008 | EPSOM | GIELAROWSKI, MICHAEL | KOZIEL, SOPHIE | z |
| CASSIDY, ROBERT | 08/07/2008 | CONCORD | CASSIDY, PATRICK | KIROUAC, YVONNE | z |
| YOUNG, EILEEN | 08/13/2008 | EPSOM | SWEET, HARLEY | FOLLIARD, NORA | z |
| PILSBURY, LOIS | 08/19/2008 | CONCORD | MUNROE, NORMAN | BROWN, MARY | z |
| HANSON, GLENN | 08/25/2008 | CONCORD | HANSON, LEWIS | HALL, BEATRICE | > |
| KINSLEY, MURIEL | 08/26/2008 | CONCORD | BALCOM, NEAL | LONGLEY, EDITH | z |
| CROFT, PRISCILLA | 08/30/2008 | EPSOM | SCHOFIELD, WALTER | HALL, MILDRED | z |
| DAVIE, DONNA | 08/31/2008 | CONCORD | DAVIE, WILLIAM | WELCH, IDA | z |
| ESTEE, ELEANOR | 08/31/2008 | EPSOM | MARSHALL, WALTER | BOWLBY, BESSIE | z |
| SIMONS, MILDRED | 09/01/2008 | EPSOM | DUDLEY, GALE | WOODARD, EMMA | z |
| LA FRENIERE JR, JOHN | 09/05/2008 | EPSOM | LA FRENIERE SR, JOHN | LOOMIS, BARBARA | ɔ |



DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT 01/01/2008 - 12/31/2008 --EPSOM, NH --

| Decedent's Name | Death Date | Death Place | Father's Name | Mother's Maiden Name | Military |
|-----------------------|------------|-------------|--------------------|----------------------|-------------|
| DALY, GERALDINE | 09/19/2008 | CONCORD | DALY, CHARLES | DUBY, HAZEL | z |
| BREEN, MARTIN | 09/21/2008 | CONCORD | BREEN, JAMES | CLARK, FLORENCE | > |
| DONLE, KENNETH | 09/23/2008 | EPSOM | DONLE, EARL | KINCAID, MABEL | z |
| CARLL, HAROLD | 09/26/2008 | EPSOM | CARLL, IRVING | MARISON, HARRIETT | z |
| DALEY, JEANNETTE | 09/26/2008 | EPSOM | POIRE, PHILIP | RENARD, LILLY | z |
| GIROUARD, JOSEPH | 10/03/2008 | EPSOM | GIROUARD, AMEDEE | BILODEAU, SARAH | > |
| SPRAGUE, HAZEL | 10/07/2008 | BOSCAWEN | EARLE, BEVERLY | MCINTYRE, MAUDE | z |
| DAIGNEAULT, ERNESTINE | 10/08/2008 | CONCORD | TAYLOR, SILAS | TREWORGY, GRACE | > |
| LAMBERT, ROLAND | 10/13/2008 | EPSOM | LAMBERT, ALPHONSE | SOUCY, LOUISE | > |
| BARTLETT, STEPHEN | 10/17/2008 | CONCORD | FORTIER, ALBERT | WHITEHEAD, CAROL | z |
| PETTENGILL, ALBERT | 10/18/2008 | EPSOM | PETTENGILL, VERNON | WATSON, LOIS | > |
| PLANTE, NORMAN | 10/23/2008 | CONCORD | PLANTE, JOSEPH | BISHOP, EVELYN | > |
| SAMPSON, TONETTE | 10/30/2008 | CONCORD | DAHL, ARTHUR | MAGGIO, CONCETTA | z |
| LAVIGNE, MAGELLA | 11/05/2008 | CONCORD | LAVIGNE, PIERRE | DANEAULT, MARIE | > |
| DAYKIN, BETTY | 11/15/2008 | EPSOM | BEAIRSTO, GEORGE | BARSTOW, MILDRED | z |
| TASKER, EVELYN | 12/07/2008 | CONCORD | CORLISS, EARL | HILL, MILDRED | z |
| TASKER, EDITH | 12/12/2008 | EPSOM | TAYLOR, CHARLES | PAGE, MARTHA | z |

Total number of records 71

EPSOM TOWN OFFICE 2009 HOLIDAY CLOSINGS

NEW YEARS DAY JANUARY 1, 2009

CIVIL RIGHTS DAY JANUARY 19, 2009

PRESIDENTS DAY FEBRUARY 16, 2009

MEMORIAL DAY MAY 25, 2009

INDEPENDENCE DAY JULY 3, 2009

LABOR DAY SEPTEMBER 7, 2009

VETERANS DAY NOVEMBER 11, 2009

THANKSGIVING NOVEMBER 26 & 27, 2009

CHRISTMAS Closing at noon December 24, 2009

DECEMBER 25 & 26, 2009

In addition to the above hours, the Town Clerk/Tax Collector's Office will be closed for the Town election on March 10, 2009.

TELEPHONE DIRECTORY

736-9002

SELECTMEN

| SELECTIVIEN | 730-9002 |
|---|----------------------|
| ROBERT BLODGETT | 736-8388 |
| KEITH COTA | 736-8811 |
| JOANNE RANDALL | 736-4789 |
| TAX COLLECTOR | 736-4825 |
| Tax Payments | |
| TOWN CLERK | 736-4825 |
| Auto Registrations | |
| Vital Records | |
| Voter Registration | |
| ASSESSING OFFICE | 736-9002 |
| ВСЕР | 435-9707 |
| EPSOM CENTRAL SCHOOL | 736-9331 |
| FIRE DEPARTMENT | 736-9291 |
| Chief Yeaton | |
| HEALTH OFFICER | 736-7542 |
| Cec Curran | |
| HIGHWAY DEPARTMENT Gordon Ellis | 736-8989 |
| LIBRARY | 736-9920 |
| PLANNING | 724-3013 |
| POLICE DEPARTMENT Chief Preve | 736-9624 |
| WEBSTER PARK Reservations | 736-8094 |
| WELFARE Lee Margosian | 736-5507 |
| ZONING | 736-9002 |
| ZONING COMPLIANCE John Hickey, Officer | 736-9002 608-7101 |



Griffin Road Bridge Completed December 15, 2008